

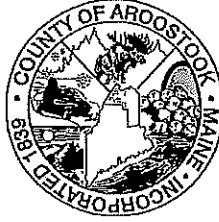
# County of Aroostook

## COMMISSIONERS' OFFICE

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### COUNTY ADMINISTRATOR

RYAN D. PELLETIER



### COUNTY COMMISSIONERS

PAUL J. ADAMS  
HOULTON

NORMAN L. FOURNIER  
WALLAGRASS

PAUL J. UNDERWOOD  
PRESQUE ISLE

## AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING - TUESDAY – JUNE 18, 2019 –  
1:00 P.M. – **ADMINISTRATIVE HEARING ROOM – CARIBOU COURTHOUSE –  
CARIBOU**

- ART. 1. CALL TO ORDER.
- ART. 2. PUBLIC HEARING TO DISCUSS A CDBG PROGRAM FOR A PUBLIC SERVICE GRANT.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF MINUTES OF THE MAY 15, 2019 COUNTY COMMISSIONERS' MEETING.
- ART. 6. APPROVAL OF MINUTES FROM THE MAY 15, 2019 POVERTY TAX ABATEMENT MEETING.
- ART. 7. OTHER ITEMS FOR APPROVAL AND SIGNATURES:
  - A) ATTENDANCE RECORD.
  - B) BILLS AND WARRANTS.
  - C) LIQUOR LICENCE RENEWAL FOR PEACEFUL VALLEY CAMPGROUND, LLC DBA HOMESTEAD LODGE.
- ART. 8. PRESENTATION TO ANDRE & SHIRLEY DUMAS. (EMA DIRECTOR DARREN WOODS)
- ART. 9. COUNTY ARCHIVES PRESENTATION. (ROGER GOETZ)
- ART. 10. COUNTY BUDGET PROCESS AND TIMELINE.

- ART. 11. UPDATE OF RECORDS MANAGEMENT SYSTEM FOR LOCAL AND COUNTY LAW ENFORCEMENT PROJECT. (SHERIFF SHAWN GILLEN AND DEPUTY SHERIFF CRAIG HOLDER)
- ART. 12. APPROVAL OF PART-TIME DISPATCHER. (SHERIFF SHAWN GILLEN)
- ART. 13. APPROVAL OF DETECTIVE'S ASSIGNMENT TO MDEA. (SHERIFF SHAWN GILLEN)
- ART. 14. JAIL ADA PROJECT. (FACILITIES & IT MANAGER BRYAN JANDREAU)
- ART. 15. CONSIDERATION OF TWO PAID ON-CALL VOLUNTEER FIREFIGHTERS AND PERSONNEL CHANGES IN NORTH LAKES FIRE DEPARTMENT. (EMA DIRECTOR DARREN WOODS)
- ART. 16. TO CONSIDER A LAND SWAP REGARDING PROPERTY USED FOR THE SINCLAIR SENIOR CITIZENS. (COMMUNITY SERVICES DIRECTOR PAUL BERNIER)
- ART. 17. SNOW REMOVAL CONTRACT AWARDS. COMMUNITY SERVICES DIRECTOR PAUL BERNIER)
- ART. 18. SNOW REMOVAL CONTRACT AWARDS FOR FORT KENT. (FACILITIES AND IT DIRECTOR BRYAN JANDREAU)
- ART. 19. COUNTY COMMISSIONERS' REPORT:
- A) MCAA/RISK POOL UPDATE.
  - B) LEGISLATIVE UPDATE.
  - C) OTHER ITEMS OF INTEREST.
- ART. 20. COUNTY ADMINISTRATOR'S REPORT.
- ART. 21. EXECUTIVE SESSION PERSUANT TO TITLE 1, M.R.S.A., §405, (6) (E) CONSULATATION WITH COUNTY'S ATTORNEY CONCERNING THE LEGAL RIGHTS AND DUTIES OF THE COUNTY, PENDING OR CONTEMPLATED LITIGATION, SETTLEMENT OFFERS AND MATTERS.
- ART. 22. ADJOURNMENT.

**NEXT MEETING:**

COUNTY COMMISSIONERS' MEETING – WEDNESDAY – JULY 17 2019 –  
1:00 P.M. HOULTON SHERIFF'S BUILDING – 2<sup>ND</sup> FLOOR CONFERENCE  
ROOM HOULTON