

# County of Aroostook

## COMMISSIONERS' OFFICE

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### COUNTY ADMINISTRATOR

RYAN D. PELLETIER



### COUNTY COMMISSIONERS

PAUL J. ADAMS  
HOULTON

NORMAN L. FOURNIER  
WALLAGRASS

PAUL J. UNDERWOOD  
PRESQUE ISLE

### AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – WEDNESDAY, APRIL 17, 2019 – 1:00 P.M. - SHERIFF'S OFFICE BUILDING - CONFERENCE ROOM (SECOND FLOOR) - HOULTON

- ART. 1. CALL TO ORDER.
- ART. 2. PUBLIC COMMENT PERIOD.
- ART. 3. APPROVAL OF AGENDA.
- ART. 4. APPROVAL OF MINUTES OF THE MARCH 20, 2019 COUNTY COMMISSIONERS' MEETING.
- ART. 5. OTHER ITEMS FOR APPROVAL AND SIGNATURES:
  - A) ATTENDANCE RECORD.
  - B) BILLS AND WARRANTS.
- ART. 6. PRESENTATION OF SPIRIT OF AMERICA AWARDS.
- ART. 7. PRESENTATION TO SHERIFF SHAWN GILLEN BY ELKS CLUB.
- ART. 8. SALARY ADMINISTRATION POLICY REVISION. (CHRISTINA THERIAULT, HUMAN RESOURCES DIRECTOR)
- ART. 9. CONSIDERATION OF USE OF CONTINGENCY FUND FOR WATER SOFTENER PROJECT. (BRYAN JANDREAU, FACILITIES AND IT DIRECTOR)
- ART. 10. WATER SOFTENER SYSTEM BID RESULTS. (BRYAN JANDREAU, FACILITIES AND IT DIRECTOR)
- ART. 11. APPROVAL OF PATROL COMMANDER. (SHERIFF SHAWN GILLEN)
- ART. 12. APPROVAL OF PART-TIME DEPUTY/PART-TIME DISPATCHER. (SHERIFF SHAWN GILLEN)

- ART. 13. APPROVAL OF FULL TIME CORRECTIONS OFFICER. (SHERIFF SHAWN GILLEN)
- ART. 14. APPROVAL OF TWO DEPUTY SHERIFF COMMISSIONS. (SHERIFF SHAWN GILLEN)
- ART. 15. APPROVAL OF AROOSTOOK COUNTY EMERGENCY OPERATIONS PLAN. (DARREN WOODS, EMA DIRECTOR)
- ART. 16. SINCLAIR TRANSFER STATION BID RESULTS. (PAUL BERNIER, COMMUNITY SERVICES DIRECTOR)
- ART. 17. COUNTY COMMISSIONERS' REPORT:
- A) MCCA/RISK POOL MEETING.
  - B) LEGISLATIVE UPDATE.
  - C) OTHER ITEMS OF INTEREST.
- ART. 18. COUNTY ADMINISTRATOR'S REPORT:
- A) APPOINTMENT OF DEPUTY TREASURER.
- ART. 19. EXECUTIVE SESSION PURSUANT TO TITLE 1, M.R.S.A. §405, SUB-SECTION 6, PARAGRAPH (F) TO DISCUSS A POVERTY ABATEMENT.
- ART. 20. ADJOURNMENT.

**NEXT MEETING**

COUNTY COMMISSIONERS' MEETING – MAY 15, 2019, 1:00 P.M –FORT KENT – REGISTRY OF DEEDS BUILDING – CONFERENCE ROOM (FIRST FLOOR) – FORT KENT