

## AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – TUESDAY, SEPTEMBER 13, 2022 - 1:00 PM

SHERIFF'S OFFICE BUILDING SECOND FLOOR CONFERENCE ROOM - HOULTON

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 858 5796 1273    PASSCODE: 943469

### REGULAR MEETING

- ART. 1.        CALL TO ORDER.
- ART. 2.        PUBLIC COMMENT PERIOD.
- ART. 3.        APPROVAL OF AGENDA.
- ART. 4.        APPROVAL OF THE COUNTY COMMISSIONERS MEETING MINUTES OF AUGUST 17, 2022.
- ART. 5.        OTHER ITEMS FOR APPROVAL AND SIGNATURES.
  - A) ATTENDANCE RECORD
  - B) BILLS AND WARRANTS
- ART. 6.        TO CONSIDER A PRESENTATION BY THE BUREAU OF PARKS AND LANDS TO CONSERVE THE SHORELINE ALONG CROSS LAKE AND SQUARE LAKE. (Bill Patterson)
- ART. 7.        TO CONSIDER A PRESENTATION OF THE RESTORATION OF THE HISTORIC MONUMENTATION OF THE AROOSTOOK COUNTY MERIDIAN LINE. (Timothy Cady)
- ART. 8.        TO CONSIDER A PRESENTATION BY LONG ROAD ENERGY MANAGEMENT FOR KING PINE WIND PROJECT. (Matt Kearns)
- ART. 9.        TO CONSIDER THE SNOW REMOVAL BID PROPOSAL FOR CARY TOWNSHIP. (Paul)
- ART. 10.       TO CONSIDER THE BID RESULTS FOR A 2014 FORD F-150. (Joey)
- ART. 11.       TO CONSIDER THE 2022 FISCAL UT YEAR END BALANCES TO BE ROLLED INTO THE CAPITAL ACCOUNTS. (Paul)
  - (A) RECREATION
  - (B) ROADS/BRIDGE MAINTENANCE

- ART. 12. TO CONSIDER THE HIRING OF LUCAS HAFFORD FOR A DEPUTY FOR THE SHERIFF'S DEPARTMENT. (Shawn)
- ART. 13. TO CONSIDER THE BID FOR ONE 2023 FORD F-150 4X4 SUPER CREW, STX PACKAGE FOR THE PUBLIC WORKS DIRECTOR. (Paul)
- ART. 14. COUNTY COMMISSIONER'S REPORT.
- A) MCAA/RISK POOL UPDATE
  - B) OTHER ITEMS OF INTEREST
  - C) LEGISLATIVE REPORT
- ART. 15. OTHER BUSINESS
- ART. 16. ADJOURNMENT

NEXT MEETING:

COUNTY COMMISSIONERS' MEETING – WEDNESDAY – OCTOBER 19, 2022– 1:00 P.M.  
SINCLAIR SENIOR CENTER- SINCLAIR

## Ryan D. Pelletier

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**From:** Patterson, William A <William.A.Patterson@maine.gov>  
**Sent:** Thursday, August 4, 2022 3:07 PM  
**To:** Ryan D. Pelletier  
**Subject:** Square Lake property - Bureau of Parks and Lands  
**Attachments:** Square Lake Aerial.pdf

Hi Ryan,

Thanks for your call earlier this week. I am writing with regard to a 4,155-acre property the Bureau of Parks and Lands seeks to acquire in Square Lake Township (see attached map). Contingent on funding from the Land for Maine's Future Program and other sources, this project will conserve the shorelines of two northern Maine lakes (Square Lake and Cross Lake), protect valuable wetlands (including an IFW Focus Area of statewide significance), provide outdoor recreation opportunities for Aroostook County residents and visitors, and enable boat access on Square Lake. If the acquisition is successful, the property will be managed under the Bureau's multiple-use mandate for the protection and enhancement of wildlife habitat, rare or exemplary natural communities, recreation, and timber production.

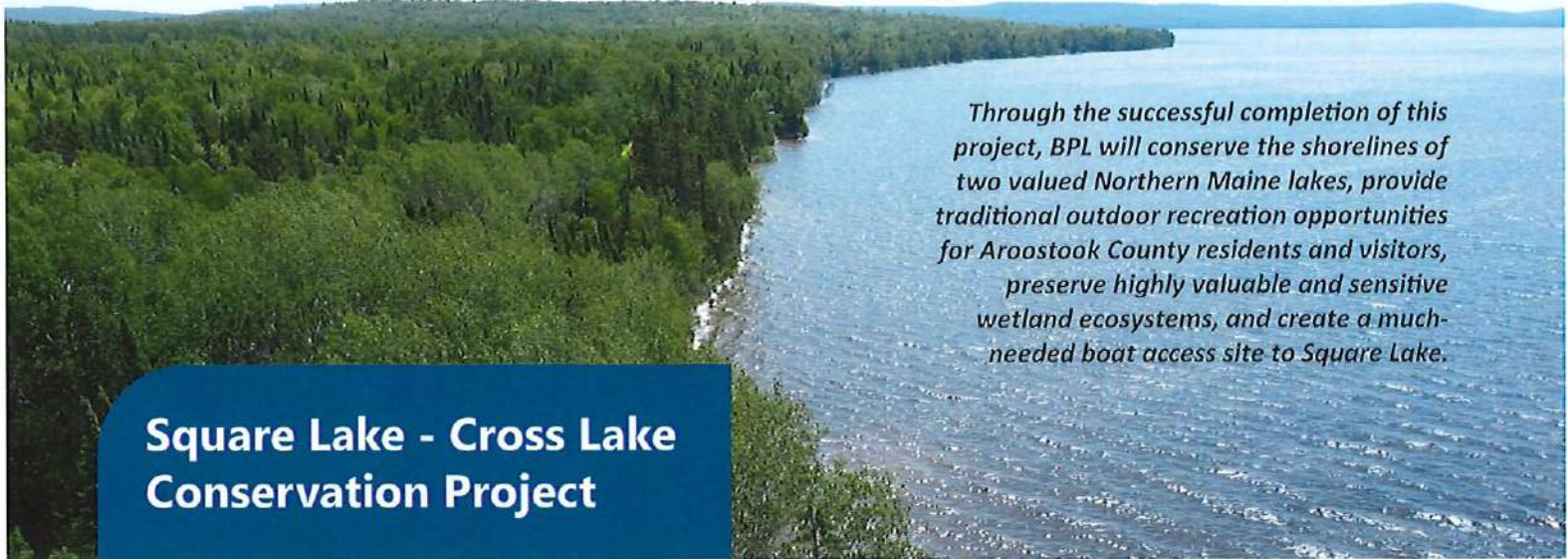
BPL intends to request \$890,000 from LMF for this project, which will be reviewed at LMF's September meeting. I would welcome the opportunity to attend your September 13 meeting to briefly present this information and answer any questions. If there is support for this acquisition from the County Commissioners, we would welcome a letter of support from you for our LMF grant application. If you have any questions or would like to discuss this project in advance of Sept. 13, please feel free to give me a call.

Thanks, Bill

Bill Patterson  
Deputy Director, Bureau of Parks & Lands  
22 State House Station  
Augusta, ME 04333-0022

Cell: 207-441-6140  
william.a.patterson@maine.gov

This email comes from outside the County of Aroostook email system. Please be cautious opening or clicking on any attachments or links.



*Through the successful completion of this project, BPL will conserve the shorelines of two valued Northern Maine lakes, provide traditional outdoor recreation opportunities for Aroostook County residents and visitors, preserve highly valuable and sensitive wetland ecosystems, and create a much-needed boat access site to Square Lake.*

## Square Lake - Cross Lake Conservation Project

The Maine Bureau of Parks & Lands (BPL) is seeking to acquire 4,155 acres in Square Lake Township within the Fish River Chain of Lakes. The planned acquisition includes extensive frontage on Square Lake and Cross Lake and their connecting thoroughfare and would connect two existing Public Reserve Lands. In addition, the property is largely surrounded by lands permanently protected by a conservation easement on Irving lands. If successfully completed, the end result would be a more than 40,000-acre contiguous block of permanently protected forest, wetland and shorelands available for public recreation.

**S**quare Lake remains largely undeveloped and supports fisheries of statewide significance for brook trout and landlocked salmon. The proposed acquisition would result in more than 75% of Square Lake shoreline being permanently protected by State ownership and the adjacent conservation easement lands. Development on Cross Lake is largely confined to the north and east sides of the lake. The proposed acquisition, along with existing conservation easements, would protect the western and southern shores of the lake.

### MULTIPLE-USE MANAGEMENT

BPL plans to manage the land for multiple uses including, wildlife habitat conservation, traditional outdoor recreation, and timber production. The Square Lake tract includes thousands of acres of forest and shoreline for traditional outdoor recreation pursuits including hunting, fishing, camping, swimming, snowmobiling, ATVing, hiking, and nature observation.

### RECREATION

If acquired, BPL would proceed with development of a trailered public boat access site on the east shore of Square Lake. Currently, this large lake with a valued fishery, has no guaranteed public boat access. Current access is limited to an unimproved site with shallow water frontage that exists with the permission of the current landowner and could be cut off at any time. In addition to the boat launch, BPL will maintain the road system, and there is potential to develop rustic shorefront campsites.

### ECOLOGICAL COMMUNITIES

The proposed acquisition also includes ecologically significant wetlands known as the Cross Lake Fens, hundreds of acres of significant wading birds and waterfowl habitat, exemplary natural communities, two very rare species of plants and waterways that provide habitat for wild brook trout.



Amanda E. Beal  
Commissioner

Randy Charette  
Deputy Commissioner

18 Elkins Lane  
Augusta, ME 04333

(207) 287-3200  
[www.maine.gov/dacf](http://www.maine.gov/dacf)

# Square Lake

# Maine Bureau of Parks and Lands



Henry J. Hunter, III  
Timothy F. Cady  
Patrick J. Donovan  
Jonathan M. Stewart  
Clark G. Staples  
Adam N. Robinson  
Keith E. Blanchard  
Jon P. Pinkham  
Julian M. Wiggins  
Robert J. Garster, Jr.  
Stevenson W. Sheppard  
Shawn M. Mitchell  
Allan F. Gordon, Jr.

**PLISGA & DAY**  
**LAND SURVEYORS**  
72 MAIN STREET  
BANGOR, MAINE 04401  
TELEPHONE (207) 947-0019  
(800) 734-0019  
FAX (207) 942-9807  
www.WeMapIt.com



**OFFICE LOCATIONS**

710 New Limerick Road  
Linneus, Maine 04730  
(207) 532-2695

dba Good Deeds  
109 Main Street  
Belfast, Maine 04915  
(207) 338-5743

Crown of Maine Chapter  
Maine Society of Land Surveyors  
August 31, 2022

Aroostook County Commissioners  
144 Sweden Street  
Caribou, Maine 04736

**Re: Aroostook County Meridian Line, Hancock Barracks, Garrison Hill, Houlton**

Dear Commissioners:

Greetings. Our purpose in this correspondence is to inform you that the Crown Of Maine Chapter of the Maine Society of Land Surveyors has undertaken the task of restoring the historic monumentation of the Aroostook County Meridian Line which was established at the site of the former Hancock Barracks, Garrison Hill, Houlton, Maine. That Meridian Line was established pursuant to the Public Laws of the State of Maine, A.D. 1869, Chapter 58 which required every county to construct and maintain such meridian line, initially for the purpose of providing a location for surveyors to check their compasses for accuracy.

