

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING
WEDNESDAY, MARCH 19, 2025 – 1:00PM
ADMINISTRATIVE HEARING ROOM – CARIBOU COURTHOUSE – CARIBOU

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 827 3158 3899 PASSCODE: 342881

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS' MEETING MINUTES OF FEBRUARY 19, 2025.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
- ART. 7. TO CONSIDER A PRESENTATION FROM MAINE REVENUE SERVICES ON MUNICIPAL & COUNTY ASSESSMENT PROCESSES, STATE VALUATIONS, AND RELATED TOPICS. (LISA WHYNOT & JUSTIN MCMANN)
- ART. 8. TO DISCUSS THE AROOSTOOK MUNICIPAL ASSOCIATION COMMUNITY & BUSINESS NETWORKING EVENT ON APRIL 17, 2025. (RYAN)
- ART. 9. TO DISCUSS THE JAIL STUDY COMMISSION APPOINTMENTS. (RYAN)
- ART. 10. TO CONSIDER AN UPDATE ON ENTERPRISE FLEET MANAGEMENT. (RYAN)
- ART. 11. TO CONSIDER THE NOMINATION OF THE LUPC COMMISSION APPOINTEE. (PAUL)
- ART. 12. TO CONSIDER A PROCLAMATION TO DESIGNATE APRIL 2025 AS EMERGENCY MANAGEMENT AGENCY OFFICIAL'S MONTH. (TAMMY)
- ART. 13. TO CONSIDER THE 2025 AMBULANCE SERVICES AGREEMENT WITH THE TOWN OF PATTEN FOR COVERAGE IN NORTH YARMOUTH ACADEMY GRANT, T1R4 AND T1R5. (JOHN)
- ART. 14. TO CONSIDER THE HIRING RECOMMENDATION OF SHAWN LITTLE AS PART-TIME CORRECTIONS OFFICER. (PETER)
- ART. 15. TO CONSIDER THE HIRING RECOMMENDATION OF APRIL DUFFY AS POLICY & TREATMENT COORDINATOR. (TODD)

- ART. 16. TO CONSIDER THE RECOMMENDATION FOR THE HVAC UPGRADE TO THE CARIBOU COURTHOUSE. (ROY)
- ART. 17. COUNTY COMMISSIONER'S REPORT.
- A) MCCA/RISK POOL UPDATE
 - B) OTHER ITEMS OF INTEREST
 - C) LEGISLATIVE REPORT
- ART. 18. OTHER BUSINESS.
- ART. 19. TO CONSIDER AN EXECUTIVE SESSION PURSUANT TO THE TITLE 1 MRSA 405(6)(A):
- A) TO DISCUSS THE RETIREMENT RETURN TO WORK POLICY. (RYAN & DANA)
 - B) TO CONSIDER AN EMPLOYEE REQUEST. (RYAN & DANA)
 - C) TO CONSIDER THE PROPOSED EXEMPT & NON-EXEMPT PERSONNEL SALARY STRUCTURE. (RYAN & DANA)
- ART. 20. ADJOURNMENT.

NEXT MEETING:

COUNTY COMMISSIONERS' MEETING – WEDNESDAY, APRIL 16, 2025 – 1:00 PM
SECOND FLOOR CONFERENCE ROOM – SHERIFF'S OFFICE - HOULTON