

WARRANT

State of Maine

County of Aroostook

To Martin Dionne, a resident in the Township of Sinclair (T17R4), County of Aroostook.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of Sinclair (T17R4), in said County, qualified by law to vote in township affairs to meet at the Sinclair Senior Center, the 20th of October, A.D. 2021, at one o'clock in the afternoon (October 20, 2021 at 1:00 p.m.), to act on the following articles to wit:

- ART. 1. To choose a Moderator to preside at said meeting.
- ART. 2. To nominate and elect one (1) voting residents of Sinclair (T17R4) to the Sinclair Sanitary District Board of Trustees for a term of three (3) years, and one (1) voting resident of Sinclair (T17R4) to fill a vacancy of a term to end on October 31,2022.

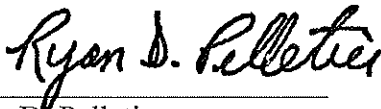
Given unto our hands this 15th day of September, A.D. 2021.



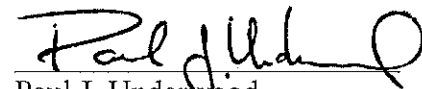
Paul J. Adams
County Commissioner

Norman L. Fournier
County Commissioner

Attest: A true copy of Warrant:



Ryan D. Pelletier
County Administrator/Clerk

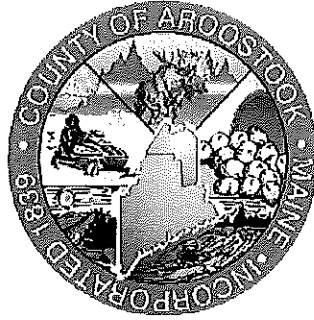


Paul J. Underwood
County Commissioner

COUNTY OF AROOSTOOK, ss

Pursuant to the within warrant, I have notified and warned the inhabitants of Sinclair by posting a warrant at the Sinclair Fire Station, the Sinclair Post Office Building and Martin's Grocery, being conspicuous places in said Township on the 15th day of September, A.D. 2021.

Martin Dionne



**Notice of Public Hearing
Aroostook County
Adoption of a Liquor License for
Bear Den Family Restaurant & Pub**

In accordance with Chapter 27, Title 28-A M.R.S. §653 paragraph 1, the Board of Aroostook County Commissioners will hold a public hearing on **Wednesday, October 20, 2021 at 1:00 p.m.** in Sinclair at the Sinclair Senior Center, Sinclair, Maine. The purpose of the hearing is to receive public comment regarding approval of an on-premise Malt Liquor License Application that will be submitted to the State of Maine, Bureau of Alcoholic Beverages and Lottery Operations for Bear Den Family Restaurant & Pub located at 1050 Benedicta Road, Benedicta Maine, 04733.

All written and/or verbal comments are encouraged. Written comments can be mailed to:

Office of County Commissioners
Caribou Courthouse
144 Sweden Street, Suite 1
Caribou, Maine 04736

Attn: Ryan D. Pelletier, County Administrator

If you plan to attend, please contact Sherrill Campbell by email at sherrill@aroostook.me.us by 10:00 a.m. on October 12, 2021.

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – WEDNESDAY, OCTOBER 20, 2021 – 1:00 P.M. SINCLAIR SENIOR CENTER – SINCLAIR

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

Link: <https://us02web.zoom.us/j/85372327666?pwd=b0JhVzNGRVFoY3JiRjV6WnNRbDhwZz09>

Meeting ID: **853 7232 7666**

Passcode: **466867**

1:00 P.M. - ELECTION OF TWO (2) TRUSTEES FOR THE SINCLAIR SANITARY DISTRICT BOARD OF TRUSTEES. (COUNTY COMMISSIONERS' MEETING TO FOLLOW)

PUBLIC HEARING FOR APPROVAL OF A LIQUOR LICENSE FOR BEAR DEN RESTAURANT AND PUB, BENEDICTA, MAINE.

ART. 1. CALL TO ORDER.

ART. 2. PUBLIC COMMENT PERIOD.

ART. 3. APPROVAL OF AGENDA.

ART. 4. APPROVAL OF COUNTY COMMISSIONERS' MEETING MINUTES OF SEPTEMBER 15, 2021.

ART. 5. OTHER ITEMS FOR APPROVAL AND SIGNATURES.

A) ATTENDANCE RECORD.

B) BILLS AND WARRANTS.

C) APPROVAL OF A LIQUOR LICENSE FOR ROLAND VERNIER DBA BEAR DEN RESTAURANT AND PUB.

ART. 6. ACAP PUBLIC SECTOR DESIGNATION. (JASON PARENT, ACAP)

ART. 7. TO DISCUSS THE PROCUREMENT PROTOCOLS OF THE NEW FIRE TRUCK FOR NORTH LAKES FIRE DEPARTMENT. (DARREN WOODS AND JOHN GIBSON)

ART. 8. APPROVAL OF TWO PAID-CALL VOLUNTEER FIREFIGHTERS FOR NORTH LAKES FIRE. (DARREN WOODS)

ART. 9. BID RESULTS SURPLUS COMPACT TRACTOR. (BRYAN JANDREAU)

- ART. 10. APPROVAL OF A DEPUTY REGISTRAR IN THE PROBATE OFFICE. (DARLEEN GUY)
- ART.11. APPROVAL OF THE TRANSFER OF \$12,250.00 FROM THE JAIL RESERVE TO THE JAIL FUND. (DANA GENDREAU)
- ART. 12. APPROVAL OF COUNTY SALARY STRUCTURES FOR 2022. (CHRISTINA THERIAULT)
- ART. 13. APPROVAL OF ONE FULL-TIME DEPUTY TO BE ASSIGNED TO MDEA AND APPROVAL OF FORFEITED ASSETS. (SHERIFF SHAWN GILLEN)
- ART. 14. BID RESULTS 2010 IMPALA SURPLUS VEHICLE. (RYAN D. PELLETIER)
- ART. 15. TO DISCUSS THE SPIRIT OF AMERICA AWARDS AND WAYS TO RECOGNIZE RECIPIENTS. (RYAN D. PELLETIER)
- ART. 16. TO DISCUSS THE PROPOSED AROOSTOOK COUNTY FINANCE AREAS. (RYAN D. PELLETIER)
- ART. 17. COUNTY COMMISSIONERS' REPORT.
- A) MCCA/RISK POOL UPDATE.
 - B) OTHER ITEMS OF INTEREST.
 - C) LEGISLATIVE REPORT
- ART. 18. OTHER BUSINESS.
- ART. 19. ADJOURNMENT.

