

County of Aroostook

COMMISSIONERS' OFFICE

COUNTY ADMINISTRATOR

RYAN D. PELLETIER



COUNTY COMMISSIONERS

PAUL J. ADAMS
HOULTON

NORMAN L. FOURNIER
WALLAGRASS

PAUL J. UNDERWOOD
PRESQUE ISLE

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING - WEDNESDAY - FEBRUARY 19, 2020
- 1:00 P.M. - REGISTRY OF DEEDS BUILDING - CONFERENCE ROOM (FIRST FLOOR) -
FORT KENT

- ART. 1. CALL TO ORDER.
- ART. 2. PUBLIC COMMENT PERIOD.
- ART. 3. APPROVAL OF AGENDA.
- ART. 4. APPROVAL OF MINUTES OF THE JANUARY 7, 2020 COUNTY COMMISSIONERS' MEETING.
- ART. 5. OTHER ITEMS FOR APPROVAL AND SIGNATURES:
 - A) ATTENDANCE RECORD.
 - B) BILLS AND WARRANTS.
- ART. 6. FISCAL YEAR CHANGE DISCUSSION. (RYAN D. PELLETER, COUNTY ADMINISTRATOR)
- ART. 7. PAID-CALL VOLUNTEER FIRE FIGHTER. (DARREN WOODS, EMA DIRECTOR)
- ART. 8. AUDIT PROPOSAL BID RESULTS. (SANDRA L. FOURNIER)
- ART. 9. YEAR-END FINANCIAL PRESENTATION. (SANDRA L. FOURNIER)
- ART. 10. 2020 COUNTY TAX, DUE DATE, AND INTEREST ON DELINQUENT TAXES. (SANDRA L. FOURNIER).
- ART. 11. UNORGANIZED TERRITORY BUDGET AND USE OF UNAPPROPRIATED SURPLUS. (RYAN PELLETIER, COUNTY ADMINISTRATOR, SANDRA FOURNIER, PAUL BERNIER, COMMUNITY SERVICES DIRECTOR)
- ART. 12. DISPATCH SERVICE CONTRACTS:
 - A) SINCLAIR/CROSS LAKE

- B) LINNEUS
- C) FRENCHVILLE
- D) GRAND ISLE

- ART. 13. MDOT CRACK SEAL PROJECT T7R5 WELS, T8R5 WELS. (PAUL BERNIER, COMMUNITY SERVICES DIRECTOR)
- ART. 14. MDOT HOT MIX ASPHALT OVERLAY TOWNSHIPS OF MADAWASKA LAKE, SINCLAIR & CROSSLAKE. (PAUL BERNIER, COMMUNITY SERVICES DIRECTOR)
- ART. 15. AMBULANCE AND FIRE CONTRACT WITH CARIBOU. (PAUL BERNIER, COMMUNITY SERVICES DIRECTOR)
- ART. 16. AMBULANCE AND FIRE PROTECTION SERVICES FOR CARY TOWNSHIP. (PAUL BERNIER, COMMUNITY SERVICES DIRECTOR)
- ART. 17. APPROVAL OF THREE PART-TIME CORRECTIONS OFFICERS. (SHERIFF SHAWN GILLEN)
- ART. 18. FALSE ALARM POLICY. (RYAN D. PELLETIER, COUNTY ADMINISTRATOR)
- ART. 19. UT CONTRACT FOR DEPUTY PATROL. (RYAN D. PELLETIER, COUNTY ADMINISTRATOR)
- ART. 20. JAIL COMMISSION.
 - A) PROPOSED JAIL STUDY COMMISSION MEMBER DRAFT.
- ART. 21. COUNTY COMMISSIONERS' REPORT:
 - A) MCCA/RISK POOL UPDATE.
 - B) LEGISLATIVE UPDATE.
 - C) OTHER ITEMS OF INTEREST.
- ART. 22. OTHER BUSINESS.
- ART. 23. EXECUTIVE SESSION PURSUANT TO TITLE 1 M.R.S.A. §405 (6)(A) FOR A PERSONNEL MATTER.
- ART. 24. ADJOURNMENT.

NEXT MEETING:

COUNTY COMMISSIONERS' MEETING - WEDNESDAY – MARCH 18, 2020 – 1:00 P.M. –
ADMINISTRATIVE HEARING ROOM – CARIBOU COURTHOUSE – CARIBOU