

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – TUESDAY, JUNE 20, 2023 - 1:00 PM

CARIBOU COURTHOUSE-ADMINISTRATIVE HEARING ROOM-CARIBOU

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 832 8053 5907 PASSCODE: 048390

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS MEETING MINUTES OF MAY 17, 2023.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
 - C) BYOB PERMIT – D. ROBINSON/BENEDICTA
- ART. 7. TO RATIFY A LETTER OF SUPPORT FOR LD 1943: AN ACT REGARDING FUTURE ENERGY PROCUREMENTS FOR RENEWABLE ENERGY DEVELOPMENT IN NORTHERN MAINE. (RYAN)
- ART. 8. TO RATIFY A LETTER OF COMMITMENT FOR CENTRAL AROOSTOOK ASSOCIATION'S WORKFORCE OPPORTUNITY FOR RURAL COMMUNITIES (WORC) GRANT. (RYAN)
- ART. 9. TO CONSIDER AN UPDATE ON THE PFAS/PFOA SETTLEMENT. (RYAN)
- ART. 10. TO CONSIDER THE 2023 MUNICIPAL AND NON-PROFIT ARPA GRANT AWARDS. (STEVE)
- ART. 11. TO CONSIDER AN UPDATED PROJECT COST ESTIMATE FOR THE NORTH LAKES/STOCKHOLM FIRE STATION ADDITION. (STEVE)
- ART. 12. TO CONSIDER THE EECBG GRANT PROGRAM RESOLUTION. (STEVE)
- ART. 13. TO CONSIDER AN UPDATE TO THE ANNUAL LEAVE POLICY. (CHRISTINA/RYAN)
- ART. 14. TO CONSIDER THE PROMOTION OF BRANDY FULLER TO ACCCP SUPERVISOR. (SHAWN)
- ART. 15. TO CONSIDER THE RECOMMISSION OF SGT. FORREST DUDLEY AS DEPUTY SHERIFF. (SHAWN)
- ART. 16. TO CONSIDER UPDATES TO THE COUNTY EMERGENCY OPERATIONS PLAN (EOP). (DARREN)
- ART. 17. TO CONSIDER THE HIRING OF NOAH OAKES AND RYLIE LEVESQUE AS JUNIOR FIREFIGHTERS FOR NORTH LAKES FIRE & RESCUE. (DARREN)

- ART. 18. TO CONSIDER THE BID RECOMMENDATION FOR ROAD MAINTENANCE AREA ONE SOUTHERN AROOSTOOK (7/2023-6/2026). (PAUL)
- ART. 19. TO CONSIDER THE BID RECOMMENDATION FOR ROAD MAINTENANCE AREA TWO (7/2023-6/2026). (PAUL)
- ART. 20. TO CONSIDER THE ANIMAL CONTROL CONTRACT AGREEMENT WITH THE TOWN OF MAPLETON FOR SCOPAN TOWNSHIP (7/2023-6/2024). (PAUL)
- ART. 21. TO CONSIDER THE FIRE PROTECTION AGREEMENT WITH THE TOWN OF MAPLETON FOR T11R4 (SCOPAN) YEAR ONE OF THREE YEAR AGREEMENT (7/2023-6/2026). (PAUL)
- ART. 22. TO CONSIDER ATV ACCESS ROUTES REQUESTED BY CARIBOU VIKING RIDERS ATV GROUP FOR EMOND AND DUBAY PIT ROADS IN CONNOR TOWNSHIP. (PAUL)
- ART. 23. COUNTY COMMISSIONER’S REPORT.
- A) MCAA/RISK POOL UPDATE
 - B) OTHER ITEMS OF INTEREST
 - C) LEGISLATIVE REPORT
- ART. 24. OTHER BUSINESS.
- ART. 25. TO CONSIDER AN EXECUTIVE SESSION PURSUANT TO THE TITLE 1 MRSA 405(6)(A); DISCUSSION OF THE COUNTY ADMINISTRATOR’S ANNUAL EVALUATION.
- ART. 26. ADJOURNMENT.

NEXT MEETING:

COUNTY COMMISSIONERS’ MEETING – WEDNESDAY, JULY 19, 2023– 1:00 P.M.
SHERIFF’S OFFICE BUILDING SECOND FLOOR CONFERENCE ROOM - HOULTON