NEXT MEETING:

FINANCE COMMITTEE BUDGET WORK SESSION OCTOBER 29, 2021 10:00 A.M. –
ADMINISTRATIVE HEARING ROOM – CARIBOU COURTHOUSE - CARIBOU

MINUTES

AROOSTOOK COUNTY COMMISSIONERS' MEETING - WEDNESDAY, SEPTEMBER 15, 2021 – 1:00 P.M. – CARIBOU COURTHOUSE – ADMINISTRATIVE HEARING ROOM – CARIBOU

PRESENT

Norman L. Fournier, County Commissioner
Paul J. Underwood, County Commissioner
Ryan D. Pelletier, County Administrator
Dana Gendreau, Finance Director
Sheriff Shawn Gillen
Craig Holder, Chief Deputy
Todd Collins, District Attorney
Paul Bernier, Community Service Director
Sherrill Campbell, Executive Assistant
Tyler Jones, Purpose Pups and Justice

ATTENDING VIA ZOOM

Paul J. Adams, Chair, County Commissioners
Darren Woods, EMA Director
Melissa McAvoy, Benedicta Resident

Before the meeting a public hearing was held regarding a liquor license for Marianne Wilde of St. Peter's Store. No adverse comments were received from those in attendance.

- ART. 1. Commissioner Norman L. Fournier called the meeting order at 1:06 p.m.
- ART. 2. There was no public comment.
- ART. 3. Commissioner Fournier entertained a motion for approval of the agenda.

MOTION:

Motion by Paul J. Underwood and seconded by Paul J. Adams to approve the agenda.

VOTE:

Motion voted on and passed.

- ART. 4. Commissioner Fournier entertained a motion for approval of the August 18, 2021 County Commissioners' meeting minutes.

MOTION:

Motion by Paul J. Underwood and seconded by Paul J. Adams to approve the minutes of the August 18, 2021 County Commissioners' meeting.

VOTE:

Motion voted on and passed.

ART. 5. The County Commissioners approved and signed the following:

- A) Attendance record.
- B) Bills and warrants.
- C) Liquor License for Marianne Wilde of St. Peter's Store.

MOTION:

Motion by Paul J. Underwood and seconded by Paul J. Adams to approve a liquor license for Marianne Wilde of St. Peter's Store.

VOTE:

Motion voted on and passed.

- D) Sinclair Sanitary District Warrant.
- E) Bid Results for snow removal and sand/salting for T9R5 and Oxbow North Township.

One bid was received in the amount of \$66,000.00 from M. Rafford Trucking for the 2021-2022 snow season.

MOTION:

Motion by Paul J. Underwood and seconded by Paul J. Adams to approve the Snow removal and sand/salting bid from M. Rafford Trucking in the amount of \$66,000.00 for T9R5 and Oxbow North Township for the 2021-22 snow season.

VOTE:

Motion voted on and passed.

- F) Snow removal contract with St. Agatha for Cross Lake (Ouellette Road).

MOTION:

Motion by Paul J. Underwood and seconded by Paul J. Adams to approve the snow removal contract with St. Agatha for Ouellette Road in Unorganized Township of Cross Lake.

VOTE:

Motion voted on and passed.

ART. 6. District Attorney Todd Collins introduced Tyler Jones of Purpose Pups and his dog Justice. Mr. Jones gave a presentation on the benefit of a courthouse dog.

No action. Information only.

ART. 7. **MOTION:**

Motion by Paul J. Underwood and seconded by Paul J. Adams to ratify the hiring of Valerie Eldredge as a Victim Witness Advocate in the Houlton DA's office.

VOTE:

Motion voted on and passed.

ART. 8. Winter Maintenance Mill Road, Benedicta.

A discussion was held regarding the opening of the Mill Road in Benedicta.

No action taken.

ART. 9. **MOTION:**

Motion by Paul J. Underwood and seconded by Paul J. Adams to approve the update to the Arostook County Emergency Operation Plan.

VOTE:

Motion voted on and passed.

ART. 10. **MOTION:**

Motion by Paul J. Underwood and seconded by Paul J. Adams to approve the update to the Arostook County Hazard Mitigation Plan.

VOTE:

Motion voted on and passed.

ART. 11. **MOTION:**

Motion by Paul J. Underwood and seconded by Paul J. Adams to approve Jonathan Stewart for full-time Patrol Deputy and Sean Monpetit for part-time Dispatcher.

VOTE:

Motion voted on and passed.

ART. 12. After a discussion regarding the current shortage of law enforcement and transport vehicles, the following motion was made by Paul J. Underwood and seconded by Paul J. Adams:

MOTION:

I move to authorize the purchase of a police interceptor vehicle from contingency funds and to authorize the County Administrator to enter into a lease/purchase agreement for one additional police interceptor vehicle.

VOTE:

Motion voted on and passed.

ART. 13. Commissioner Norman L. Fournier provided an overview of the recent MCCA and Risk Pool Board meetings and provided a legislative update.

ART. 14. Three different options were presented by County Administrator Ryan D. Pelletier for the reapportionment of County Commissioner districts.

MOTION:

Motion by Paul J. Underwood and seconded by Paul J. Adams to approve option 3 for recommendation to the Reapportionment Committee.

VOTE:

Motion voted on and passed.

ART. 15. The Finance Committee is recommending Michelle Raymond as replacement to a vacancy in District 3, Area 8,

MOTION:

Motion by Paul J. Underwood and seconded by Paul J. Adams to approve the appointment of Michelle Raymond to the Finance Committee representing District 3, Area 8.

VOTE:

Motion voted on and passed.

ART. 16. **MOTION:**

Motion by Paul J. Underwood and seconded by Paul J. Adams to adjourn the meeting at 2:53 p.m.

VOTE:

Motion voted on and passed.

ATTEST: A True Copy

of Commissioners' Meeting

Ryan D. Pelletier
County Administrator

AROOSTOOK COUNTY COMMISSIONERS
DATE: September 15, 2021



STATE OF MAINE
DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES
BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS
DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

Application for an On-Premises License

All Questions Must Be Answered Completely. Please print legibly.

Division Use Only	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Payment Type:	
OK with SOS: Yes <input type="checkbox"/> No <input type="checkbox"/>	

**Section I: Licensee/Applicant(s) Information;
Type of License and Status**

Legal Business Entity Applicant Name (corporation, LLC): BEAR DEN FAMILY REST + PUB	Business Name (D/B/A): ROLAND VERRIER
Individual or Sole Proprietor Applicant Name(s): ROLAND VERRIER	Physical Location: 11 ROAD 1050 BENEDICTA ME
Individual or Sole Proprietor Applicant Name(s):	Mailing address, if different: 1050 BENEDICTA ROAD PO BENEDICTA ME 04733 BOX 73
Mailing address, if different from DBA address: [REDACTED]	Email Address:
Telephone # Fax #: [REDACTED]	Business Telephone # Fax #: 207-365-4600
Federal Tax Identification Number: [REDACTED]	Maine Seller Certificate # or Sales Tax #:
Retail Beverage Alcohol Dealers Permit:	Website address:

1. New license or renewal of existing license? New Expected Start date: 11-1-21
 Renewal Expiration Date: _____

2. The dollar amount of gross income for the licensure period that will end on the expiration date above:
 Food: 80% Beer, Wine or Spirits: 20% Guest Rooms: _____