The various revisions of the law pertaining to County Meridian Lines charged the commissioners of their respective counties with the responsibility to maintain the meridian lines and the monuments placed on those lines. As of the 1987 revision to that law, the County of Aroostook was exempted from that requirement. The current version of that law (which still exempts Aroostook County from the duties pertaining to Meridian Lines) can be found at Maine Revised Statutes, Title 30A Chapter 5.

Enclosed for your reference, is a copy of the deed that was both dated and recorded on June 19, A.D. 1873 in Volume 47, Page 170 of the Southern Aroostook County Registry of Deeds whereby the United States of America conveyed the former military installation on which the Hancock Barracks was constructed to the County of Aroostook. Also enclosed is a copy of the deed dated May 17, 1971 and recorded in May 28, 1971 in Volume 1081, Page 260 of said Southern Aroostook County Registry of Deeds whereby the County of Aroostook conveyed the interest in that same property to the Inhabitants of the Town of Houlton. As clearly stated in that record, the County retained the interest in the "Look Out Post and or the Civil Defense Building containing generator, radio equipment and antenna pole, and the land on which it stands: and the three (3) meridian monuments and the land on which they stand."

Local surveyors commenced the task of documenting the Aroostook County Meridian Line at the

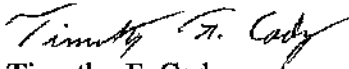
Hancock Barracks during the month of October, 2021. Two of the three original monuments that were originally placed on that Meridian Line are still in place. The southernmost monument was found about 100 feet easterly from its former location, having been bulldozed into the woods sometime during the 1990's. The public works department of the Town of Houlton was kind enough to provide assistance with moving the original granite monument back to the proximity of its former location and is willing to assist with setting the original monument back in place.

Whereas the County of Aroostook still owns the monuments and the ground upon which those monuments were originally erected, we are taking this opportunity to make the Aroostook County Commissioners aware of our plans to restore the monument to its original location and make repairs to its original foundation (if it can be found) or else construct a new foundation for the monument. Additionally, we would inquire that if repairs to the monument foundation are needed, would the County be willing to make available any funds to assist with that endeavor?

The Crown of Maine Chapter of the Maine Society of Land Surveyors is happy to undertake this project as the Meridian Line at the site of the Hancock Barracks, Garrison Hill is part of that monument to the Aroostook War, the history of Aroostook County as well as to those that were instrumental in its settlement and eventual incorporation as a county.

I can be contacted at the Linneus address and telephone number listed in the upper right hand corner of the first page of this letter. On behalf of the Crown of Maine Chapter of the Maine Society of Land Surveyors, I do wish to thank the commissioners for their consideration with regard to this endeavor.

Sincerely,  
Crown of Maine Chapter, Maine Society of Land Surveyors



By: Timothy F. Cady  
Maine Licensed Land Surveyor  
Enc.

HARRY H. BAULCH, Clerk of the Court of County Commissioners for the County of Aroostook, duly authorized to make this conveyance by order of said Court passed at the May Term, 1968,

in consideration of One Dollar and Other Valuable Considerations,

Grants to THE INHABITANTS OF THE TOWN OF HOULTON, its successors and assigns, a municipality organized and existing by law and located in Houlton in said County of Aroostook and State of Maine, with QUITCLAIM COVENANTS, the following:

A certain piece or parcel of land situated in Houlton in said County bounded and described as follows, to wit:

Commencing on the land known as "Hancock Barracks" in said Houlton at a point seven and one-half rods (7 1/2) due South from the center of the most southerly pillar erected by the Commissioners of said County for the purpose of perpetuating a true meridian line; thence running seven and one-half rods (7 1/2) due West to a point; thence running due North parallel with said meridian line forty-five (45) rods; thence running due East fifteen (15) rods and bisecting the extension of said meridian line at a point seven and one-half (7 1/2) rods North of the center of the Northern pillar; thence due South parallel with said meridian line forty-five (45) rods; thence due West seven and one-half (7 1/2) rods to the place of beginning, containing four (4) acres and thirty-five (35) square rods.

Being the same premises conveyed to the County of Aroostook by The United States of America by deed dated June 9, 1873 and recorded in the Aroostook Registry of Deeds at Houlton in Volume 47, Page 170.


Excepting and reserving, however, from the above described premises, the Look Out Post and or the Civil Defense Building containing generator, radio equipment and antenna pole, and the land on which it stands; and the three (3) meridian monuments and the land on which they stand.

Also reserving a right of way for access to said structures and the right at all times to enter upon said premises for the purposes of inspecting, repairing, rebuilding and maintaining said structure as well as the right to use such adjoining land as may be necessary to repair, rebuild and maintain the same.

As a part of the consideration for this deed, Grantee hereby agrees that it will not erect any building or structure which will block, obscure or in any manner or way interfere with the line of sight between said monuments.

IN WITNESS WHEREOF, I, the said Grantor, Harry H. Baulch for and in behalf of the Inhabitants of said County of Aroostook, for the consideration aforesaid, have hereunto set my hand and seal this Seventeenth day of May in the year of our Lord one thousand nine hundred and Seventy-one.

*Harry H. Baulch*

*Harry H. Baulch* 

STATE OF MAINE  
AROSTOOK, ss.

The foregoing instrument was acknowledged before me this Seventeenth day of May, 1971, by Harry H. Baulch being his free act and deed in his said capacity.

*William J. [Signature]*  
Justice of the Peace

AROSTOOK, ss. Received May 28, 1971 at 10h 58m A.M.

PG 170  
Vol. 49

this nineteenth day of June, in the year of our Lord eight-  
teen hundred and seventy-three.

Signed, Sealed and delivered

in presence of -

John P. Donworth

A. Montgomery (S.S.)  
S. Col. & D. D. Genl. U.S.A.

State of Maine, Arrostook ss. June 19<sup>th</sup> A.D. 1873 Personally  
appeared A. Montgomery, above named, Lieutenant Colonel  
and Deputy Quarter Master General of the U.S. Army, and  
acknowledged the foregoing instrument to be his free act and  
deed, and the free act and deed of the United States.

Before me - John P. Donworth - Justice of the Peace -

Arrostook ss. Received June 19<sup>th</sup>, 1873 at 3<sup>1/2</sup> 10m. P. M.

Recorded and compared by -

Hadley Fairfield, Regis.

United States  
to  
Arrostook Co.

Know all Men by these Presents, That I Lieutenant Col-  
onel, A. Montgomery, Deputy Quarter Master General U.S. Army,  
for and on behalf of the United States of America, in considera-  
tion of the sum of One Dollar to me paid by the inhabitants of  
the County of Arrostook in the State of Maine, and in considera-  
tion of the grant to said County by Act of Congress, approved  
March 14<sup>th</sup> 1872, the receipt of which sum I do hereby acknowl-  
edge, do hereby give, grant, bargain, sell and convey unto the  
said inhabitants of Arrostook County, their heirs and assigns  
forever, a certain piece or parcel of land situated in Houlton  
in said County, bounded and described as follows, to wit: -  
Commencing on the land known as "Hancock Barracks" in  
said Houlton at a point seven and one half rods due South  
from the centre of the most Southerly pillar erected by the  
Commissioners of said County for the purpose of perpetuating  
a true Meridian Line, thence running seven and one half rods  
due West to a point, thence running due North, parallel with  
said Meridian Line forty five rods, thence running due East  
fifteen rods, and bisecting the extension of said Meridian Line  
at a point seven and one half rods North of the centre of the  
Northern pillar, thence due South, parallel with said Meridian  
Line forty five rods, thence due West seven and one half rods

Field R. Altman, Clerk of Courts, Oct 6<sup>th</sup> 1879

to the place of beginning, containing four acres and thirty-five square rods.

To Have and To Hold the aforegranted premises to the said inhabitants, and their heirs and assigns forever, to their use and behoof forever. And I do covenant with said inhabitants, their heirs and assigns, that the United States are lawfully seized in fee of the premises, that they are free from all incumbrances, that I have good right to sell and convey the same to said inhabitants to hold as aforesaid, and that I will warrant and defend the same to said inhabitants, their heirs and assigns forever against the lawful claims and demands of all persons.

In Witness Whereof I the said Alexander Montgomery Lieutenant Colonel and Deputy Quarter Master, General U. S. Army, have hereunto set my hand and seal this nineteenth day of June, in the year of our Lord eighteen hundred and seventy-three.

Signed, sealed and delivered

in presence of

A. Montgomery (S.S.)  
Jus. P. Donworth: S. Co. & D. Q. M. Genl. U. S. A.

State of Maine, Arrostook ss - June 19<sup>th</sup>, 1873. Personally appeared Lieut. Col. A. Montgomery, and acknowledged the foregoing instrument to be his free act and deed, and the free act and deed of the United States. Before me

John S. Donworth, Justice of the Peace.

Arrostook ss - Received June 19<sup>th</sup>, 1873, at 3h. 30m. P. M.

Recorded and compared by -

Wadley Fairfield, Regr.

Know all Men by these Presents, that Nathaniel Butler of Seavenworth, State of Kansas, in consideration of One Hundred Dollars, paid by Henry B. Ingraham of Rockland Knox Co. Maine, the receipt whereof is hereby acknowledged, do hereby remise, release, bargain, sell, convey, and forever quitclaim, unto the said Ingraham and his heirs and assigns forever, all my right title and interest, in and to the following described Lots or

Butler  
vs  
Ingraham



# Surveyors & History Buffs

## Save the Date! - Friday October 29, 2021

Time: 9:00 AM until it's done!

Place: The Aroostook County Meridian Line  
Address: 46 Garrison Road, Houlton, ME

Agenda: To survey the existing monuments and begin a retracement for the missing monument with a potential replacement of said monument. Leaves are mostly off now. Last, but certainly not least, bring your compasses to observe the variation of the needle and record your observations!

