

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – TUESDAY, JUNE 18 2024 - 1:00 PM

ADMINISTRATIVE HEARING ROOM – CARIBOU COURTHOUSE - CARIBOU

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 881 0235 1776 PASSCODE: 021972

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS MEETING MINUTES OF MAY 15, 2024.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
 - C) LIQUOR LICENSE RENEWAL -THE HOMESTEAD LODGE - OXBOW
- ART. 7. TO CONSIDER AN UPDATE ON THE NATIONAL INSTITUTE OF CORRECTIONS JAIL AND JUSTICE SYSTEM ASSESSMENT. (RYAN, KAREN ALBERT, ROGER LICHTMAN)
- ART. 8. TO CONSIDER AN UPDATE ON LUPC GUIDANCE FOR ADULT USE AND MEDICAL CANNABIS BUSINESSES. (RYAN)
- ART. 9. TO CONSIDER A PETITION PURSUANT TO MRS.A 23 SECTION 3651 FOR THE GRIVOIS ROAD IN GRAND ISLE. (RYAN)
- ART. 10. TO CONSIDER THE HIRING RECOMMENDATION FOR JAMES BARTON AS FULL TIME MAINTENANCE WORKER IN HOULTON. (BRYAN)
- ART. 11. TO CONSIDER THE BIDS FOR THE REPLACEMENT OF THE ASPHALT SHINGLE ROOF AT THE HOULTON SUPERIOR COURT BUILDING. (BRYAN)
- ART. 12. TO CONSIDER THE BIDS FOR SNOW REMOVAL AT THE FOLLOWING LOCATIONS: (BRYAN)
 - A) HOULTON BUILDING COMPLEX
 - B) CARIBOU COURTHOUSE & EMERGENCY MANAGEMENT AGENCY
- ART. 13. TO CONSIDER THE HIRING RECOMMENDATION OF GARTH JOHNSON AS NORTH LAKES FIREFIGHTER. (DERRICK)

- ART. 14. TO CONSIDER THE HIRING RECOMMENDATIONS FOR CORRECTIONS OFFICERS: (PETER)
- A) DANIEL BOWMAN AS FULL-TIME CORRECTIONS OFFICER.
 - B) MAYSE-MEYSAH DAHLK AS FULL-TIME CORRECTIONS OFFICER.
 - C) LINDSAY ANDERSON AS FULL-TIME CORRECTIONS OFFICER.
 - D) KAMDEN WESTERDAHL AS PART-TIME CORRECTIONS OFFICER.
 - E) SARAH SIROIS AS PART-TIME CORRECTIONS OFFICER.
- ART. 15. TO CONSIDER THE COMMISSION OF CHIEF JOEY SEELEY AS AROOSTOOK COUNTY DEPUTY SHERIFF. (PETER)
- ART. 16. TO CONSIDER THE THREE (3) YEAR CONTRACT FOR SNOW REMOVAL IN CONNOR TOWNSHIP WITH THE CITY OF CARIBOU. (PAUL)
- ART. 17. TO CONSIDER THE THREE (3) YEAR CONTRACT FOR SNOW REMOVAL IN CROSS LAKE WITH THE TOWN OF ST. AGATHA. (PAUL)
- ART. 18. TO CONSIDER THE ROAD PAVING PROJECTS FOR WILCOX AND OLIVER ROADS IN CARY TOWNSHIP. (PAUL)
- ART. 19. TO CONSIDER THE THREE (3) YEAR CONTRACT FOR SNOW REMOVAL IN TDR2 WITH THE TOWN OF BRIDGEWATER. (PAUL)
- ART. 20. TO CONSIDER THE THREE (3) YEAR CONTRACT FOR FIRE PROTECTION IN TCR2 WITH THE TOWN OF MONTICELLO. (PAUL)
- ART. 21. COUNTY COMMISSIONER’S REPORT.
- A) MCCA/RISK POOL UPDATE
 - B) OTHER ITEMS OF INTEREST
 - C) LEGISLATIVE REPORT
- ART. 22. OTHER BUSINESS.
- ART. 23. TO CONSIDER AN EXECUTIVE SESSION PURSUANT TO:
- A) MRSA 405(6)(A) DISCUSSION OF THE COUNTY ADMINISTRATOR’S GOAL REVIEW AND EVALUATION FOR 2023.
 - B) MRSA 405(6)(A) TO DISCUSS EMPLOYEE RETIREMENT AND POSITION CONSIDERATIONS.
- ART. 24. ADJOURNMENT.

NEXT MEETING:

COUNTY COMMISSIONERS’ MEETING – WEDNESDAY, JULY 17, 2024 – 1:00 P.M.
SHERIFF’S OFFICE BUILDING SECOND FLOOR CONFERENCE ROOM - HOULTON