3. Please indicate the type of alcoholic beverage to be sold: (check all that apply)
- Malt Liquor (beer) Wine Spirits
full liquor

4. Indicate the type of license applying for: (choose only one)

- | | | |
|--|--|---|
| <input type="checkbox"/> Restaurant
(Class I, II, III, IV) | <input type="checkbox"/> Class A Restaurant/Lounge
(Class XI) | <input type="checkbox"/> Class A Lounge
(Class X) |
| <input type="checkbox"/> Hotel
(Class I, II, III, IV) | <input type="checkbox"/> Hotel – Food Optional
(Class I-A) | <input type="checkbox"/> Bed & Breakfast
(Class V) |
| <input type="checkbox"/> Golf Course (included optional licenses, please check if apply)
(Class I, II, III, IV) | <input type="checkbox"/> Auxiliary | <input type="checkbox"/> Mobile Cart |
| <input type="checkbox"/> Tavern
(Class IV) | <input type="checkbox"/> Other: _____ | |
| <input type="checkbox"/> Qualified Caterer | <input type="checkbox"/> Self-Sponsored Events (Qualified Caterers Only) | |

Refer to Section V for the License Fee Schedule on page 9

5. Business records are located at the following address:

on property PROPERTY

6. Is the licensee/applicant(s) citizens of the United States? Yes No
7. Is the licensee/applicant(s) a resident of the State of Maine? Yes No

NOTE: Applicants that are not citizens of the United States are required to file for the license as a business entity.

8. Is licensee/applicant(s) a business entity like a corporation or limited liability company?

- Yes No If Yes, complete Section VII at the end of this application

9. For a licensee/applicant who is a business entity as noted in Section I, does any officer, director, member, manager, shareholder or partner have in any way an interest, directly or indirectly, in their capacity in any other business entity which is a holder of a wholesaler license granted by the State of Maine?

- Yes No
- Not applicable – licensee/applicant(s) is a sole proprietor

10. Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.

Yes No

If yes, please provide details: _____

11. Do you own or have any interest in any another Maine Liquor License? Yes No

If yes, please list license number, business name, and complete physical location address: (attach additional pages as needed using the same format)

Name of Business	License Number	Complete Physical Address
BEAR DEN Family Rest Pub		1050 BENEDICTA ROAD PO BOX 23 BENEDICTA ME 04733

12. List name, date of birth, place of birth for all applicants including any manager(s) employed by the licensee/applicant. Provide maiden name, if married. (attach additional pages as needed using the same format)

Full Name	DOB	Place of Birth
ROLAND VERRIER	[REDACTED]	[REDACTED]
Residence address on all the above for previous 5 years		
Name	Address:	[REDACTED]
ROLAND VERRIER		
Name	Address:	
Name	Address:	
Name	Address:	

13. Will any law enforcement officer directly benefit financially from this license, if issued?

Yes No

If Yes, provide name of law enforcement officer and department where employed:

14. Has the licensee/applicant(s) ever been convicted of any violation of the liquor laws in Maine or any State of the United States? Yes No

If Yes, please provide the following information and attach additional pages as needed using the same format.

Name: _____ Date of Conviction: _____
Offense: N/A Location: _____
Disposition: _____

15. Has the licensee/applicant(s) ever been convicted of any violation of any law, other than minor traffic violations, in Maine or any State of the United States? Yes No

If Yes, please provide the following information and attach additional pages as needed using the same format.

Name: _____ Date of Conviction: _____
Offense: N/A Location: _____
Disposition: _____

16. Has the licensee/applicant(s) formerly held a Maine liquor license? Yes No

17. Does the licensee/applicant(s) own the premises? Yes No

If No, please provide the name and address of the owner:

18. If you are applying for a liquor license for a Hotel or Bed & Breakfast, please provide the number of guest rooms available: N/A

19. Please describe in detail the area(s) within the premises to be licensed. This description is in addition to the diagram in Section VI. (Use additional pages as needed)

I been the owner of this place for 19 years
had the Rest for a long time till last 4 years
do being sick and I am back to Reopen, I have
old Lic I am sending in also so you can see

20. What is the distance from the premises to the nearest school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel?

Name: Saint Benedict's

over 400 yards
from church

Distance: over 400 yards

Section II: Signature of Applicant(s)

By signing this application, the licensee/applicant understands that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.

Please sign and date in blue ink.

Dated: 9-11-21

[Signature]
Signature of Duly Authorized Person

Signature of Duly Authorized Person

ROLAND VERRIER
Printed Name Duly Authorized Person

Printed Name of Duly Authorized Person

Section III: For use by Municipal Officers and County Commissioners only

The undersigned hereby certifies that we have complied with the process outlined in 28-A M.R.S. §653 and approve this on-premises liquor license application.

Dated: _____

Who is approving this application? Municipal Officers of _____

County Commissioners of _____ County

- Please Note:** The Municipal Officers or County Commissioners must confirm that the records of Local Option Votes have been verified that allows this type of establishment to be licensed by the Bureau for the type of alcohol to be sold for the appropriate days of the week. Please check this box to indicate this verification was completed.

Signature of Officials	Printed Name and Title

This Application will Expire 60 Days from the date of Municipal or County Approval unless submitted to the Bureau

Included below is the section of Maine’s liquor laws regarding the approval process by the municipalities or the county commissioners. This is provided as a courtesy only and may not reflect the law in effect at the time of application. Please see <http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html>

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms.

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located.

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application.

D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant.

2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

A. Conviction of the applicant of any Class A, Class B or Class C crime;

B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control;

C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner;

D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises;

D-1. Failure to obtain, or comply with the provisions of, a permit for music, dancing or entertainment required by a municipality or, in the case of an unincorporated place, the county commissioners;

E. A violation of any provision of this Title;

F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and

G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages.

3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. Repealed

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause.

4. Repealed

5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

Section IV: Terms and Conditions of Licensure as an Establishment that sells liquor for on-premises consumption in Maine

- The licensee/applicant(s) agrees to be bound by and comply with the laws, rules and instructions promulgated by the Bureau.
- The licensee/applicant(s) agrees to maintain accurate records related to an on-premise license as required by the law, rules and instructions promulgated or issued by the Bureau if a license is issued as a result of this application.
 - The licensee/applicant(s) authorizes the Bureau to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also any books, records and returns during the year in which any liquor license is in effect.
- Any change in the licensee's/applicant's licensed premises as defined in this application must be approved by the Bureau in advance.
- All new applicants must apply to the Alcohol and Tobacco Tax and Trade Bureau (TTB) for its Retail Beverage Alcohol Dealers permit. See the TTB's website at <https://www.ttb.gov/nrc/retail-beverage-alcohol-dealers> for more information.

Section V: Fee Schedule

Filing fee required. In addition to the license fees listed below, a filing fee of \$10.00 must be included with all applications.