Share Mag Obs: <https://tinyurl.com/AroostookMeridian>

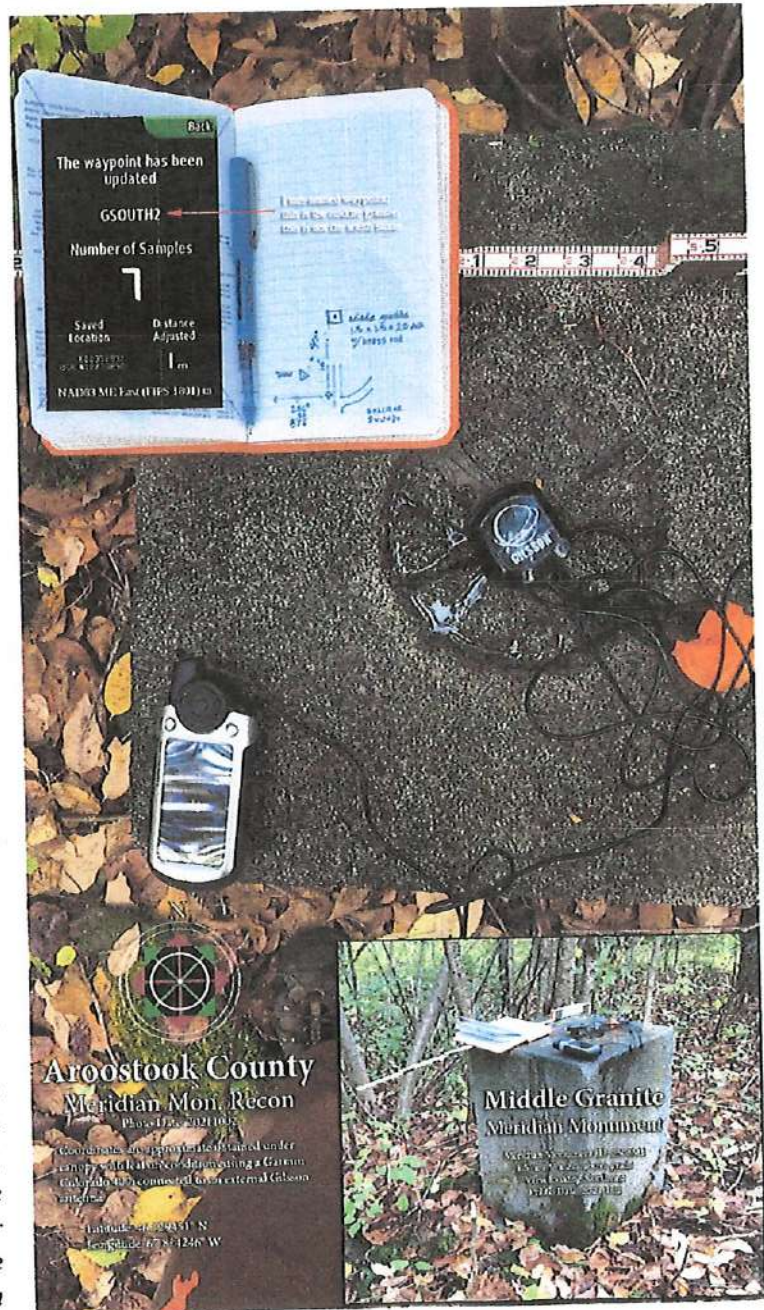
Lunch: Brown bag, ad hoc, play it by ear, your choice!

*“Let a Meridian, i.e. a true North and South line, be established in every town or county, by the authority of the State; monuments, such as stones set deep in the ground, being placed at each end of it. Let every surveyor be obliged by law to test his compass by this line, at least once in each year.”*

<sup>1</sup> From “Treatise on Land Surveying” by William Mitchell Gillespie, 7th Edition, 1859, Part III, Page 210, Article (323) [https://www.google.com/books/edition/\\_uhkIAAAcAA-?hl=en&sa=X&ved=2ahUKEwjhImm7b3zAhVEgnIEHYgMDWsOre8FegQI-ARAB](https://www.google.com/books/edition/_uhkIAAAcAA-?hl=en&sa=X&ved=2ahUKEwjhImm7b3zAhVEgnIEHYgMDWsOre8FegQI-ARAB)

## Maine’s Meridian Monuments

The Maine law that was approved on March 11, 1869 required each county “to erect on some land belonging to the county, or on such land as the commissioners may hereafter acquire for that purpose, at such place or places in the several counties as the public convenience and necessities may require, a true meridian line, or lines, to be perpetuated by substantial stone posts, or pillars, upon whose summits there shall be firmly and immovably fixed, brass or copper points to indicate the true range of such meridian, and to enclose and protect the same; the said posts or pillars to be and to remain



March 14, 1872. CHAP. XLIX. — An Act to authorize the Sale of public Property at Houlton, Maine.

Public property at Houlton, Me., to be sold, if, &c.

Reservation to the county of Aroostook;

limit.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That the Secretary of War be, and he is hereby, authorized to sell and convey the land and building belonging to the United States at Houlton, Maine, known as Hancock barracks, if, in his opinion, it shall be for the interest of the government to sell the same, reserving to the county of Aroostook so much of said land as shall be necessary for the monuments thereon erected, by the consent of the War Department, to establish a meridian line, which land shall be granted to said county: *Provided*, That the land so granted shall not exceed in value the sum of five hundred dollars.

APPROVED, March 14, 1872.

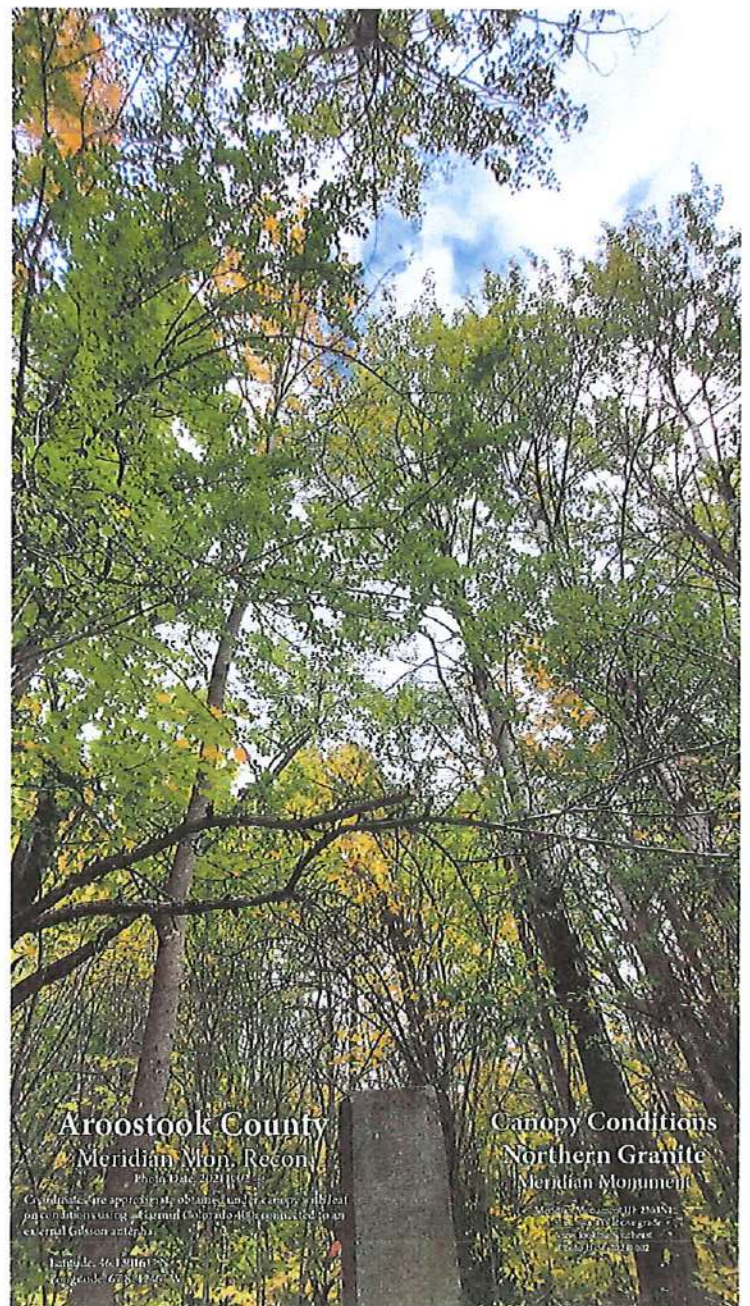
the property of the county wherein the same shall be located, under the custody and care of the clerk of the courts of said county, to be free to the access of any surveyor or civil engineer residing in said county, or engaged in surveying therein, for the purpose of testing the variation of the compass for the time being; and the expense attending the same shall be assessed by the commissioners and paid from the treasury of the several counties."

In the case of the Aroostook County Meridian, the monuments were erected on the land then owned by the United States of America before the land was actually acquired by the county, something that literally took an Act of the U.S. Congress! That Act, *An Act to Authorize the Sale of Public Property at Houlton, Maine*, wasn't approved until March 14, 1872 by the Forty-Second Congress of the United States, during Session II, and written in Chapter 49. Once Congress had okayed it, the deed to the Inhabitants of the County of Aroostook finally took place on June 17, 1873. One of the most interesting aspects of the deed recorded in Book 47, Page 170, is the description of the conveyed premises is entirely predicated upon the meridian markers.

Today, meridian monuments have not been found in every county in Maine, and of those meridian monuments that are known to still exist, not all of them are as uniquely located as the ones in Aroostook County. Isolated from today's ubiquitous electromagnetic interference, in the overgrown orchard of what was once the Hancock Barracks, where soldiers were called to muster in the Aroostook War, these stone sentinels stand at the ready bearing witness to a true north and south line.

Shared OPUS-S solutions require 4 hours of data. Surveyors that have dual frequency GPS equipment willing to do 4-hour occupations on both the north (2303N1) and middle (2303M1) stones are encouraged to attend. It is also planned to set a control point in the mowed opening, with an OPUS (static) solution for use as a base to facilitate any future nearby RTK work. If you can't make it, but still want to participate, I'm willing to do this, but would need schooled on the use of your equipment. Email me at [kellybellis@gwi.net](mailto:kellybellis@gwi.net)





## Surveyors & History Buffs

**Save the Date! - Friday October 29, 2021**

**Time: 9:00 AM until it's done!**

**Place: The Aroostook County Meridian Line  
Address: 46 Garrison Road, Houlton, ME**

**Agenda Addenda:** To survey the existing monuments and begin a retracement for the missing monument with a potential replacement of said monument. Leaves are mostly off now. Example of canopy condition in photos shown above from earlier this month. Bring your RTK equipment to compare performances with different RTK GNSS. Starting at about 9:00 AM. Linda P. Campbell of Due North LLC will begin by showing how Real Time Postprocessed Kinematics works using her Javad equipment; and using RTPK, Linda will establish a single postprocessed control point for everybody to use for their base unit. We'll take turns using the different RTK setups one at a

time so as to not create any base to rover communication issues. See mission sketch on back. Last, but certainly not least, bring your compasses to observe the variation of the needle, record and share your magnetic observations in the Google doc spreadsheet!

Share Mag Obs: <https://tinyurl.com/AroostookMeridian>

Lunch: Brown bag, ad hoc, play it by ear, your choice!



# Aroostook County Meridian - Review of data

Datum: NAD83(2011) EPOCH 2010.000  
 Projection: Maine East, meters (EPSG:6483)

One project control point was established, Station ID: 2303C1, which was shortened to 23C1 to accommodate the Ashtech 4-character naming limit. It is a 5/8" solid steel rod 2-feet long driven 0.1 feet below grade. This served as the base station

Equipment and technique used in this comparison: Ashtech Z-Xtreme (GPS only, L1 & L2), multiple-hour static observation, OPUS Solution; and

Javad Triumph-1M (Multi constellation, multi-frequency), multiple-hour static observation, DPOS Solution. The Javad DPOS 23C1 position was held for the base station and subsequent RTK processing.

