

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – WEDNESDAY, APRIL 19, 2023 - 1:00 PM

SHERIFF'S OFFICE BUILDING SECOND FLOOR CONFERENCE ROOM - HOULTON

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 817 7492 3917 PASSCODE: 022229

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS MEETING MINUTES OF MARCH 15, 2023.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
 - C) BYOB PERMIT – LISA MARTIN/BENEDICTA
- ART. 7. TO CONSIDER THE APPROVAL OF TRANSFER FOR ASSET FORFEITURES AS NOTED. (RYAN)
 - A) STATE V. KEATON
 - B) STATE V. COLLAGAN
- ART. 8. TO CONSIDER THE FINAL DECISION IN TAX ABATEMENT APPEAL REQUEST OF WATTS V. PERHAM. (RYAN)
- ART. 9. TO CONSIDER A CHANGE IN THE COUNTY'S FISCAL YEAR. (RYAN)
- ART. 10. TO RATIFY THE NATIONAL OPIOD SETTLEMENT AGREEMENT WITH TEVA, ALLERGAN, CVS, WALGREENS, AND WALMART. (RYAN)
- ART. 11. TO CONSIDER A REQUEST FOR DONATION FROM THE MARINE CORPS TOYS FOR TOTS PROGRAM. (RYAN)
- ART. 12. TO CONSIDER RATIFICATION OF THE FOLLOWING LETTERS OF SUPPORT. (RYAN)
 - A) MAINE STATE POLICE'S COMMUNITY PROJECT FUNDING
 - B) VAN BUREN'S CITIZEN'S INSTITUTE ON RURAL DESIGN
- ART. 13. TO CONSIDER AN AGREEMENT EXTENSION WITH THE MEDATS/MAINE PROSECUTORS ASSOCIATION INFORMATION TECHNOLOGY SERVICES WITH AROOSTOOK COUNTY ENDING JUNE 30, 2024. (RYAN & TODD)

- ART. 14. TO CONSIDER AN UPDATE ON ARPA FUNDING AMOUNTS THAT WILL BE REALLOCATED TO THE 2024 ARPA FUNDING TOTAL TO BE AWARDED NEXT YEAR. (STEVE)
- ART. 15. TO CONSIDER PARTICIPATION IN THE WORKER’S COMPENSATION INCENTIVE PROGRAM. (CHRISTINA)
- ART. 16. TO CONSIDER THE SHERIFF’S OFFICE BID RECOMMENDATION FOR THE PURCHASE OF A UTV SIDE-BY-SIDE. (SHAWN)
- ART. 17. TO CONSIDER THE PRESENTATION OF THE FOLLOWING AWARDS BY THE SHERIFF’S OFFICE. (SHAWN)
- A) LIFE SAVING AWARD
 - B) DISPATCHER OF THE YEAR AWARD
 - C) CORRECTIONAL OFFICER OF THE YEAR AWARD
- ART. 18. TO CONSIDER THE AGREEMENT BETWEEN THE COUNTY OF AROOSTOOK UNORGANIZED TERRITORIES AND THE COUNTY OF AROOSTOOK SHERIFF’S OFFICE FOR UT DEPUTY PATROL SERVICES 2023-2026. (PAUL)
- ART. 19. TO CONSIDER A SUPPLEMENTAL AGREEMENT AND CONTRACT EXTENSION BETWEEN THE COUNTY OF AROOSTOOK UNORGANIZED TERRITORIES AND AROOSTOOK WASTE SOLUTIONS. (PAUL)
- ART. 20. TO CONSIDER THE ARPA FUNDING PROJECT FOR THE SINCLAIR SENIOR CENTER UPGRADES. (PAUL)
- ART. 21. COUNTY COMMISSIONER’S REPORT.
- A) MCAA/RISK POOL UPDATE
 - B) OTHER ITEMS OF INTEREST
 - C) LEGISLATIVE REPORT
- ART. 22. OTHER BUSINESS.
- ART. 23. TO CONSIDER AN EXECUTIVE SESSION PURSUANT TO THE TITLE 1 MRSA 405(6)(C). (PAUL, RYAN, DARREN)
- ART. 24. ADJOURNMENT.

NEXT MEETING:
COUNTY COMMISSIONERS’ MEETING – WEDNESDAY – MAY 17, 2023– 1:00 P.M.
REGISTRY OF DEEDS FIRST FLOOR CONFERENCE ROOM – FORT KENT