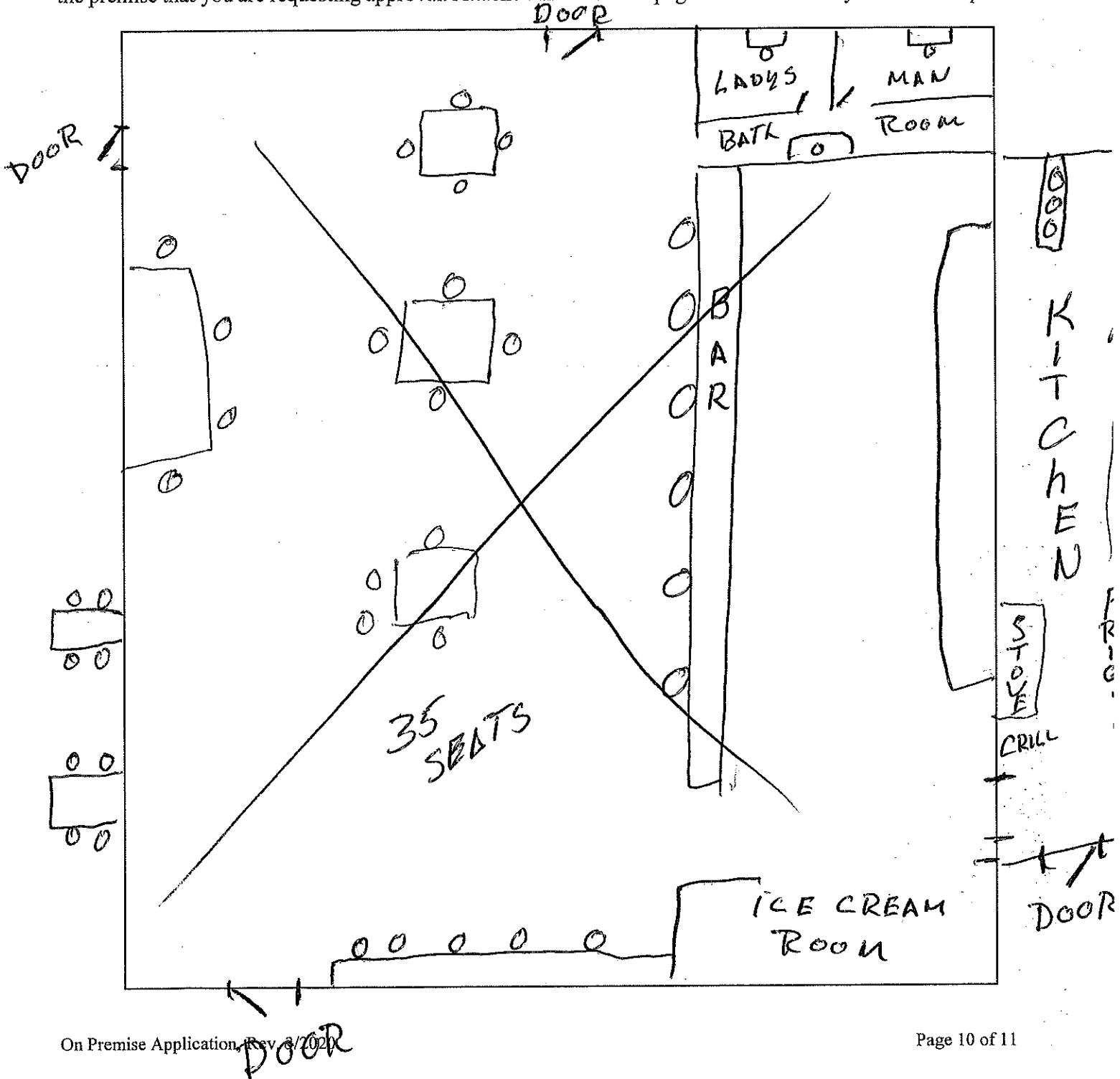
Please note: For Licensees/Applicants in unorganized territories in Maine, the \$10.00 filing fee must be paid directly to County Treasurer. All applications received by the Bureau from licensees/applicants in unorganized territories must submit proof of payment was made to the County Treasurer together with the application.

<u>Class of License</u>	<u>Type of liquor/Establishments included</u>	<u>Fee</u>
Class I	For the sale of liquor (malt liquor, wine and spirits)	\$ 900.00
→	This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers	
Class I-A	For the sale of liquor (malt liquor, wine and spirits)	\$1,100.00
	This class includes only hotels that do not serve three meals a day.	
Class II	For the Sale of Spirits Only	\$ 550.00
	This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; and Vessels.	
Class III	For the Sale of Wine Only	\$ 220.00
	This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
Class IV	For the Sale of Malt Liquor Only	\$ 220.00
	This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.	
Class III and IV	For the Sale of Malt Liquor and Wine Only	\$ 440.00
	This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
Class V	For the sale of liquor (malt liquor, wine and spirits)	\$ 495.00
	This class includes only a Club without catering privileges.	
Class X	For the sale of liquor (malt liquor, wine and spirits)	\$2,200.00
	This class includes only a Class A Lounge	
Class XI	For the sale of liquor (malt liquor, wine and spirits)	\$1,500.00
	This class includes only a Restaurant Lounge	

Section VI Premises Floor Plan

In an effort to clearly define your license premise and the areas that consumption and storage of liquor authorized by your license type is allowed, the Bureau requires all applications to include a diagram of the premise to be licensed.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the following areas: entrances, office area, coolers, storage areas, display cases, shelves, restroom, point of sale area, area for on-premise consumption, dining rooms, event/function rooms, lounges, outside area/decks or any other areas on the premise that you are requesting approval. Attached an additional page as needed to fully describe the premise.



Section VII: Required Additional Information for a Licensee/Applicant for an On-Premises Liquor License Who are Legal Business Entities

Questions 1 to 4 of this part of the application must match information in Section I of the application above and match the information on file with the Maine Secretary of State's office. If you have questions regarding your legal entity name or DBA, please call the Secretary of State's office at (207) 624-7752.

All Questions Must Be Answered Completely. Please print legibly.

1. Exact legal name: ROLAND VERRIER
2. Doing Business As, if any: BEAR DEN FAMILY REST + PUB
3. Date of filing with Secretary of State: ~~11-9-21~~ State in which you are formed: ME
4. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine:

5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors, managers, members or partners and the percentage ownership any person listed: (attached additional pages as needed)

Name	Address (5 Years)	Date of Birth	Title	Percentage of Ownership
ROLAND VERRIER			OWNER	

(Ownership in non-publicly traded companies must add up to 100%.)