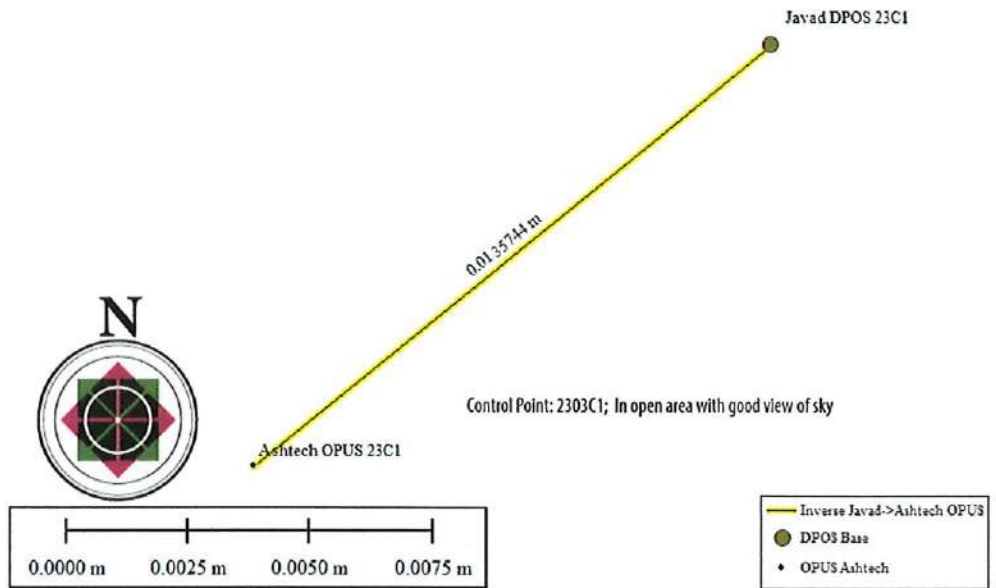
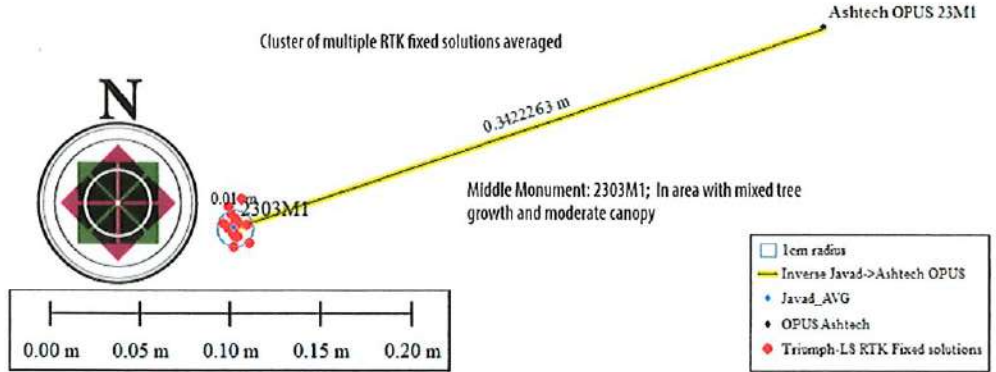
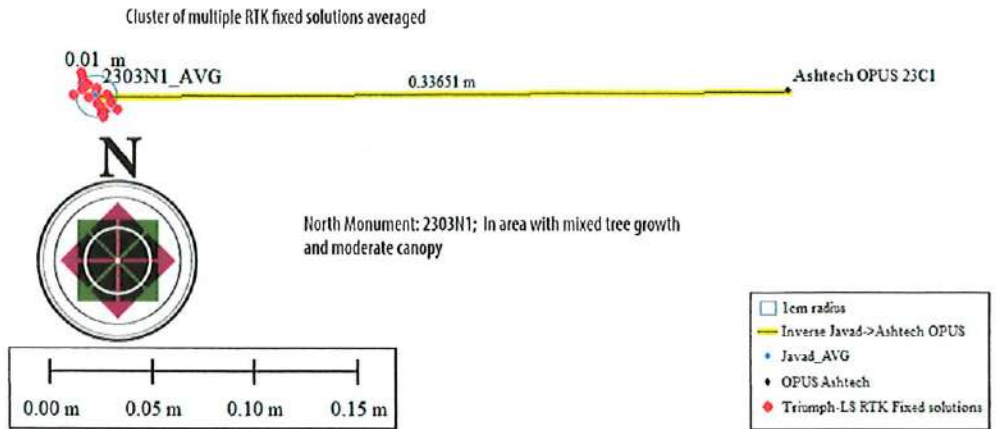
Based upon this data it appears that the line running southerly from the northern stone to the middle stone is not exactly following the meridian and is off by approximately 8 minutes of arc towards the west. This translates into center of the brass bolt in the top of the middle stone lying approximately 0.175 meters, or 0.573 feet west of and perpendicular to a line run due south along the geodetic meridian from the broken off brass bolt near the center of the northern stone.

We should also consider the conditions recently found at the middle stone and other record evidence. Additionally, there remains a question, or two, as to the apparatus that had originally been affixed to both the north and south stones. See discussion under [Target Apparatus](#).

Aroostook County Meridian - Middle Stone  
 Meridian Marker ID: 2303M1 - Photo Date: 20211002



View looking west noting the clump of trees pressed against the north face of the stone



Prior to the recent efforts of local surveyors to clean up the brush and overgrowth along the meridian line, there were a clump of trees pressed tight against the northeast corner of the middle stone. It's suspected that a similar condition may have been encountered some 20 or more years ago as the observed stems showed old cuts near its trunk.

How precise was the middle stone originally placed on the meridian line running due south from the north stone? That's difficult to answer; however, we at least have record evidence from the U.S. Coast & Geodetic Survey, Division of Terrestrial Magnetism to consider; however, both of

those reports only relate to the middle stone and the south stone<sup>1</sup>. The following is taken from Special Publication Number 42, Page 29:

*Houlton, Aroostook County. - The station of 1887 was reoccupied. It is located in the parade grounds of old Hancock Barracks, about 1 mile east of town. The exact point is over the center of the central granite pier of the three piers which mark the county meridian. The point of the southern pier was used as the mark or range and found to bear 0° 03' east of true south.*

The text from Special Publication Number 125<sup>2</sup>, Page 19 is nearly identical:

*Houlton, Aroostook County. - The station of 1916 was reoccupied. It is located in the parade grounds of old Hancock Barracks, about 1 mile east of town. The exact point is over the center of the central granite pier of the three piers which mark the county meridian. The point of the southern pier was used as the mark or range and found to bear 0° 03' east of true south.*

These two accounts are consistent with the premise that the middle stone lies west of the meridian line running due south from the north stone. It's also worth noting that neither the 1916, nor the 1925 accounts mention the north stone.

In the 1916 accounting, reference is given to the station of 1887. This appears to be the first official adoption of the Aroostook County meridian by the U.S. C & GS where we see mentioned in the Superintendent's Annual Report for the Fiscal Year Ending with June 1888, beginning on Page 23<sup>3</sup>:

*Magnetic observation at stations in Maine and Massachusetts. - Instructions issued to Assistant James B. Baylor about the middle of July, 1887, directed him to occupy a number of magnetic stations in the New England States, at which magnetic observations had been obtained in former years, in order to secure additional data for the determination of the secular variation of the magnetic declination, dip, and intensity, and also to establish some new stations in those States, and one in Washington, D. C.*

<sup>1</sup> Special Publication No. 42, Government Printing Office, entitled "Results of Magnetic Observations Made by the United States Coast and Geodetic Survey in 1916", page 29; [ftp://ftp.library.noaa.gov/docs.lib/htdocs/rescue/cgs\\_specpubs/QB275U35no42.pdf](ftp://ftp.library.noaa.gov/docs.lib/htdocs/rescue/cgs_specpubs/QB275U35no42.pdf)

<sup>2</sup> Special Publication No. 125, Government Printing Office, entitled "Results of Magnetic Observations Made by the United States Coast and Geodetic Survey in 1925", page 19; [ftp://ftp.library.noaa.gov/docs.lib/htdocs/rescue/cgs\\_specpubs/QB275U35no1251926.pdf](ftp://ftp.library.noaa.gov/docs.lib/htdocs/rescue/cgs_specpubs/QB275U35no1251926.pdf)

<sup>3</sup> "Report of the Superintendent of the U.S. Coast and Geodetic Survey Showing Progress of the Work During the Fiscal Year Ending with June 1888"; [ftp://ftp.library.noaa.gov/docs.lib/htdocs/rescue/cgs/002\\_pdf/CSC-0087.PDF](ftp://ftp.library.noaa.gov/docs.lib/htdocs/rescue/cgs/002_pdf/CSC-0087.PDF)

Reading on a little further, on Page 24 we see that a new station was established at Houlton, but little else is given in the way of details:

*At Houlton, Aroostook County, a new station was established over one of the granite piers at Hancock barracks, just east of the town. Time, latitude, azimuth, and the magnetic elements were determined by observations made September 5, 6, and 7.*

Because the middle stone is the only monument of the three that can easily be straddled by a tripod and instrument, it's reasonable to think the middle stone is the one being referred to in the text above.

## Aroostook County Meridian - Next Steps

Before the southern stone can be reinstated at its original position as defined in the original description contained in the operative deed<sup>4</sup>, both the County of Aroostook and the Town of Houlton need to come to an understanding as to how the necessary work and expenses will be shared.

While all of the surveying costs thus far have been freely provided by local surveyors, how to pay for the necessary foundation work for the southern stone needs to be worked out. Furthermore, the middle stone's existing foundation should be examined, and if found to be suitable, the middle stone should be repositioned onto the meridian line run due south from the north stone and then doweled to its foundation to prevent future movement.

The north and south stones' sighting targets have been removed, and at this point, we're not even sure what they were originally. Finding a suitable replacement is another expense that should be considered. Below are a couple of examples of sighting targets from other counties:

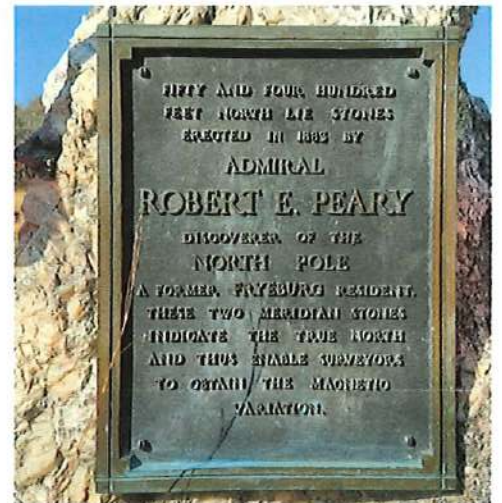


Paris, Oxford County - 231751, view looking westerly - Date: Nov. 8, 2021

<sup>4</sup> Deed dated June 19, 1873 recorded in Book 47, Page 170 at the Aroostook County Registry of Deeds



Alfred, York County - 2331N1, view looking southwesterly - Date: Nov. 9, 2021. Note that the sighting target is just the 1" diameter solid brass rod and that the green thing on top is the JAVAD Triumph-2 attached to a custom made clamping assembly.

