

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – WEDNESDAY, DECEMBER 21, 2022 –

1:00 PM – REGISTRY OF DEEDS FIRST FLOOR CONFERENCE ROOM – FORT KENT

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 853 1849 8683 PASSCODE: 989954

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PUBLIC COMMENT PERIOD.
- ART. 3. APPROVAL OF AGENDA.
- ART. 4. APPROVAL OF THE COUNTY COMMISSIONERS MEETING MINUTES OF NOVEMBER 15, 2022.
- ART. 5. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
- ART. 6. APPOINTMENT OF THE SINCLAIR SANITARY DISTRICT TRUSTEE. (RYAN)
- ART. 7. TO CONSIDER UPDATES FROM THE LUPC. (LEO TRUDEL)
- ART. 8. TO CONSIDER THE CENTRAL AROOSTOOK AMBULANCE AGREEMENT FOR 2023 FOR UNORGANIZED TERRITORIES - E PLANTATION, TDR2, T9R3, T9R4, T8R3, T10R3. (PAUL)
- ART. 9. TO CONSIDER UPDATES REGARDING THE HOMELAND SECURITY STRATEGY. (DARREN)
- ART. 10. TO CONSIDER THE 2023 ARPA PROGRAM SUMMARY STATEMENT. (STEVE)
- ART. 11. TO CONSIDER THE QUARTERLY FINANCIAL REPORT. (DANA)
- ART. 12. TO CONSIDER THE HIRING OF TAMMY PELLETIER AS FULL-TIME OPERATIONS ASSISTANT FOR THE COUNTY COMMISSIONERS' OFFICE. (DANA)
- ART. 13. TO CONSIDER THE FINAL JAIL STUDY COMMITTEE. (RYAN & SHAWN)

- ART. 14. TO CONSIDER THE HIRING OF DUSTIN CHARETTE FOR THE FULL-TIME PATROL DEPUTY POSITION AND THE HIRING OF BRIAN JEWELL AS PART-TIME CIVIL SERVICE DEPUTY WITH THE AROOSTOOK COUNTY SHERIFF'S DEPARTMENT. (SHAWN)
- ART. 15. TO CONSIDER THE REAPPOINTMENT OF 3 SHERIFF DEPUTY COMMISSIONS (DPTY R. JOHNSTON, CMDR P. JOHNSON, SGT E. CUMMINGS) AND 2 NEW SHERIFF DEPUTY COMMISSIONS (DPTY B. JEWELL, DPTY E. CORBIN) (SHAWN)
- ART. 16. TO CONSIDER A DATE AND TIME FOR TAX ABATEMENT HEARING FOR LEONARD MIRAGLIUOLO FOR THE TOWN OF PERHAM. (RYAN)
- ART. 17. TO CONSIDER A REQUEST FROM PRESQUE ISLE REGARDING THE TOTAL SOLAR ECLIPSE IN 2024. (RYAN)
- ART. 18. TO CONSIDER THE HIRING OF LAURA ADAMS AS POST CONVICTION ADVOCATE WITH THE DISTRICT ATTORNEY'S OFFICE IN CARIBOU. (TODD)
- ART. 19. TO CONSIDER THE MCCA REPRESENTATIVE & PROXY. (RYAN)
- ART. 20. TO CONSIDER THE MCCA RISK POOL REPRESENTATIVE, PROXY, & PRIMARY POINT OF CONTACT. (RYAN)
- ART. 21. COUNTY COMMISSIONER'S REPORT.
- A) MCAA/RISK POOL UPDATE
 - B) OTHER ITEMS OF INTEREST
 - C) LEGISLATIVE REPORT
- ART. 22. OTHER BUSINESS
- ART. 23. ADJOURNMENT

NEXT MEETING:

COUNTY COMMISSIONERS' MEETING – TUESDAY, JANUARY 3, 2023 – 1:00 P.M.

SHERIFF'S OFFICE BUILDING SECOND FLOOR CONFERENCE ROOM - HOULTON