BEAR DEN FAMILY + PUB REST

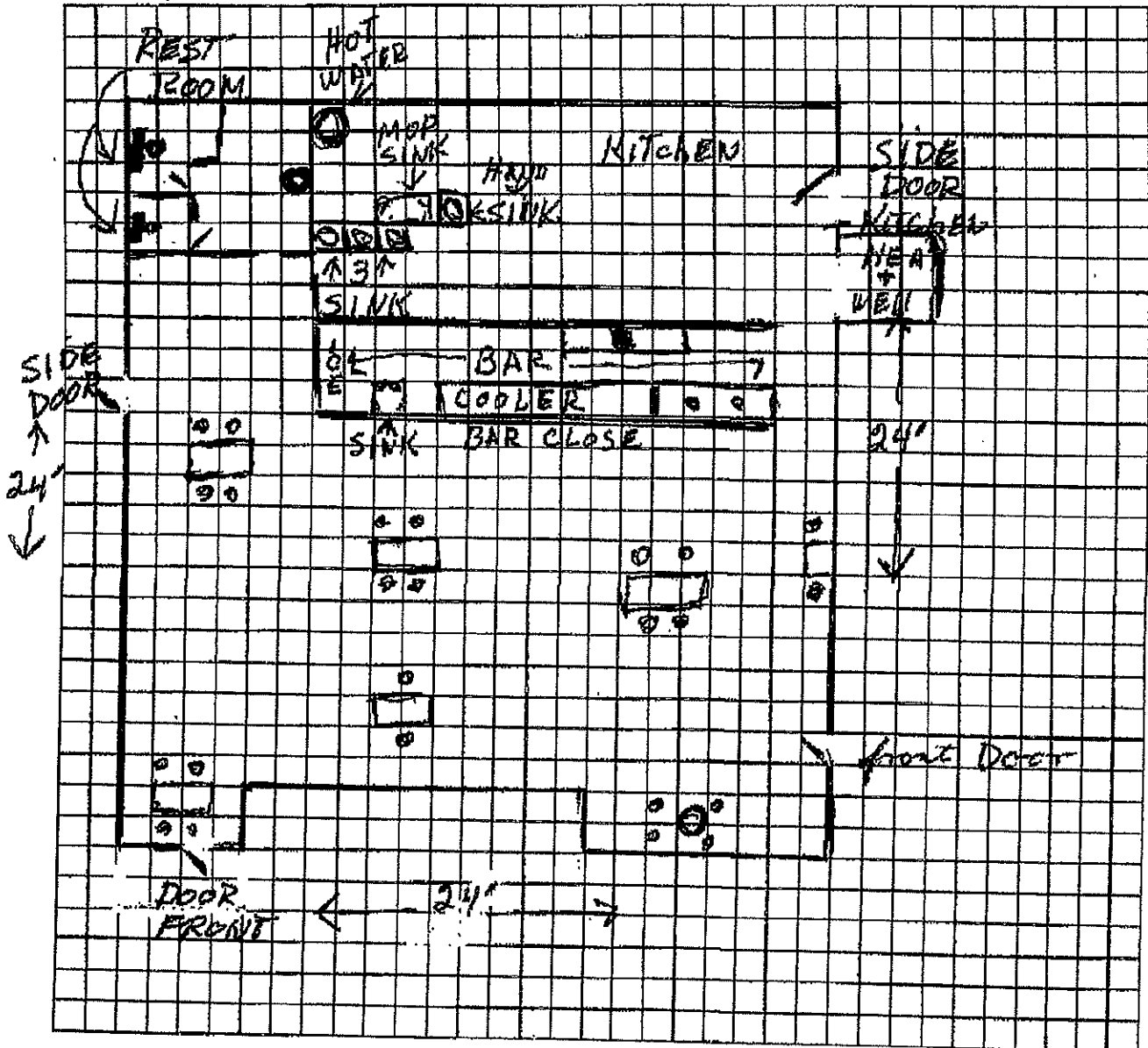
OPEN

3 PM - 9 PM M - THURSDAY

3 PM - 10 PM FRI - SAT

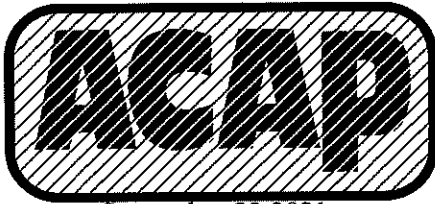
9: Kitchen or Food Preparation Area Plan:

Use this grid or a separate sheet of graph paper to draw a floor plan, or provide a floor plan prepared by a knowledgeable party, for eating place food preparation area(s)/kitchen(s). If the plan is not drawn to scale, the dimensions must be clearly labeled.



The floor plan should include the following items.

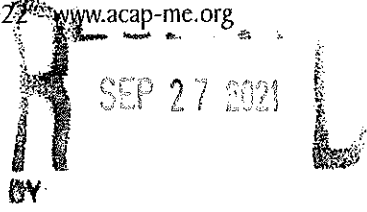
Sinks:	Toilet Facilities:	Refrigeration:	Facilities:
1. Hand Washing 3	1. Toilets 2	1. Walk-in Coolers NO	1. Food Preparation Areas /
2. Ware Washing	2. Sinks 6	2. Walk-in Freezers NO	2. Food Storage Areas /
3. Utility ✓	3. Urinals 0	3. Freestanding Coolers 3	3. Trash/Refuse/Redemption Areas
4. Food Prep ✓	4. Other	4. Freestanding Freezers /	4. Dining Areas /
5. Dipper Wells		5. Ice Maker 1	5. Equipment/Counters/Seats/Tables 24
6. Other ✓		6. Other	6. Dry Storage/All Other Storage YES



Aroostook County Action Program

P.O. Box 1116 Presque Isle, Maine 04769-1116 (207) 764-3721 or 1-800-432-7881
Fax: (207) 768-3022 www.acap-me.org

September 22 2021



Mr. Ryan Pelletier
Administrator
Aroostook County Commissioner's Office
144 Sweden Street, Suite 1
Caribou, ME 04736

Dear Ryan,

It is once again time for the Aroostook County Commissioners to designate elected or appointed public officials to serve a one-year term on the Aroostook County Action Program (ACAP) Board of Directors. Our Nominating Committee is pleased to submit the following recommendations, which I will present to the Commissioners for formal consideration at the October 20, 2021 Meeting:

- **Sheriff Shawn Gillen**, Aroostook County Sheriff's Department
- **Senator Troy Jackson**, State Senator, District 1
- **David Keaton**, Maine Administrators of Career & Technical Education
- **Dan MacDonald**, Director, RSU 39 Adult Education
- **Nancy Troeger**, Town Manager, Town of Van Buren
- **Gary Sanfacon**, Juvenile Community Corrections Officer, Department of Corrections
- **Senator Harold (Trey) Stewart III**, State Senate District 2

Should the County Commissioners reject any one or more of the above elected or appointed public officials to serve on the ACAP Board of Directors, please provide written notice of said rejection(s) to ACAP Board Chair Trudy Gorneault, PO Box 1116, Presque Isle, ME 04769 at least thirty (30) days prior to ACAP's Annual Meeting scheduled for November 23, 2021.