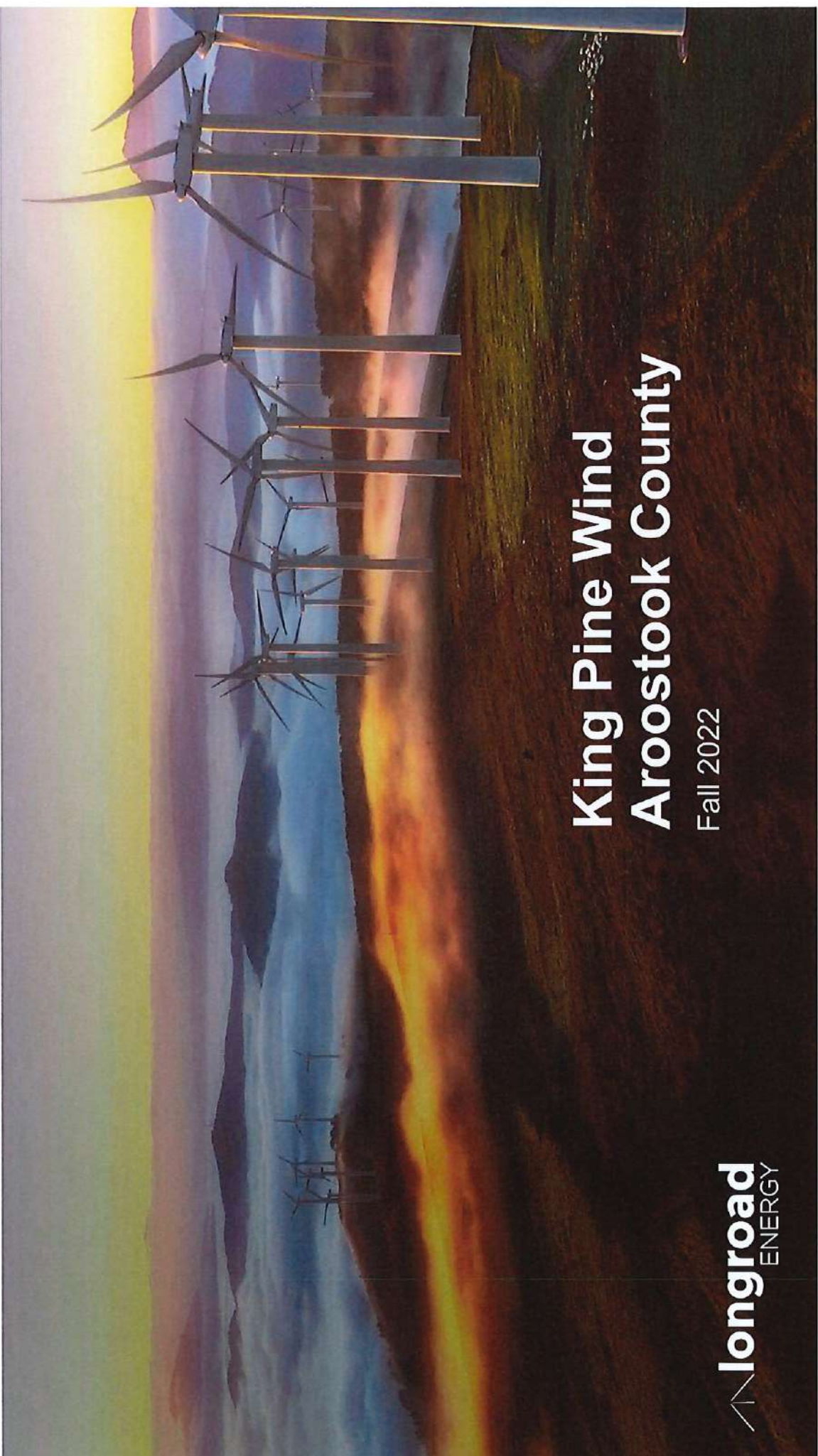


Commemorative plaque in front of meridian line in Fryeburg, Oxford County - 231702, view looking NNE - Date: Nov. 9, 2021

Grant money for these types of community projects in Maine may be available. It may also be worth considering looking into available funds from historic preservation entities.



Getting the Aroostook County Meridian on the National Register of Historic Places might open up additional funding sources.



# King Pine Wind Aroostook County

Fall 2022



# Longroad Energy

We are developers, owners, and operators of renewable energy with a proven track record



## EXPERTISE

Core team has worked together for more than 15 years

Core team has developed over 60 renewable projects totaling 6.3 GW in the U.S. at First Wind (4 GW) and Longroad (2.3 GW)

We have signed 2.9 GW of corporate and utility PPAs within last three years

We also own and operate projects in more than 10 states

Our motto is simple: make and honor well thought out commitments



## SUPPORT

Backed by experienced and committed investors with long-term goals

We have the knowhow to bring all projects to completion and ensure long-term operation

Long history of raising third-party capital, we have raised over \$7 B during our time together from more than 20 institutions



## OPERATIONS

We built a world class operations and asset management Remote Operations Center (ROC) in Portland, Maine.

We manage the entire scope: Our ROC works around the clock, backed by experienced asset management, on-site technical support, and full back-office support.

Longroad owns a portfolio of operating wind and solar assets, and we bring an owner's mindset to the management of all projects, including those owned by third-parties

## LONGROAD'S IMPACT

3.2 GW DEVELOPED & ACQUIRED

1.6 GW OWNED

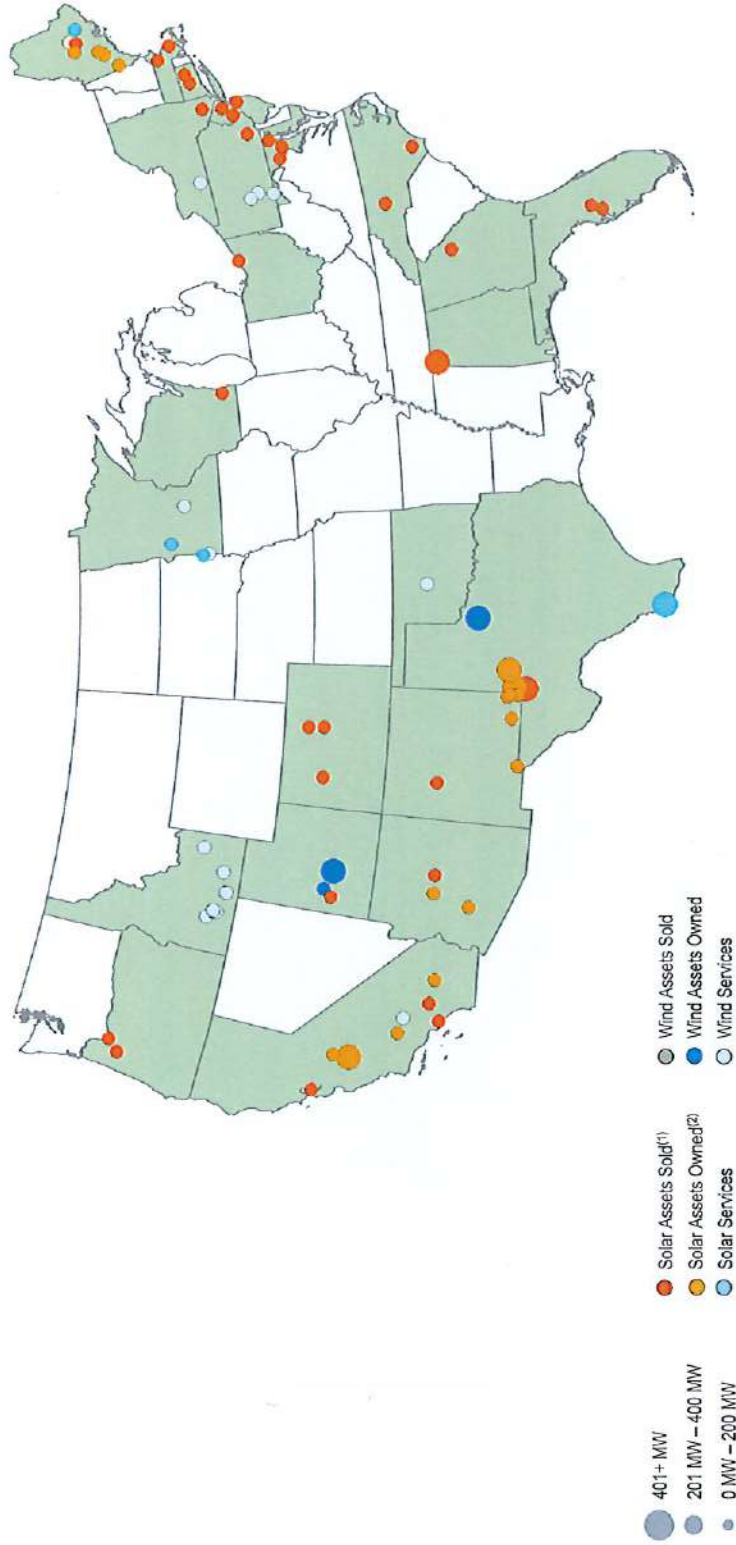
3.5 GW UNDER SERVICES CONTRACT

>\$7 B

Third Party Capital Raised

# Longroad's Portfolio

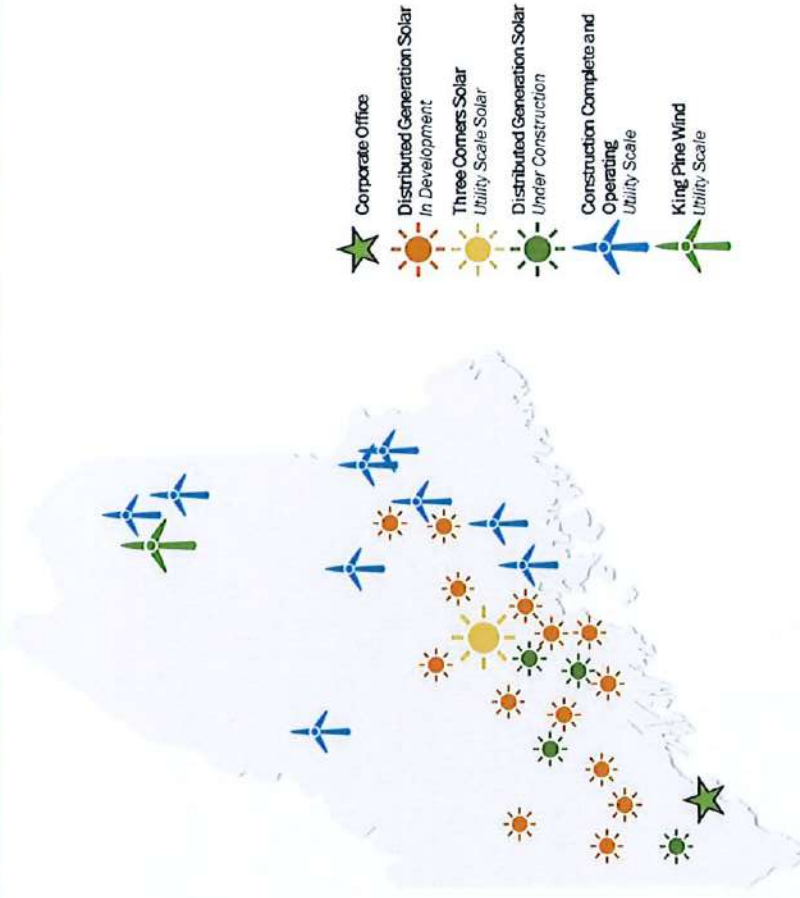
Longroad is an industry-leading renewable energy developer, owner, and operator



