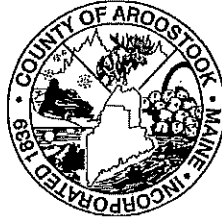


County of Aroostook

COMMISSIONERS' OFFICE

COUNTY ADMINISTRATOR

DOUGLAS F. BEAULIEU



COUNTY COMMISSIONERS

PAUL J. ADAMS
HOULTON

NORMAN L. FOURNIER
WALLAGRASS

PAUL J. UNDERWOOD
PRESQUE ISLE

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING - THURSDAY – MARCH 16, 2017 – 1:00 P.M. –
ADMINISTRATIVE HEARING ROOM – CARIBOU COURTHOUSE – CARIBOU

- ART. 1. CALL TO ORDER.
- ART. 2. PUBLIC COMMENT PERIOD.
- ART. 3. APPROVAL OF AGENDA.
- ART. 4. APPROVAL OF MINUTES OF THE FEBRUARY 8, 2017 COUNTY COMMISSIONERS' MEETING.
- ART. 5. OTHER ITEMS FOR APPROVAL AND SIGNATURES:
 - A) ATTENDANCE RECORD.
 - B) BILLS AND WARRANTS.
 - C) TAX ANTICIPATION NOTE.
- ART. 6. APPROVAL OF 2017 COUNTY TAX, DUE DATE AND INTEREST ON DELINQUENT TAXES.
- ART. 7. BELL/CLOCK TOWER AND DOME PROJECT BID OPENING.
- ART. 8. SHERIFF'S SMALL CLAIMS ACTIONS:
 - A) APPROVAL TO COLLECT UNPAID FEES FROM CIVIL PROCESS.
 - B) APPROVAL TO RECOVER INMATE MEDICAL EXPENSES PURSUANT TO TITLE 30(A) §1561.2.
- ART. 9. SHERIFF'S APPOINTMENT:
 - A) APPROVAL OF SUPPORT SERGEANT FOR JAIL.
- ART.10. CONTRACTS:

- A) AMBULANCE SERVICES FOR SCOPAN & 49 OTHER TOWNSHIPS.
- B) SOLID WASTE AGREEMENT WITH THE CITY OF PRESQUE ISLE FOR SCOPAN TOWNSHIP (T11R4).

ART. 11. COUNTY COMMISSIONERS' REPORT:

- A) MCAA/RISK POOL UPDATE. (COMMISSIONER PAUL J. UNDERWOOD AND COMMISSIONER NORMAN L. FOURNIER)
- B) LEGISLATIVE UPDATE.
- C) OTHER ITEMS OF INTEREST.

ART. 12. COUNTY ADMINISTRATOR'S REPORT:

- A) APPROVAL OF APPOINTMENT TO FINANCE COMMITTEE.
- B) POTENTIAL SCHEDULING OF HINES' ABATEMENT.
- C) COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION.
- D) MAINE MUNICIPAL EMPLOYEES HEALTH TRUST CLAIMS EXPERIENCE REPORT.
- E) OTHER ITEMS OF INTEREST.

ART. 13. OTHER BUSINESS.

ART. 14. EXECUTIVE SESSION TO DISCUSS A CONFIDENTIAL TAX ABATEMENT MATTER (POVERTY ABATEMENT) AND TO DISCUSS A PERSONNEL MATTER REGARDING THE OFFICE OF COUNTY OF COMMISSIONERS.

ART. 15. ADJOURNMENT.

NEXT MEETING:

COUNTY COMMISSIONERS' MEETING - WEDNESDAY – APRIL 26, 2017 – 1:00 P.M. – SHERIFF'S OFFICE BUILDING – CONFERENCE ROOM – SECOND FLOOR - HOULTON