The candidates above represent the requisite seven candidates for Public Sector consideration.

ACAP's Annual Meeting is set for Tuesday, November 23, 2021. It is at this event that these Public Sector Board Members and other Directors will be officially seated.

On behalf of the ACAP Board, administration, staff and volunteers, thank you for your continued partnership and support of our agency and its work throughout The County.

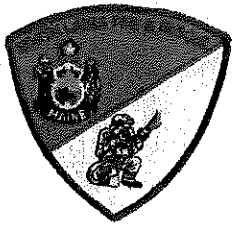
If I can be of further assistance, please don't hesitate to contact me.

Sincerely,

Jason Parent
Executive Director/CEO

JP/gd

cc:	Trudy Gorneault	David Keaton	Dan MacDonald
	Gary Sanfacon	Shawn Gillen	Nancy Troeger
	Senator Troy Jackson	Senator Harold (Trey) Stewart III	



NORTH LAKES FIRE & RESCUE DEPARTMENT
158 SWEDEN STREET • CARIBOU, MAINE 04736
PH: 207-493-4328 • FX: 207-493-4357
www.northlakesfireandrescue.org
darren@aroostookema.com

MEMO

DARREN R. WOODS
FIRE CHIEF

JOHN GIBSON
DEPUTY CHIEF

JOSHUA BELANGER
CAPTAIN
Cross Lake Station

JOEY LEVESQUE
CAPTAIN
Sinclair Station

HAROLD OLMSTEAD
CAPTAIN
Madawaska Lake Station

DON ENO
LIEUTENANT

LANE MOIR
LIEUTENANT

DYLAN CYR
LIEUTENANT

TERRY THIBODEAU
Safety Officer

TO: Ryan Pelletier, County Administrator

FROM: Darren R. Woods, Fire Chief

RE: North Lakes Fire Department

Date: 9-24-2021

We would like to present two new members for acceptance to the North Lakes Fire & Rescue:

- Will Pols - Fort Kent
- Rachel Johnson - Fort Kent

Let me know if you have any questions.

County of Aroostook

COMMISSIONERS' OFFICE

FACILITIES & IT DIRECTOR

BRYAN V. JANDREAU



COUNTY COMMISSIONERS

PAUL J. ADAMS
HOULTON

NORMAN L. FOURNIER
WALLAGRASS

PAUL J. UNDERWOOD
PRESQUE ISLE

October 8, 2021

TO: Ryan D. Pelletier, County Administrator
FR: Bryan V. Jandreau, Facilities & IT Director
RE: Surplus Subcompact Tractor for Sale

Two (2) bids were received for the surplus subcompact tractor. Bids were opened on Thursday, October 7, 2021. Results were as follows:

\$1,278.00 - Mr. Steven Zannazzi, Copiague, NY
\$4,021.00 - Mr. Daniel Bouchard, New Limerick, ME

Mr. Bouchard has been contacted and he is willing to move forward with the sale as outlined in the advertisement. It is my recommendation that we accept his bid.

County of Aroostook

COMMISSIONERS' OFFICE

COUNTY ADMINISTRATOR

RYAN D. PELLETIER



COUNTY COMMISSIONERS

PAUL J. ADAMS
HOULTON

NORMAN L. FOURNIER
WALLAGRASS

PAUL J. UNDERWOOD
PRESQUE ISLE

COUNTY OF AROOSTOOK FOR SALE – SURPLUS SUBCOMPACT TRACTOR

The County of Aroostook is soliciting bids for the following surplus tractor with loader and snowblower to be sold in "as is, where is" condition.

Quantity	Make	Model	Year	Type	Loader	Blower
1	John Deere	2305	2009	Tractor	200CX	47 inches

Tractor may be viewed for inspection at Aroostook County Jail Garage, 15 Broadway, Houlton, Maine. Dan Bouchard is the contact person, 207-538-7670.

Bids must be sealed and marked "**2009 Surplus Subcompact Tractor Bid – Do Not Open**" and must be received at the County Commissioners' Office no later than 4:30 p.m., Friday, September 30, 2021. Bids shall be presented at the County Commissioners' meeting at the Sinclair Community Building, 236 Sinclair Road, Sinclair, Maine 04779, 1:00 pm., Wednesday, October 20, 2021.

If a bid is accepted, subcompact tractor must be picked up within one (1) week of accepting bid.

Submit bids to:

Ryan D. Pelletier
County Administrator
144 Sweden Street, Suite 1
Caribou, Maine 04736
(207) 493-3318

The County Commissioners reserve the right to accept or reject any or all bids.

I Steven ZANUZZI would like


to Bid on \$1278.00

IN THE amount of one thousand two hundred

seventy eight

for 2905 John Deere 2009

THANK YOU FOR YOUR BID


Thank you

STEVE ZANUZZI
782 MARCONI BLVD
COPIAQUE N.Y. 11726

631-943-9561

TradeRewards@gmail.com

2009 Surplus Subcompact Tractor Bid

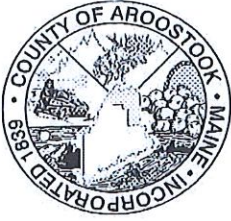
Ryan D. Pelletier I would like to place a bid of \$4021.00 for the compact Tractor.

Dan Bouchard

1109 Drews Lake Road

New Limerick, Maine 04761

538- 7670



AROOSTOOK COUNTY PROBATE COURT
26 Court Street, Suite 103
Houlton, ME 04730

James P. Dunleavy, Judge
Darleen S. Guy, Registrar

Tel. No. (207)532-1502
Fax. No. (207)532-1507

MEMORANDUM

DATE: October 5, 2021
TO: Ryan D. Pelletier, County Administrator
FROM: Darleen S. Guy, Register of Probate
RE: Deputy Register of Probate

After a thorough review and consideration, I recommend Angela Stiles be appointed as Deputy Register of Probate. Angela's skill set, along with her relative work experience and her outstanding references, support my decision to recommend Angela Stiles be appointed as Deputy Register of Probate.

Please present my recommendation, to appoint Angela Stiles as Deputy Register of Probate, to the County Commissioners' for their approval at their next meeting.

Thank you,


Darleen S. Guy



Aroostook County
Shawn D. Gillen, Sheriff

Sheriff's Office

Holder, Chief Deputy

Craig

Patrol

Transportation

Corrections

Civil Process

To: County Administrator Ryan D. Pelletier

From: Sheriff Shawn Gillen

Date: October 12, 2021

RE: Approval of full-time Deputy to be assigned at MDEA and approval of forfeited assets

Ryan:

I have appointed Gary McGuire from Houlton Police Department as a full-time deputy, assigned full-time to Maine Drug Enforcement Agency. The County is just the sponsor and will not be responsible to retain him if he is terminated from the Maine Drug. Gary has ten and a half years of law enforcement experience with over 5 of those years assigned to Maine drug. Gary as successfully passed the background checks and is cleared to start with the Commissioner's approval.