## Longroad in Maine – Renewable Energy Leader for 18 years

*Since 2004, the Longroad team has developed and built more renewable energy capacity in New England than any other developer*

- Longroad's Northeast development group (and First Wind, previously), based in Portland and Boston, has a proven record in Maine and throughout the region
  - 13 (825 MW) projects developed, financed and built in the Northeast
  - Another ~160 MW of solar under construction and scheduled to come online in 2023-24.
- The Longroad team has developed, financed, and managed construction of 676 MW of currently operating Maine wind projects, including the Mars Hill and Oakfield projects
- Longroad operates and manages hundreds of wind and solar projects across the U.S. out of a Scarborough facility staffed 24/7 by a team that includes veterans and Maine Maritime graduates



## Overview of King Pine

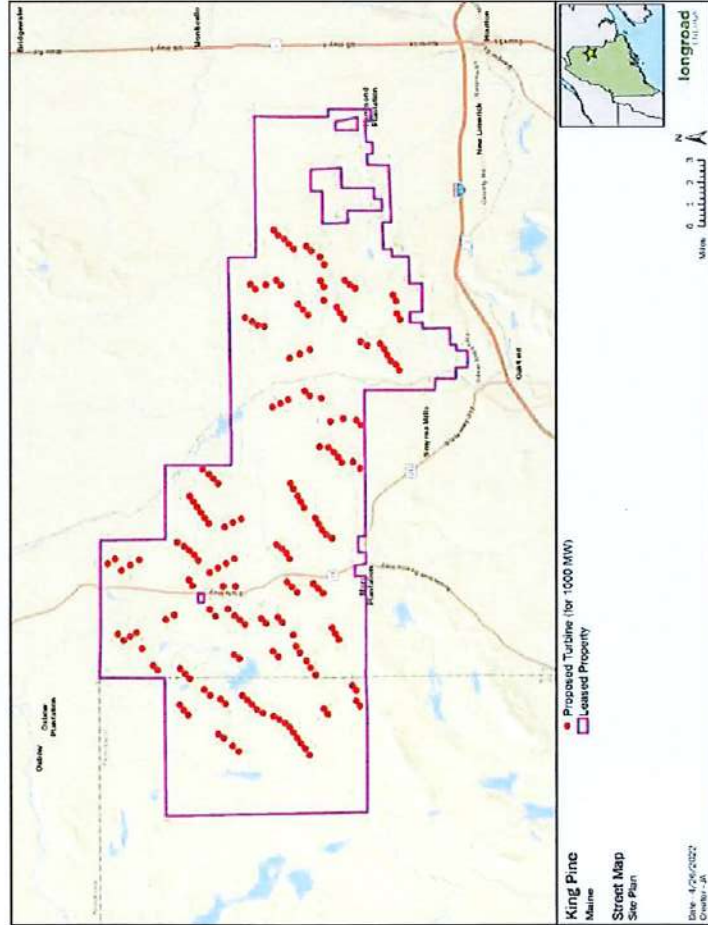
*King Pine is the largest opportunity to deliver affordable onshore wind power at scale in New England*

- Conceived in 2014, King Pine is familiar to state and federal permitting agencies
- To date, activities completed include:
  - Geotechnical investigations
  - Four years of wind data
  - Environmental Studies (Critical Issues Analysis, Radar/ Acoustic Studies of Bats and Birds, Bog Lemming Studies, Amphibian Surveys)
- ~175,000 acres under lease on Irving timberland in Aroostook County, north of Oakfield
- Enough land for 1,000 MW project but will depend on size of power contracts; current layout uses 5-6 MW turbines
- Power delivered to New England System Operator (ISO-NE) grid with new transmission line likely to Pittsfield, ME



# King Pine by the Numbers

King Pine offers significant benefits to the County and Maine



- 160+ number of turbines (assuming full build at 1,000 MW)
- \$1B+ in capital investment
- ~200 total FTE jobs to be created state-wide during project operations<sup>1</sup>
- \$30-60M (NPV) in property tax payments over 20 years<sup>2</sup>
- \$10-30M (NPV) in community benefit agreement (CBA) payments over 20 years
- \$100M+ in Maine ratepayer benefits due to price suppression impacts<sup>3</sup> over 20 years

1. According to an analysis performed by Ryan D. Wallace, Ph.D. on behalf of Longroad Energy Assumes a no-TIF case as an illustrative example
2. The economic benefits of energy price suppression to ratepayers are estimated based on the expected reduction in wholesale electricity prices due to the lower Locational Marginal Price (LMP) resulting from the project, according to analysis performed by Dr. Wallace on behalf of Longroad Energy
- 3.

## Community Benefits

*Within the CBA payments, LR could contribute meaningfully to CAP to help County residents offset energy costs*

### Example 2021/2022 Contributions To Date:

- Aroostook County Conservation Association
  - Deer wintering program support
- Central Aroostook Chamber of Commerce
  - Xmas Light competition
- Greater Houlton Chamber of Commerce
  - Potato Feast
  - Fourth of July Parade
- Northern Maine Fair
  - Lil lumberjack exhibit

### During Project Operations:

- Potential to negotiate community benefits agreements totaling ~\$20-50 million over 20 years (depending on project size) with Aroostook County and Towns of Smyrna and Hammond
- Other areas the project will support:
  - Deer Wintering land
  - Community Action Program
  - Community & Economic Development Investment Fund

# County of Arcoostook

## COMMISSIONERS' OFFICE

### COUNTY ADMINISTRATOR

RYAN D. PELLETIER

### COMMUNITY SERVICES DIRECTOR

PAUL G. BERNIER



### COUNTY COMMISSIONERS

PAUL J. ADAMS  
HOULTON

NORMAN L. FOURNIER  
WALLAGRASS

PAUL J. UNDERWOOD  
PRESQUE ISLE

## MEMORANDUM

**DATE:** August 24, 2022  
**TO:** Ryan D. Pelletier, County Administrator  
**FROM:** Paul Bernier, Community Services Director  
**RE:** Snow Removal Contract for Cary Township

Attached is the bid result for snow removal services for Cary Township for the three (3) year period of 2022-2023 through 2024-2025. This bid represents only the first year of the three-year agreement. Annual negotiations for years 2 & 3 will occur annually with the chosen contractor.

Based on past history, sufficient equipment to perform the necessary tasks, and ability to secure current certificates of Liability and Workers Compensation Insurance, it is my recommendation to enter into a contractual agreement with GCL Trucking Inc. for winter maintenance on Cary Township roads:

	<u>Contract Amount</u>	<u>Cost Per Mile</u>
• July 01, 2022 to June 30, 2023	\$76,016.89	\$6,009.00
• July 01, 2023 to June 30, 2024	N/A	N/A
• July 01, 2024 to June 30, 2025	N/A	N/A

It is my recommendation that the contract be reviewed and signed by the County Administrator per authorization by the County Commissioners.

- FY 2022-2023 Budget = \$76,500.00
- Bid submitted = \$76,016.89 (\$483.11 under budget)

**SECTION 2  
 BID PROPOSAL FORM** (CARY TOWNSHIP)

Aroostook County Commissioners  
 144 Sweden Street, Suite 1  
 Caribou, ME 04736

Having carefully examined the Form of Contract, General Conditions, Plans and Specifications, as well as the premises and conditions affecting the Work, we, the undersigned, propose to furnish all Labor, Equipment, and Materials necessary for and reasonably incidental to the removal of snow, sanding and salting required for the completion of this Proposal.

	<u>Local Way #</u>	<u>Road Name</u>	<u>Mileage</u>
1.	TNWY #7765	Brewer Road	2.70
2.	TNWY #9006	Smith Road	0.90
3.	TNWY #5275	Haney Road	0.85
4.	TNWY #5274	Jackins Settlement Road	0.67
5.	TNWY	McQuarrie Road	0.24
6.	TNWY #7768	Oliver Road	0.53
7.	TNWY #7767	Wilcox Road	2.58
8.	TNWY #5268	Estabrook Road	1.00
9.	TNWY #5391	Skedgell Road	3.18

**TOTAL MILEAGE** 12.65

	<u>2022-2023</u>	<u>2023-2024</u>	<u>2024-2025</u>
1.	\$ <u>6,009.24</u>	\$ <u>N/A</u>	\$ <u>N/A</u>
2.	\$ <u>6,009.24</u>	\$ <u>N/A</u>	\$ <u>N/A</u>
3.	\$ <u>6,009.24</u>	\$ <u>N/A</u>	\$ <u>N/A</u>
4.	\$ <u>6,009.24</u>	\$ <u>N/A</u>	\$ <u>N/A</u>
5.	\$ <u>6,009.24</u>	\$ <u>N/A</u>	\$ <u>N/A</u>
6.	\$ <u>6,009.24</u>	\$ <u>N/A</u>	\$ <u>N/A</u>
7.	\$ <u>6,009.24</u>	\$ <u>N/A</u>	\$ <u>N/A</u>
8.	\$ <u>6,009.24</u>	\$ <u>N/A</u>	\$ <u>N/A</u>
9.	\$ <u>6,009.24</u>	\$ <u>N/A</u>	\$ <u>N/A</u>

Aggregate (Total) Price for 2022-2023 \$ 76,016.89  
 provided Fuel does not go over \$6,259 Gallon  
 Doan C. Lefebvre

The undersigned agrees, if this Proposal is accepted, to submit a valid Certificate of Insurance and a Commercial Drivers License compliance plan, as required, within seven (7) calendar days after the date of notification of such acceptance, and sign a contract within two (2) days of receipt of the Certificate of Insurance by the Office of the County Commissioners. The Contractor will furnish a Contract Bond, satisfactory to the County in the sum of sixty-five (65) percent of the contract price within thirty (30) days of the signing of the Contract and by November 1<sup>st</sup> of each year thereafter.

Signed: Gordon C Ledger  
By: Gordon C. Ledger  
Firm Name: GCL Trucking Inc.  
Address: 1266 US. Route One  
Amity, Me. 04471  
Phone Number: 207-538 6352  
Fax Number 207-532-2411

**REQUEST FOR PROPOSAL  
SURPLUS PROPERTY FOR SALE  
2014 FORD F150 PICKUP  
COUNTY OF AROOSTOOK**

The County of Aroostook is soliciting proposals (BIDS) for the purchase of a 2014 Ford F150 Pickup truck that was previously part of the Sheriff's Office fleet (administrative vehicle). The vehicle is "retired" and has had all police package equipment removed from service. Current Mileage: 171,503

To inspect or view the vehicle, interested persons should contact Commander Joey Seeley at 207-532-9939.

