

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – TUESDAY, SEPTEMBER 13, 2022 - 1:00 PM

SHERIFF'S OFFICE BUILDING SECOND FLOOR CONFERENCE ROOM - HOULTON

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 858 5796 1273 PASSCODE: 943469

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PUBLIC COMMENT PERIOD.
- ART. 3. APPROVAL OF AGENDA.
- ART. 4. APPROVAL OF THE COUNTY COMMISSIONERS MEETING MINUTES OF AUGUST 17, 2022.
- ART. 5. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
- ART. 6. TO CONSIDER A PRESENTATION BY THE BUREAU OF PARKS AND LANDS TO CONSERVE THE SHORELINE ALONG CROSS LAKE AND SQUARE LAKE. (Bill Patterson)
- ART. 7. TO CONSIDER A PRESENTATION OF THE RESTORATION OF THE HISTORIC MONUMENTATION OF THE AROOSTOOK COUNTY MERIDIAN LINE. (Timothy Cady)
- ART. 8. TO CONSIDER A PRESENTATION BY LONG ROAD ENERGY MANAGEMENT FOR KING PINE WIND PROJECT. (Matt Kearns)
- ART. 9. TO CONSIDER THE SNOW REMOVAL BID PROPOSAL FOR CARY TOWNSHIP. (Paul)
- ART. 10. TO CONSIDER THE BID RESULTS FOR A 2014 FORD F-150. (Joey)
- ART. 11. TO CONSIDER THE 2022 FISCAL UT YEAR END BALANCES TO BE ROLLED INTO THE CAPITAL ACCOUNTS. (Paul)
 - (A) RECREATION
 - (B) ROADS/BRIDGE MAINTENANCE

- ART. 12. TO CONSIDER THE HIRING OF LUCAS HAFFORD FOR A DEPUTY FOR THE SHERIFF'S DEPARTMENT. (Shawn)
- ART. 13. TO CONSIDER THE BID FOR ONE 2023 FORD F-150 4X4 SUPER CREW, STX PACKAGE FOR THE PUBLIC WORKS DIRECTOR. (Paul)
- ART. 14. COUNTY COMMISSIONER'S REPORT.
 - A) MCAA/RISK POOL UPDATE
 - B) OTHER ITEMS OF INTEREST
 - C) LEGISLATIVE REPORT
- ART. 15. OTHER BUSINESS
- ART. 16. ADJOURNMENT

NEXT MEETING:

COUNTY COMMISSIONERS' MEETING – WEDNESDAY – OCTOBER 19, 2022– 1:00 P.M.
SINCLAIR SENIOR CENTER- SINCLAIR