I am requesting an agenda item to seek the Commissioner's approval of forfeited assets in the sum of \$9,381.60.

I am requesting these two agenda items at the County Commissioners' meeting on October 20, 2021 to provide the requisite statutory notification of this appointment and forfeiture, and to seek the Commissioners' approval.

If you have any questions, please let me know.

FAITHFULLY SERVING OUR NEIGHBORS SINCE 1839

25 School St., Suite 216, Houlton, ME 04730

Tel: 207-532-3471

Fax: 207-532-7319

AARON M. FREY
ATTORNEY GENERAL



STATE OF MAINE
OFFICE OF THE ATTORNEY GENERAL
6 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0006

REGIONAL OFFICES
84 HARLOW ST. 2ND FLOOR
BANGOR, MAINE 04401
TEL: (207) 941-3070
FAX: (207) 941-3075

125 PRESUMPCOT ST., SUITE 26
PORTLAND, MAINE 04103
TEL: (207) 822-0260
FAX: (207) 822-0259

14 ACCESS HIGHWAY, STE. 1
CARIBOU, MAINE 04736
TEL: (207) 496-3792
FAX: (207) 496-3291

TEL: (207) 626-8800
TTY USERS CALL MAINE RELAY 711

October 6, 2021

Sheriff Shawn D. Gillen
Aroostook County Sheriff's Department
25 School Street Suite 216
Houlton, ME 04730

Re: State v. Leann Johnson
Required Vote of County - Approval of Transfer of Forfeited Assets

Dear Sheriff Gillen,

Please find enclosed a County of Aroostook approval form for submission to the County Commissioners.

I have put in for transfer of the funds to Aroostook County due to the contributions of the Aroostook County Sheriff's Department in this case. Please submit the Approval to your Commissioners as soon as possible.

Please inform the Commissioners that :

A. 15 M.R.S.A. §5824(3) requires that, before any forfeitable item may be transferred to a State Agency, County, or Municipality through a Final Order of the Superior Court, the governmental body of that entity must publicly vote to accept the item or items.

B. Under rules issued by the Department of Attorney General, a public vote must be made on each forfeiture approval, and a continuing resolution of all future approvals cannot be accepted.

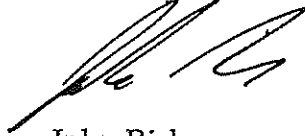
C. As with all forfeitures, an approval of a transfer by the legislative body does not guarantee with that the Defendant in Rem will in fact be forfeited or, if forfeited,

that the Court will order the item or items transferred to the approving Department, Agency, County, or Municipality. The legislative body's approval only signifies that if the assets are in fact ordered forfeited and, if the Attorney General and the Court agree that a transfer of all or part of the assets to the Department, Agency, County or Municipality is appropriate, then the governmental entity is willing to accept the assets. As we seek the necessary approvals before the Final Order of Forfeiture by the Court, both the governmental entity and the police agency are cautioned not to use or encumber the assets until a Final Order giving them lawful title is delivered to them from our office.

Assuming that your governmental body does grant its approval, kindly see to it that the accompanying form is signed by the appropriate person and is embossed with the seal of that legislative body. Then please return the original to me for filing, and retain a copy for your records.

Thank you very much for your attention to this matter. If you have any questions, please do not hesitate to call me.

Sincerely,

A handwritten signature in black ink, appearing to read 'John Risler', written over a horizontal line.

John Risler
Assistant Attorney General

JR/lmn
enc.

STATE OF MAINE
Aroostook, ss

UNIFIED CRIMINAL COURT
Docket No. CR-21-40276

State of Maine	}	
	}	County of Aroostook
v.	}	Approval of Transfer
	}	15 M.R.S.A. §5824(3) & §5822(4)(A)
Leann Johnson	}	
Defendant;	}	
	}	
and	}	
	}	
\$11,727.00 U.S. Currency	}	
Defendant(s) In Rem	}	

NOW COMES the County of Aroostook, Presque Isle, Maine, by and through its legislative body, the Aroostook County Board of Commissioners, and does hereby grant approval pursuant to 15 M.R.S.A. § 5824(3) & §5826(6) to the transfer of the above captioned Defendant(s) in Rem (\$9,381.60 U.S. Currency), or any portion thereof, on grounds that the Aroostook County Sheriff's Department did make a substantial contribution to the investigation of this or a related criminal case.

WHEREFORE, the Aroostook County Board of Commissioners does hereby approve of the transfer of the Defendants in Rem, or any portion thereof, pursuant to 15 M.R.S.A. § 5824(3) & §5826(6) by vote of the Commissioners on or about

Dated: _____

Chairperson/Mayor/Selectman/Clerk
Aroostook County Board of Commissioners

(impress Legislative Body Seal Here)

**COUNTY OF AROOSTOOK
-FOR SALE-
SURPLUS VEHICLE**

The County of Aroostook is soliciting bids for the following surplus vehicle to be sold in "as is, where is" condition.

<u>Year</u>	<u>Make</u>	<u>Model</u>	<u>Color</u>	<u>Mileage</u>	<u>VIN Number</u>
2010	Chev	Impala	Tan	197238	2G1WD5EM2A1191345

Vehicle may be viewed for inspection at the Caribou Courthouse parking lot located at 144 Sweden Street in Caribou.

Bids must be sealed and marked "**Surplus Vehicle Bid – Do Not Open**" and must be received at the County Commissioners' Office no later than 1:00 p.m. on Wednesday, October 6, 2021. Bid opening shall take place in the County Commissioners' Office, Caribou Courthouse, 144 Sweden Street, Caribou, at 1:00 p.m. on Wednesday, October 6, 2021.

If bid is accepted, vehicle must be picked up within two (2) weeks of accepting bid. The County Commissioners reserve the right to accept or reject any or all bids.

Submit bids to:

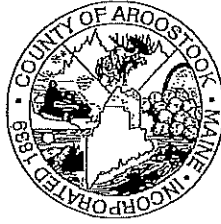
Ryan D. Pelletier
County Administrator
County Commissioners' Office
144 Sweden Street, Suite 1
Caribou, ME 04736
(207) 493-3318

County of Aroostook

COMMISSIONERS' OFFICE

COUNTY ADMINISTRATOR

RYAN D. PELLETIER



COUNTY COMMISSIONERS

PAUL J. ADAMS
HOULTON

NORMAN L. FOURNIER
WALLAGRASS

PAUL J. UNDERWOOD
PRESQUE ISLE

BIDS RECEIVED

PROJECT: 2010 Chev Impala

DATE ADVERTISED: 9/8/27 DATE OF BID OPENING: 10/6/27

CONTRACTORS NAME AND DATE BIDS RECEIVED:

Bid RECEIVED form/I drive/letters/bids 11/17/2017

October 12, 2021

TO: County Commissioners

FR: Ryan D. Pelletier, County Administrator

RE: Finance Committee Re-apportionment Areas

Dear Commissioners:

With the recent selection of the new County Commissioner Districts, the Aroostook County Charter provides that, "the Board shall reapportion these subdivisions after each Federal Decennial Census." According to Julie Flynn, with the Secretary of State's Office, this Charter language is consistent with Title 30-A M.R.S. § 739(1)(B), which provides basically the same thing as the county charter: "The county commissioners shall reapportion these subdivisions after each Federal Decennial Census." Julie stated that they think this provision means that the County Commissioners have the power to reapportion the finance committee areas on their own. Other than that, her office doesn't see any guidance in statute.

