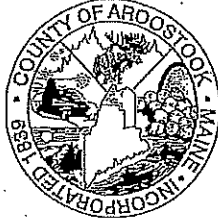


County of Aroostook

COMMISSIONERS' OFFICE

COUNTY ADMINISTRATOR

RYAN D. PELLETIER



COUNTY COMMISSIONERS

PAUL J. ADAMS
HOULTON

NORMAN L. FOURNIER
WALLAGRASS

PAUL J. UNDERWOOD
PRESQUE ISLE

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – WEDNESDAY, NOVEMBER 20, 2019 –
1:00 P.M. - SHERIFF'S OFFICE BUILDING - CONFERENCE ROOM (SECOND FLOOR) -
HOULTON

- ART. 1. CALL TO ORDER.
- ART. 2. PUBLIC COMMENT PERIOD.
- ART. 3. APPROVAL OF AGENDA.
- ART. 4. APPROVAL OF MINUTES OF THE OCTOBER 15, 2019 SPECIAL BUDGET WORKSHOP MEETING.
- ART. 5. APPROVAL OF MINUTES OF THE OCTOBER 16, 2019 COUNTY COMMISSIONERS' MEETING.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES:
 - A) ATTENDANCE RECORD.
 - B) BILLS AND WARRANTS.
 - C) EMPLOYEE RECOGNITION AWARDS.
 - D) ELECTION RESULTS FOR T17, R3 WELS.
- ART. 7. SPIRIT OF AMERICA AWARDS PRESENTATION.
- ART. 8. BID RESULTS FOR GMC TRANSPORT VAN. (SHERIFF SHAWN GILLEN)
- ART. 9. BID RESULTS FOR JAIL ADA RENOVATION. (BRYAN JANDREAU, FACILITIES AND IT DIRECTOR)
- ART. 10. BID RESULTS FOR PUBLIC WORKS PICKUP. (PAUL BERNIER, COMMUNITY SERVICES DIRECTOR).
- ART. 11. JAIL STUDY COMMISSION. (RYAN D. PELLETIER, COUNTY ADMINISTRATOR, SHERIFF SHAWN GILLEN)
- ART. 12. APPROVAL OF FIVE (5) DEPUTY SHERIFF COMMISSIONS. (SHERIFF SHAWN GILLEN)

ART. 13. APPROVAL OF PAID VOLUNTEER FIRE FIGHTER. (DARREN WOODS, EMA DIRECTOR)

ART. 14. APPROVAL OF 2020 COUNTY COMMISSIONERS' MEETING SCHEDULE. (COUNTY ADMINISTRATOR RYAN D. PELLETIER)

ART. 15. COUNTY COMMISSIONERS' REPORT:

- A) MCCA/RISK POOL MEETING.
- B) LEGISLATIVE UPDATE.
- C) OTHER ITEMS OF INTEREST.

ART. 16. OTHER BUSINESS.

ART. 17. EXECUTIVE SESSION PURSUANT TO TITLE 1, M.R.S.A., §405 (6)(D) DISCUSSION OF LABOR CONTRACTS AND PROPOSALS, AND PURSUANT TO TITLE 1, M.R.S.A., §405 (6) (E) CONSULTATION CONCERNING LEGAL RIGHTS, PENDING OR CONTEMPLATED LITIGATION AND SETTLEMENT OFFERS, AND PURSUANT TO TITLE 1, M.R.S.A., §405 (6)(A) DISCUSSION OF COMPLAINTS AGAINST A PERSON.

ART. 18. ADJOURNMENT.

NEXT MEETING

COUNTY COMMISSIONERS' MEETING – DECEMBER 18, 2019, 1:00 P.M –FORT KENT – REGISTRY OF DEEDS BUILDING – CONFERENCE ROOM (FIRST FLOOR) – FORT KENT