

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING
WEDNESDAY, FEBRUARY 19, 2025 – 1:00PM
FIRST FLOOR CONFERENCE ROOM - FORT KENT REGISTRY OF DEEDS – FORT KENT

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 824 9037 9461 PASSCODE: 851734

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS' MEETING MINUTES OF JANUARY 7, 2025.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
 - C) LONG LAKE SPORTING CLUB LIQUOR LICENSE RENEWAL - SINCLAIR
- ART. 7. TO CONSIDER AN UPDATE FROM AROOSTOOK AGENCY ON AGING. (JOY BARRESSI SAUCIER)
- ART. 8. TO CONSIDER THE OPIOID TASK FORCE REVIEW COMMITTEE'S RECOMMENDATION FOR DISBURSEMENT OF OPIOID SETTLEMENT FUNDS. (RYAN)
- ART. 9. TO CONSIDER THE 6-MONTH (JAN-JUN 2025) DISPATCH AGREEMENTS. (RYAN)
 - A) ALLAGASH – FIRE
 - B) BRIDGEWATER – FIRE
 - C) CENTRAL AROOSTOOK EMS - AMBULANCE
 - D) FRENCHVILLE - FIRE
 - E) GRAND ISLE - FIRE
 - F) HAYNESVILLE - FIRE
 - G) HODGDON – FIRE
 - H) LINNEUS - FIRE
 - I) LITTLETON - FIRE
 - J) MARS HILL - FIRE
 - K) MONTICELLO - FIRE
 - L) ST. AGATHA - FIRE
 - M) SINCLAIR/CROSS LAKE - FIRE
 - N) SOUTHERN AROOSTOOK EMS - AMBULANCE
 - O) VAN BUREN – FIRE & AMBULANCE

- ART. 10. TO CONSIDER THE QUARTERLY FINANCIAL REPORTS. (RYAN)
- ART. 11. TO CONSIDER THE 2025 SPIRIT OF AMERICA CELEBRATION PROPOSAL. (TAMMY)
- ART. 12. TO CONSIDER THE REQUEST FOR A USDA GRANT LOAN FOR THE CONSTRUCTION OF THE NORTH LAKES FIRE STATION. (DARREN)
- ART. 13. TO CONSIDER THE SHERIFF'S OFFICE ANNUAL REPORT. (PETER)
- ART. 14. TO CONSIDER THE HIRING RECOMMENDATION OF ALESSANDRO MARROQUIN AS FULL-TIME PATROL DEPUTY. (PETER)
- ART. 15. TO CONSIDER THE HIRING RECOMMENDATION OF ERICA MURDOCK AS FULL-TIME DISPATCHER. (PETER)
- ART. 16. TO CONSIDER THE FIRE PROTECTION AGREEMENT FOR CARY PLANTATION WITH THE TOWN OF HOULTON. (JOHN)
- ART. 17. COUNTY COMMISSIONER'S REPORT.
- A) MCCA/RISK POOL UPDATE
 - B) OTHER ITEMS OF INTEREST
 - C) LEGISLATIVE REPORT
- ART. 18. OTHER BUSINESS.
- ART. 19. TO CONSIDER AN EXECUTIVE SESSION:
- A) PURSUANT TO THE TITLE 1 MRS 405(6)(A) TO CONSIDER THE TERMS OF EMPLOYMENT FOR THE SHERIFF'S OFFICE ADMINISTRATIVE ASSISTANT. (PETER)
 - B) PURSUANT TO THE TITLE 1 MRS 405(6)(D) TO CONSIDER THE RATIFICATION OF THE JULY 2025-JUNE 2027 AGREEMENT BETWEEN THE NEPBA, LOCAL 601 AND THE COUNTY OF AROOSTOOK. (RYAN).
- ART. 20. TO CONSIDER THE HIRING RECOMMENDATION OF TRACY KALA AS ADMINISTRATIVE ASSISTANT. (PETER)
- ART. 21. ADJOURNMENT.

NEXT MEETING:

COUNTY COMMISSIONERS' MEETING – WEDNESDAY, MARCH 19, 2025 – 1:00 PM
ADMINISTRATIVE HEARING ROOM – CARIBOU COURT HOUSE - CARIBOU