The question for you is how close to the median of each area do you wish to be? I have provided a map of the proposed Areas and their corresponding population along with the 5% high and low deviations.

In summary, the most significant changes in the Areas are as follows:

Option 3 Scenario:

Area 1 – Hodgdon moves out of Area 1; Ludlow, New Limerick, Littleton and Monticello move into Area 1

Area 2 – Hodgdon moves into Area 2; Ludlow and New Limerick move out of Area 2

Area 3 – Monticello moves out of Area 3

Area 4 – NW UT moves out of Area 4; Oxbow and Central UTs move into Area 4

Area 5 – No proposed Change

Area 6 – No proposed Change

Area 7 – Grand Isle moves out of Areas 7; New Sweden, Stockholm, Westmanland, Perham, and Wade move into Area 7

Area 8 – Essentially a new Area is created taking Frenchville west to Grand Isle and South to Winterville including Sinclair, Square Lake and VB Townships and adding it to Madawaska

Area 9 – Fort Kent remains in Area 9; Madawaska Moves out of Area 9 and NW UT, Allagash, St. Francis, St. John, Wallagrass, Eagle Lake, Portage, Nashville, Garfield and Masardis move into Area 9

These changes would leave Area 1; Area 3 and Area 4 beyond the same 5% deviation called for County Commissioner Districts. However, this is NOT A REQUIREMENT for Finance Areas by Charter or State Law.

The easy "fix" for Area 1 and Area 3 would be to move Monticello into Area 3 and this would create the following:

Area 1 – 8,087

Area 2 – 7,345

Area 3 – 7,271

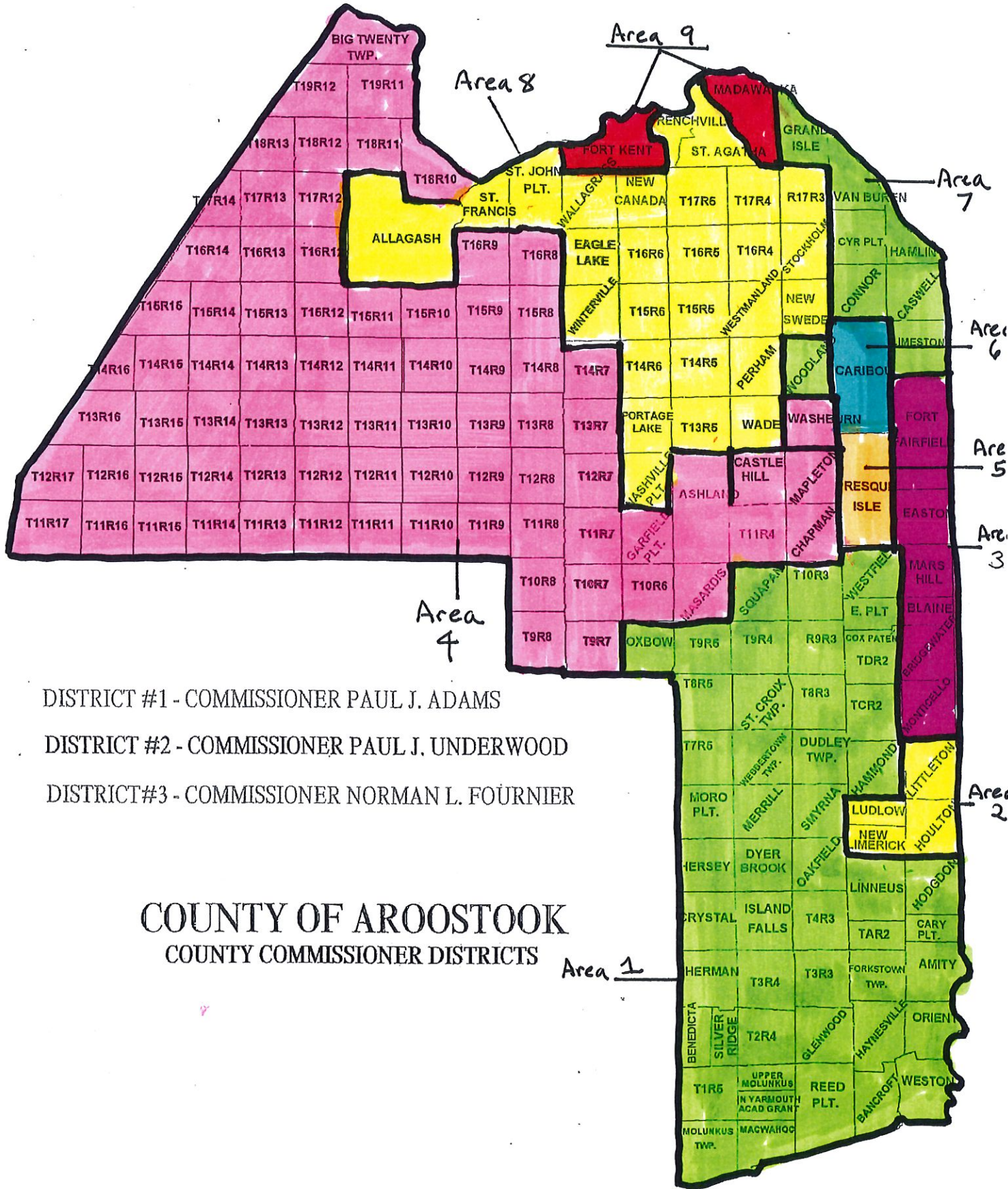
This would make those Areas more consistent in size based on population.

In Areas 4,5 & 6; the only way to bring more consistency would be by removing portions of Caribou or Presque Isle or both from those communities along census tracts and moving them into Area 4. I would recommend for ease and understanding not to do that and allow the Areas to remain as is.

In District 3, all proposed Areas are consistent with the population sizes and within the deviation parameters.

As proposed, none of the sitting Finance Committee members would be affected by these changes and there would be no overlapping residencies of any of the current Finance Committee members.

Finance Areas "CURRENT"



DISTRICT #1 - COMMISSIONER PAUL J. ADAMS

DISTRICT #2 - COMMISSIONER PAUL J. UNDERWOOD

DISTRICT #3 - COMMISSIONER NORMAN L. FOURNIER

COUNTY OF AROOSTOOK
 COUNTY COMMISSIONER DISTRICTS

