

## AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – WEDNESDAY, MARCH 16, 2022 – 1:00  
P.M. – CARIBOU COURT HOUSE ADMINISTRATIVE HEARING ROOM - CARIBOU

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 890 3775 0518      PASSCODE: 692524

- ART. 1.      CALL TO ORDER.
- ART. 2.      PUBLIC COMMENT PERIOD.
- ART. 3.      APPROVAL OF AGENDA.
- ART. 4.      APPROVAL OF THE COUNTY COMMISSIONERS MEETING MINUTES OF FEBRUARY  
16, 2022.
- ART. 5.      OTHER ITEMS FOR APPROVAL AND SIGNATURES.
  - A) ATTENDANCE RECORD
  - B) BILLS AND WARRANTS
- ART. 6.      TO CONSIDER A CHANGE IN LOCATION FOR THE APRIL & MAY COUNTY  
COMMISSIONER MEETINGS (RYAN PELLETIER).
- ART. 7.      TO CONSIDER THE APPROVAL OF THREE NEW MEMBERS TO THE NORTH LAKES  
FIRE DEPARTMENT (DARREN WOODS).
- ART. 8.      TO CONSIDER APPROVAL OF ONE FULL TIME DISPATCHER POSITION & FOUR  
CORRECTION OFFICER POSITIONS. (SHERIFF GILLEN).
- ART. 9.      TO CONSIDER THE 2022 TAX ANTICIPATION NOTE RESOLUTION AND VOTES OF  
THE COUNTY COMMISSIONERS (DANA GENDREAU).
- ART. 10.     TO CONSIDER THE FUNDING FOR 2021 ACCRUALS (DANA GENDREAU).
- ART. 11.     TO CONSIDER THE END OF YEAR FINANCIAL REPORTS FOR THE GENERAL FUND  
AND THE SECOND QUARTER FINANCIAL REPORTS FOR THE JAIL AND  
UNORGANIZED TERRITORY FUNDS (DANA GENDREAU).
- ART. 12.     TO CONSIDER UPDATES TO THE AROOSTOOK COUNTY COVID PROTOCOLS AND  
FACE COVERING REQUIREMENTS IN COUNTY OWNED FACILITIES (RYAN  
PELLETIER).
- ART. 13.     TO CONSIDER A SNOW REMOVAL CONTRACT WITH THE CITY OF CARIBOU FOR  
CONNOR TWP. (PAUL BERNIER).

- ART. 14. TO CONSIDER AN AMBULANCE SERVICE AGREEMENTS WITH THE TOWN OF ASHLAND FOR THE NORTHWEST UNORGANIZED TERRITORIES; OXBOW NORTH TWP. SCOPAN TWP AND 49 OTHER TOWNSHIPS IN CENTRAL AND WESTERN AROOSTOOK COUNTY. (PAUL BERNIER).
- ART. 15. TO CONSIDER A SUBSIDY REQUEST WITH THE TOWN OF ASHLAND FOR LIBRARY AND RECREATION SERVICES FOR THE RESIDENTS OF OXBOW NORTH TOWNSHIP. (PAUL BERNIER).
- ART. 16. COUNTY COMMISSIONER'S REPORT.
- A) MCCA/RISK POOL UPDATE
  - B) OTHER ITEMS OF INTEREST
  - C) LEGISLATIVE REPORT
- ART. 17. OTHER BUSINESS
- ART. 18. ADJOURNMENT