Sealed bids must be marked "2014 Ford F150 -DO NOT OPEN" and be received at the Office of the County Commissioners no later than **12 NOON on Tuesday September 6, 2022**. Bids will be opened, reviewed and approved by the Board of County Commissioners on September 13, 2022 at the County Commissioners Meeting in Houlton.

**Submit Bid Proposals to:**

**Ryan D. Pelletier, County Administrator  
144 Sweden Street, Suite 1  
Caribou, ME 04736**

**The County Commissioners reserve the right to accept or reject any or all bids.**



BID \$2551.00

CURTIS SEELEY

1-207-551-7560

Po box 723  
43 Houlton Rd  
207-760-7376  
207-760-7170  
[website]

**Embelton Auto Sales**

# Bid Proposal

<b>To:</b>	County Of Aroostook	<b>From:</b>	Embelton Auto Sales
<b>Fax:</b>	207-760-7170	<b>Pages:</b>	1
<b>Phone:</b>	207-760-7376	<b>Date:</b>	August <sup>29</sup> <del>26</del> , 2022
<b>Re:</b>		<b>cc:</b>	

Urgent     For Review     Please Comment     Please Reply     Please Recycle

## Comments

One bid proposal on a 2014 Ford F150 Supercab STX pickup vin # ending in EFC81497. I will approve a bid on this vehicle for \$3250.00 Thanks for the consideration

Todd Embelton

September 2, 2022

Jill Howland

256 Smyrna Street

Houlton, ME 04730



I, Jill Howland am enclosing a bid for the 2014 Ford F150 in the amount of:  
\$5,025.00. Five thousand and twenty-five dollars.

# County of Aroostook

COMMISSIONERS' OFFICE

COUNTY ADMINISTRATOR

RYAN D. PELLETIER

COMMUNITY SERVICES DIRECTOR

PAUL G. BERNIER



COUNTY COMMISSIONERS

PAUL J. ADAMS  
HOULTON

NORMAN L. FOURNIER  
WALLAGRASS

PAUL J. UNDERWOOD  
PRESQUE ISLE

## MEMORANDUM

**DATE:** August 31, 2022  
**TO:** Ryan D. Pelletier, County Administrator  
Dana Gendreau, Finance Director  
**FROM:** Paul Bernier, Community Services Director  
**RE:** FY 22 Account Balances


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Below are two account balances for the FY22 UT year end. I would like to roll-over the following amounts into the respective Capital Accounts.

- 230907-31120 (\$2,789.00) Recreation – Once again, due to CO-VID, most activities were cancelled. My recommendation is to transfer \$2,789.00 into the Connor Recreation Capital Account (2-3411). Improvements to the park and replacement of playground equipment is badly needed.
- 230152-30302 (\$54,354.00) Roads/Bridge Maintenance – My recommendation is to transfer \$5,190.00 into the UT Roads / Bridges Capital Account (2-3401). To support various projects in Cary and Oxbow North Townships.

## Aroostook County New Hire Form

*Instructions: Hiring Managers or Department Heads complete this form when they are recommending new hires to be approved at the Commissioner meetings. Completed forms should be sent to Human Resources so the information can be used to complete employment offer letters in a timely and accurate manner. Thank you in advance for your cooperation.*

New Hire Name: Lucas Hafford
Date of Hire: September 5, 2022
Department: Sheriff's Office
Job Title: Deputy
Office Location: Houlton Sheriff's Office
Department Head: Commander Seeley
Pay Grade: Pay Step: 12
Salary (hourly or annually): Hourly 26.27
Part-time or Full-time: Full-time
No. of hours per week: 40
Comments or special instructions: Credit for 13 years
County Commissioners' Meeting Approval Date: September 13, 2022 Houlton
Hiring Supervisor or Department Head Signature: 



## **OBJECTIVE**

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To secure a Deputy Sheriff position with the Aroostook County Sheriff's Office by utilizing my twelve-year law enforcement background.

## **COMPETENCIES**

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- \*Self-motivated
- \*Team player
- \*Effective time management skills
- \*Strong conflict resolution skills
- \*Quick learner
- \*Dependable & loyal

## **EXPERIENCE**

---

### **SERGEANT • PRESQUE ISLE POLICE DEPARTMENT • 2019 - CURRENT**

Effectively lead team of Corporals and Officers to ensure officer and public safety by delegating calls to service, reviewing all reports. Efficiently uses time management skills to ensure reports are done in a timely manner while all calls to service are completed.

### **CORPORAL • PRESQUE ISLE POLICE DEPARTMENT • 2017 - 2019**

### **PATROL OFFICER • PRESQUE ISLE POLICE DEPARTMENT • 2013 - 2017**

### **RESERVE OFFICER • ASHLAND POLICE DEPARTMENT • 2013 - 2013**

### **RESERVE OFFICER • LIMESTONE POLICE DEPARTMENT • 2010 - 2013**

## **CERTIFIED TRAININGS**

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- GRADUATE OF THE 27<sup>TH</sup> BASIC LAW ENFORCEMENT TRAINING PROGRAM (2014)
- TASER INSTRUCTOR (CURRENT)
- FIREARMS INSTRUCTOR (CURRENT)
- POLICE TRAINING OFFICER (PTO) (CURRENT)
- METHODS OF INSTRUCTION (CURRENT)
- FRONTLINE SUPERVISION EDUCATION CLASS
- LEADERS IN POLICE ORGANIZATIONS (LPO)
- SPILLMAN CERTIFIED

# Application for Employment

Please Print

Equal access to programs, services and employment opportunities is available to all persons without regard to race, religion, color, sex (including pregnancy), age, national origin, mental or physical disability, sexual orientation, gender identity, genetic information, or any other basis protected by federal, state, and/or local law.

In accordance with the Americans with Disabilities Act and/or applicable state and local laws, applicants requiring reasonable accommodations for the application and/or interview process should notify the Human Resources Department. Examples of reasonable accommodations include making a change to the application process; providing written materials in an alternate format such as braille, large print, or audio recording; using a sign language interpreter; using specialized equipment; or modifying testing conditions.

Name: Harrison Lucas James Applicant ID # \_\_\_\_\_  
 Address: [Redacted] Presque Isle ME 04769  
City State ZIP Code  
 Telephone: [Redacted] Cellular/Other Phone # ( ) \_\_\_\_\_ E-mail Address: [Redacted]  
 Position(s) applied for: Deputy Sheriff Date of application: 7/20/2022  
 Referral Source (e.g., Walk-In, Job Posting, Company's Website, etc.): Facebook

If necessary, best time to call you is: Anytime  
 Home  Cellular/Other  
 May we contact you at work?  Yes  No  
 If yes, work number and best time to call: \_\_\_\_\_  
AM PM

If you are under 18 and it is required, can you furnish a work permit?  N/A  Yes  No  
 If no, please explain: \_\_\_\_\_

Have you submitted an application here before?  Yes  No  
 If yes, give date(s) and position(s): \_\_\_\_\_

Have you ever been employed here before?  Yes  No  
 If yes, give dates: From: 1/1 To: 1/1

Is this application a request for reemployment following an extended military leave of absence from this company?  Yes  No  
 If yes, additional information may be requested.

Are you lawfully authorized to work in the United States?  Yes  No

Date available for work: After 2 Week notice

What is your desired salary range or hourly rate of pay?  
\$ Negotiable Per \_\_\_\_\_

Type of employment desired:  Full-Time  Part-Time  
 Educational Co-Op  Seasonal  Temporary

Will you relocate if job requires it?  Yes  No

Will you travel if job requires it?  Yes  No

If they have been explained to you, are you able to meet the attendance requirements of the position?  N/A  Yes  No

Will you work overtime if required?  Yes  No  
 If no, please explain: \_\_\_\_\_

Are you able to perform the "essential functions" of the job for which you are applying (with or without reasonable accommodation)?  
This question is not designed to elicit information about an applicant's disability. Please do not provide information about the existence of a disability, particular accommodation, or whether accommodation is necessary. These issues may be addressed at a later stage to the extent permitted by law.  
 Yes  No  Need more information about the job's "essential functions" to respond

Driver's license number required if driving may be required in the job for which you are applying:  
2324277 State ME

Have you ever been bonded?  Yes  No

Have you ever pleaded "guilty" or "no contest" to or been convicted of a crime? NOTE: Answering "yes" to this question does not constitute an automatic bar to employment. Factors such as date of the offense, seriousness and nature of the violation, rehabilitation and position applied for will be taken into account. You are not obligated to disclose juvenile records that have been expunged.  
 Yes  No

If yes, please provide date(s) and details: \_\_\_\_\_

Have you entered into an agreement with any former employer or other party (such as a noncompetition agreement) that might, in any way, restrict your ability to work for our company?  Yes  No

If yes, please explain: \_\_\_\_\_

# Employment History

Starting with your most recent employer, provide the following information. You may include any verified work performed on a volunteer basis.

Employer: Presque Isle Police Department Telephone #: (207) 764-4476  
Street address: 43 North St. City: Presque Isle State: ME  
Starting job title/final job title: Patrol Officer / Sergeant Dates employed: 12 / 2013 to Present  
Immediate supervisor and title (for most recent position held): Deputy Chief Chris Hayes May we contact for reference?  Yes  No  Later E-mail: chayes@presqueislemo.us  
Why did you leave? Still currently employed

Summarize the type of work performed and job responsibilities: Supervise a team of Corporals and Patrol, while still doing criminal investigations and traffic  
What did you like most about your position? The opportunity to lead and mentor a team of motivated individuals.  
What were the things you liked least about the position? Lack of structure.

Employer: Ashland Police Department Telephone #: (207) 435-6626  
Street address: 17 Bridgeman St. City: Ashland State: ME  
Starting job title/final job title: Reserve Officer Dates employed: 5 / 2013 to 11 / 2013  
Immediate supervisor and title (for most recent position held): Cyc Martin Chief May we contact for reference?  Yes  No  Later E-mail: \_\_\_\_\_  
Why did you leave? I accepted a Full time position at Presque Isle Police Department

Summarize the type of work performed and job responsibilities: Criminal and traffic Enforcement, public relations, report writing  
What did you like most about your position? Gaining knowledge to better prepare me for a full time position  
What were the things you liked least about the position? That it was only part time

Employer: Limestone Police Department Telephone #: (207) 325-4702  
Street address: 93 Main St. City: Limestone State: ME  
Starting job title/final job title: Reserve Officer Dates employed: 10 / 2010 to 11 / 2013  
Immediate supervisor and title (for most recent position held): Stacey Mahan Chief May we contact for reference?  Yes  No  Later E-mail: \_\_\_\_\_  
Why did you leave? I accepted a Full time position at Presque Isle Police Department

Summarize the type of work performed and job responsibilities: Criminal and traffic enforcement, public relations, report writing  
What did you like most about your position? Gaining knowledge to better prepare me for a full time position  
What were the things you liked least about the position? That it was only part time

Employer: Columbia Forest Products Telephone #: (207) 764-4428  
Street address: 395 Missile St. City: Presque Isle State: ME  
Starting job title/final job title: Booker / Jointer Operator Dates employed: 10 / 2004 to 11 / 2013  
Immediate supervisor and title (for most recent position held): Ron Daugherty Supervisor May we contact for reference?  Yes  No  Later E-mail: \_\_\_\_\_  
Why did you leave? I accepted a Full time position at Presque Isle Police Department

Summarize the type of work performed and job responsibilities: We made veneer that are used to make doors and paneling.  
What did you like most about your position? I liked to see a raw product turned into a high grade veneer product.  
What were the things you liked least about the position? The job was dirty and not the true profession I personally wanted.

