

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – WEDNESDAY, JULY 21, 2021 – 1:00 P.M. - SHERIFF'S OFFICE BUILDING - CONFERENCE ROOM (SECOND FLOOR) - HOULTON

PLEASE USE THE FOLLOWING INFORMATION TO ATTEND THE MEETING BY ZOOM:

WEBSITE: WWW.ZOOM.COM
MEETING ID: 487 578 2504
PASSCODE: 023618

PUBLIC HEARING REGARDING REMOTE MEETING POLICY.

- ART. 1. CALL TO ORDER.
- ART. 2. PUBLIC COMMENT PERIOD.
- ART. 3. APPROVAL OF AGENDA.
- ART. 4. APPROVAL OF MINUTES OF THE JUNE 16, 2021 COUNTY COMMISSIONERS' MEETING.
- ART. 5. OTHER ITEMS FOR APPROVAL AND SIGNATURES:
 - A) ATTENDANCE RECORD.
 - B) BILLS AND WARRANTS.
 - C) LIQUOR LICENSE RENEWAL TWIN PEAKS LODGE SINCLAIR.
- ART. 6. REMOTE MEETING POLICY. (RYAN D. PELLETIER)
- ART. 7. SECOND AMENDMENT SANCTUARY RESOLUTION. (RYAN D. PELLETIER)
- ART. 8. FREEDOM OF ACCESS POLICY. (RYAN D. PELLETIER)
- ART. 9. CONTRACT APPROVALS: (PAUL BERNIER, COMMUNITY SERVICE DIRECTOR)
 - A) FIRE PROTECTION AGREEMENT WITH REED PLANTATION FOR BANCROFT TOWNSHIP
 - B) FIRE PROTECTION AGREEMENT WITH THE TOWN OF MONTICELLO FOR TCR2.
 - C) FIRE PROTECTION AGREEMENT WITH THE TOWN OF SHERMAN FOR BENEDICTA AND SILVER RIDGE.
 - D) SNOW REMOVAL CONTRACT WITH THE TOWN OF BRIDGEWATER FOR TDR2.
- ART. 10. APPLICATION FOR UTILITY LOCATION PERMIT FOR LOCATIONS IN SINCLAIR. (PAUL BERNIER)

- ART. 11. APPROVAL OF ONE FIREFIGHTER FOR NORTH LAKES FIRE & RESCUE.
(DARREN WOODS)
- ART. 12. APPROVAL OF ONE CASE MANAGER AND ONE PART-TIME DISPATCHER.
(SHERIFF SHAWN GILLEN)
- ART. 13. QUARTERLY FINANCIAL REPORT (DANA GENDREAU, FINANCE DIRECTOR)
- ART. 14. UPDATE REGARDING ARP FUNDING. (RYAN D. PELLETIER)
- A) SERVICE AGREEMENTS.
 - B) DATA COLLECTION/DECISION MAKING.
 - C) UPDATE OF ARPA PROGRAM ADMINISTRATOR POSITION.
 - D) OTHER.
- ART. 15. APPOINTMENT OF FINANCE COMMITTEE MEMBER TO FILL A VACANCY.
(RYAN D. PELLETIER)
- ART. 16. COUNTY COMMISSIONERS' REPORT:
- A) MCCA/RISK POOL MEETING.
 - B) LEGISLATIVE UPDATE.
 - C) OTHER ITEMS OF INTEREST.
- ART. 17. OTHER BUSINESS.
- ART. 18. ADJOURNMENT.

NEXT MEETING

COUNTY COMMISSIONERS' MEETING – AUGUST 18, 2021, 1:00 P.M –FORT KENT – REGISTRY OF DEEDS
BUILDING – CONFERENCE ROOM (FIRST FLOOR) – FORT KENT