

# County of Aroostook

COMMISSIONERS' OFFICE

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## COUNTY COMMISSIONERS

PAUL J. ADAMS  
HOULTON

NORMAN L. FOURNIER  
WALLAGRASS

PAUL J. UNDERWOOD  
PRESQUE ISLE

## REQUEST FOR BIDS - COUNTY VEHICLE - COUNTY OF AROOSTOOK

The County of Aroostook is soliciting bids from Aroostook County new vehicle dealers for one (1) Dodge Durango AWD SUV Vehicle, 3.6 Liter V6 Engine with ESS and 8-Speed Automatic 845RE Transmission. The County will entertain the following two options:

NEW 2016 Dodge Durango Limited AWD that has never been titled OR  
NEW 2017 Dodge GT Blacktop AWD

Prospective bidders must identify the vehicle or vehicles that they are submitting a bid for.

**ALL bids are to be for a vehicle that is currently available for immediate sale, on the lot.** The vehicle must be new and cannot have been previously sold. Specification sheets must accompany all vehicle bids.

Any questions on the attached specifications may be directed to Ryan D. Pelletier, County Administrator at 551-0411.

Bids must be sealed and marked "SUV Bid – Do Not Open" and must be received at the County Commissioners' Office no later than 4:30 p.m. on Monday, June 19, 2017. Bid opening shall take place at 1:00 p.m., on Tuesday, June 20, 2017, in the Administrative Hearing Room, Caribou Courthouse, 144 Sweden Street, Suite 1, Caribou, Maine.

Please submit bids to:

Ryan D. Pelletier  
County Administrator  
County Commissioners' Office  
144 Sweden Street, Suite 1  
Caribou, ME 04736  
(207)493-3318

The County Commissioners reserve the right to accept or reject any and all bids.



**LIST OPTIONAL EQUIPMENT**

**PRICE**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**COMPLETE THE FOLLOWING:**

- 1. Base sticker price..... \_\_\_\_\_
- 2. Cost for all optional equipment..... \_\_\_\_\_
- 3. Destination, Delivery, and Preparation Charges..... \_\_\_\_\_
- 4. All other charges..... \_\_\_\_\_
- 5. Total vehicle cost (suggested list price)..... \_\_\_\_\_
- 6. Less discount to County..... \_\_\_\_\_
- 7. Your bid (net cost to County) ..... \_\_\_\_\_

\_\_\_\_\_  
Name of Car Dealer

\_\_\_\_\_  
Address and Telephone number

\_\_\_\_\_  
Signature