**Employment History (continued)**

Explain any gaps in your employment, other than those due to personal illness, injury, or disability. N/A

If not addressed on previous page, have you ever been fired or asked to resign from a job?  Yes  No

If yes, please explain:

**Skills and Qualifications**

Summarize any special training, skills, languages, licenses, and/or certificates that may assist you in performing the position for which you are applying:

I am a graduate of the 27th Basic Law Enforcement Training Program. I also hold current instructor status as a Firearms instructor, a Taser instructor and a Police Training Officer.

Computer Skills (include software titles and level of experience, such as basic, intermediate, or advanced.)

- Word Processing: Microsoft Word Level: I
- Spreadsheet: Excel Level: I
- Presentation: Power point Level: I
- E-mail: Outlook, Gmail Level: I
- Internet: Chrome, Edge, Explorer Level: I
- Other: \_\_\_\_\_ Level: \_\_\_\_\_
- Other: \_\_\_\_\_ Level: \_\_\_\_\_
- Other: \_\_\_\_\_ Level: \_\_\_\_\_

**Educational Background**

Starting with your most recent school attended, provide the following information.

School (include City and State)	# of Years Completed	Completed	GPA Class Rank	Major/Minor
<u>Northern Maine Community College</u>	<u>1</u>	<input type="checkbox"/> Diploma <input type="checkbox"/> GED <input checked="" type="checkbox"/> Degree <input type="checkbox"/> Certification <input type="checkbox"/> Other		<u>Welding &amp; Metal Fabrication</u>
<u>Washburn District High School</u>	<u>4</u>	<input type="checkbox"/> Diploma <input type="checkbox"/> GED <input type="checkbox"/> Degree <input type="checkbox"/> Certification <input type="checkbox"/> Other		
		<input type="checkbox"/> Diploma <input type="checkbox"/> GED <input type="checkbox"/> Degree <input type="checkbox"/> Certification <input type="checkbox"/> Other		
		<input type="checkbox"/> Diploma <input type="checkbox"/> GED <input type="checkbox"/> Degree <input type="checkbox"/> Certification <input type="checkbox"/> Other		

**References**

List names and telephone numbers of three business/work references who are *not* related to you and are *not* previous supervisors. If not applicable, list three school or personal references who are *not* related to you.

Name	Title	Relationship to You	Telephone	E-mail	# of Years Known
<u>Nathan Dandy</u>	<u>Supervisor</u>				
<u>Isaac Ward</u>	<u>Sergeant</u>				
<u>Matthew Cummings</u>	<u>Chief</u>				

## Related Information

When answering these questions, please exclude any information that would reveal race, religion, color, sex (including pregnancy), age, national origin, mental or physical disability, sexual orientation, gender identity, genetic information, or other similarly protected status.

To what job-related organizations (professional, trade, etc.) do you belong? I am the current union shop Steward for the Sergeants Union.

List special accomplishments, publications, awards, etc. See resume

List any relevant volunteer work. N/A

Is there any other job-related information you want us to know about you? I am highly-motivated individual with a great work ethic. I am a team player who can also effectively use problem-solving skills to complete tasks individually.

## Applicant Statement

I certify that all information I have provided in order to apply for and secure work with this employer is true, complete, and correct.

I expressly authorize, without reservation, the employer, its representatives, employees, or agents to contact and obtain information from all references (personal and professional), employers, public agencies, licensing authorities, and educational institutions and to otherwise verify the accuracy of all information provided by me in this application, resume, or job interview. I hereby waive any and all rights and claims I may have regarding the employer, its agents, employees, or representatives, for seeking, gathering, and using truthful and non-defamatory information, in a lawful manner, in the employment process and all other persons, corporations, or organizations for furnishing such information about me.

I understand that this employer does not unlawfully discriminate in employment and no question on this application is used for the purpose of limiting or eliminating any applicant from consideration for employment on any basis prohibited by applicable local, state, or federal law.

I understand that this application remains current for only 60 days. At the conclusion of that time, if I have not heard from the employer and still wish to be considered for employment, it will be necessary for me to reapply and fill out a new application.

If I am hired, I understand that I am free to resign at any time, with or without cause and with or without prior notice, and the employer reserves the same right to terminate my employment at any time, with or without cause and with or without prior notice, except as may be required by law. This application does not constitute an agreement or contract for employment for any specified period or definite duration. I understand that no supervisor or representative of the employer is authorized to make any assurances to the contrary and that no implied oral or written agreements contrary to the foregoing express language are valid unless they are in writing and signed by the employer's president.

I also understand that if I am hired, I will be required to provide proof of identity and legal authorization to work in the United States and that federal immigration laws require me to complete an I-9 Form in this regard.

I understand that reasonable safeguards will be taken to protect all personal information provided or obtained in conjunction with this application for employment. My personal information may be shared with the employer's affiliate(s) and third parties engaged by the employer to perform services for the employer. Any personal information shared with an affiliate or third party is to be used solely to perform the services requested by the employer.

This Company does not tolerate unlawful discrimination in its employment practices. No question on this application is used for the purpose of limiting or excluding an applicant from consideration for employment on the basis of his or her race, religion, color, sex (including pregnancy), age, national origin, mental or physical disability, sexual orientation, gender identity, genetic information, or any other protected status under applicable federal, state, or local law.

I understand that any information provided by me that is found to be false, incomplete, or misrepresented in any respect, will be sufficient cause to (i) eliminate me from further consideration for employment, or (ii) may result in my immediate discharge from the employer's service, whenever it is discovered.

### DO NOT SIGN UNTIL YOU HAVE READ THE ABOVE APPLICANT STATEMENT

I certify that I have read, fully understand and accept all terms of the foregoing Applicant Statement.

Signature of Applicant [Handwritten Signature]

Date 7/20/2022

**COMPLY RIGHT.**

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Important note: This is approved for use by the purchaser only. This form may not be shared publicly or with third parties.

**ATTORNEY**  
RECOMMENDS

# County of Aroostook

COMMISSIONERS' OFFICE

## COUNTY ADMINISTRATOR

RYAN D. PELLETIER

## COMMUNITY SERVICES DIRECTOR

PAUL G. BERNIER



## COUNTY COMMISSIONERS

PAUL J. ADAMS  
HOULTON

NORMAN L. FOURNIER  
WALLAGRASS

PAUL J. UNDERWOOD  
PRESQUE ISLE

## MEMORANDUM

**DATE:** September 01, 2022  
**TO:** Ryan D. Pelletier, County Administrator  
**FROM:** Paul Bernier, Community Services Director  
**RE:** Community Services Pickup Bid Results

Bid openings were held on August 31, 2022 for one (1) 2023 Ford F150 4 x 4 Super Crew, STX package with 101A equipment group with 40/CON/40 seating with center console, 5.0L V8 10-speed, vinyl flooring, and all other standard equipment.

### Other requested options include;

- 8 or 10-ply all-terrain tires.
- 1 set of fender liners for rear fenders
- Complete set of Weather-Tech floor mats

### Bid Results;

- Pelletier Ford, Inc. \$51,302.33
- Griffeth Ford \$52,328.00
- York's of Houlton \$47,171.00

After a thorough review of bids received, window sticker comparisons, overall completion of bid documents, and conversations with the apparent low bidder, it is my recommendation that the bid be awarded to York's of Houlton.

Currently, the UT Community Services Vehicle capital account (2-3410) has a balance of approximately \$40,400.00. With the sale of the current 2019 vehicle, there will be sufficient funds to purchase the new vehicle.

LIST OPTIONAL EQUIPMENT

PRICE

5.0L Engine (V8)	\$ 2335
STX Appearance Package	\$ 2585
Class IV Trailer hitch	\$ 315
STX Sport Cloth 40/Con/40 Seat	\$ 295
Trailer Brake Controller	\$ 275

COMPLETE THE FOLLOWING:

1. Base sticker price.....	\$44910.00
2. Cost for all optional equipment.....	\$ 5805.00
3. Destination, Delivery, and Preparation Charges.....	\$ 2228.00
4. All other charges... (Tires, Fender liners, Weather techs)	\$ 1245.33
5. Total vehicle cost (suggested list price).....	\$ 52460.00
6. Less discount to County.....	\$ 2561.00
7. Your bid (net cost to County) .....	\$ 51577.33

DEDUCT BRAKE CONTROLLER → - 275.00

Pelletier Ford 51,302.33

Name of Car Dealer

213 East Main Street, Fort Kent ME

207-834-3173

Address and Telephone number

[Signature]  
Signature

LIST OPTIONAL EQUIPMENT

PRICE

- STX Cloth 40/CON/40	\$295
- 5.0L V8	\$2,335
- STX Appearance Package	\$2,585
- Rear Fender Liners	\$200
- Weather Tech Floor Mats	\$225
- General Grabber 10 Ply Tires	\$1,100
- Auto Start/Stop Removal	- 50

COMPLETE THE FOLLOWING:

1. Base sticker price.....	\$44,910.00
2. Cost for all optional equipment.....	6,690.00
3. Destination, Delivery, and Preparation Charges.....	1,795.00
4. All other charges.....	Doc fee 499.00 Title 37.00
5. Total vehicle cost (suggested list price).....	\$53,928.00
6. Less discount to County.....	Package Disc. 1,500 Government Price Concession 100
7. Your bid (net cost to County) .....	\$52,328.00

Griffeth Ford  
Name of Car Dealer

P.O. Box 937 Caribou, ME 04736  
(207) 496-3111  
Address and Telephone number

Jordan HCB  
Signature

LIST OPTIONAL EQUIPMENT

PRICE

- Equipment Group 102A \$ 385  
 XL Series, Co-pilot 360, Privacy glass, Rear defroster,  
 Sync 4, Sirius XM Radio
- 5.0L V8, Electric 10 Speed Automatic transmission \$2335.-
- Sport Cloth 40/console/seat \$ 295.00
- SKX Pkg) 275/65R18 All Terrain Tires, Boxside decal \$ 2585.-  
 Body color front/rear bumpers, fog lamps  
 Grid painted black honeycomb style w/ Body color surround  
 manual driver/passenger lumbar
- Rear Fender well Liners \$ 200.-
- Weather tech mats \$ 225.-

COMPLETE THE FOLLOWING:

- 1. Base sticker price..... \$ 44,910.-
- 2. Cost for all optional equipment..... \$ 6,025.-
- 3. Destination, Delivery, and Preparation Charges..... \$ 1,795.-
- 4. All other charges..... \$ 433.-
- 5. Total vehicle cost (suggested list price)..... \$ 53,163.-
- 6. Less discount to County..... \$ 5992.-
- 7. Your bid (net cost to County) ..... \$ 47,171.00

Yorks of Houlton  
Name of Car Dealer

315 North Street, PO Box 100  
Houlton, Maine 04730  
Address and Telephone number (207) 538-3271

[Signature]  
Signature