## **AGENDA**

AROOSTOOK COUNTY COMMISSIONERS' ORGANIZATIONAL MEETING - TUESDAY, JANUARY 7, 2020-11:00 A.M. - SHERIFF'S OFFICE BUILDING – CONFERENCE ROOM - (SECOND FLOOR) - HOULTON

- ART. 1. CALL TO ORDER.
- ART. 2. PUBLIC COMMENT PERIOD.
- ART. 3. ELECTION OF OFFICERS FOR 2020:
  - A) CHAIR, BOARD OF COUNTY COMMISSIONERS.
  - B) CHIEF ELECTED OFFICIAL, WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA).
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF MINUTES OF THE DECEMBER 18, 2019 COUNTY COMMISSIONERS' MEETING.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES:
  - A) ATTENDANCE RECORD.
  - B) BILLS AND WARRANTS.
- ART. 7. 2010 FORD SURPLUS VEHICLE BID RESULTS. (SHERIFF SHAWN GILLEN)
- ART. 8. 2019 CHEVROLET TAHO BID RESULTS. (SHERIFF SHAWN GILLEN)
- ART. 9. ONE PART-TIME DEPUTY TRANSPORT. (SHERIFF SHAWN GILLEN)
- ART. 10. FOUR DEPUTY SHERIFF RECOMMISSIONS. (SHERIFF SHAWN GILLEN)
- ART. 11. UT AND FIRE AMBULANCE CONTRACTS WITH CARIBOU. (COMMUNITY SERVICE DIRECTOR PAUL BERNIER)
- ART. 12. AMBULANCE SERVICES FOR BENEDICTA, SILVER RIDGE, T1R4 T3 R4 AND T1R5. (COMMUNITY SERVICE DIRECTOR PAUL BERNIER)
- ART. 13. COUNTY COMMISSIONERS' REPORT.

- A) MCCA/RISK POOL.
- B) LEGISLATIVE UPDATE.
- C) OTHER ITEMS OF INTEREST.
- ART. 14. OTHER BUSINESS.
- ART. 15. EXECUTIVE SESSION PURSUANT TO TITLE 1 M.R.S.A. §405 (6)(A), FOR DISCUSSION OR CONSIDERATION OF THE EMPLOYMENT, APPOINTMENT, ASSIGNMENT, DUTIES, PROMOTION, DEMOTION, COMPENSATION, EVALUATION, DISCIPLINING, RESIGNATION OR DISMISSAL OF AN INDIVIDUAL.
- ART. 16. ADJOURNMENT.

## **NEXT MEETING**

COUNTY COMMISSIONERS' MEETING – WEDNESDAY – FEBRUARY 19, 2020 – 1:00 p.m. – FORT KENT