

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING
WEDNESDAY, APRIL 16, 2025 – 1:00 PM
SECOND FLOOR CONFERENCE ROOM – SHERIFF'S OFFICE - HOULTON

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 827 7846 3195 PASSCODE: 799280

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS' MEETING MINUTES OF MARCH 19, 2025.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
 - C) LIQUOR LICENSE RENEWAL – MARTIN'S GENERAL STORE, SINCLAIR
- ART. 7. TO CONSIDER AN UPDATE FROM THE MAINE EMERGENCY MANAGEMENT AGENCY. (PETER ROGERS, DIRECTOR)
- ART. 8. TO CONSIDER A PRESENTATION TO THE AROOSTOOK COUNTY EMERGENCY MANAGEMENT AGENCY OFFICIALS. (RYAN)
- ART. 9. TO CONSIDER THE PRESENTATION OF CORRECTIONS OFFICER OF THE YEAR. (PETER)
- ART. 10. TO CONSIDER A DISCUSSION WITH COMMISSIONER ANDRE CUSHING, PRESIDENT OF MAINE COUNTY COMMISSIONERS ASSOCIATION. (RYAN)
- ART. 11. TO CONSIDER A DISCUSSION REGARDING THE JAIL STUDY COMMISSION APPOINTMENTS. (RYAN)
- ART. 12. TO CONSIDER THE COMMUNICATION/DISPATCH CONTRACTS OPTIONS. (RYAN)
- ART. 13. TO CONSIDER THE ELECTED OFFICIALS SALARY STRUCTURE. (RYAN & DANA)
- ART. 14. TO CONSIDER AN UPDATE TO THE SALARY ADMINISTRATION POLICY. (DANA)
- ART. 15. TO CONSIDER AUTHORIZING THE COUNTY ADMINISTRATOR TO REALLOCATE LATCF FUNDS RECEIVED FROM THE BALANCE SHEET TO THE CAPITAL RESERVES. (RYAN & DANA)
- ART. 16. TO CONSIDER THE RECLASSIFICATION OF PROBATE CAPITAL. (CATHY)

- ART. 17. TO CONSIDER THE RECOMMISSIONS OF THE FOLLOWING PERSONNEL. (PETER):
- A) DETECTIVE THERON BICKFORD
 - B) PAUL VINCENT
 - C) SGT WILLIAM CAMPBELL
 - D) CHIEF JAMIE PELLETIER
 - E) DEPUTY DANIEL ROBERTSON
 - F) CHIEF MICHAEL DELENA
 - G) SGT ISSAC WARD
 - H) DETECTIVE GARY MCGUIRE
 - I) DEPUTY ALESSANDRO MARROQUIN
 - J) DEPUTY BENJAMIN WIPPERMAN
- ART. 18. TO CONSIDER THE HIRING RECOMMENDATION OF JAMIE HAIGHT AS PART-TIME DISPATCHER. (PETER)
- ART. 19. TO CONSIDER THE HIRING RECOMMENDATION OF GARY MCGUIRE AS PATROL DEPUTY. (PETER)
- ART. 20. TO CONSIDER THE HIRING RECOMMENDATION OF DEVIN JEWETT AS FULL-TIME DISPATCHER. (PETER)
- ART. 21. TO CONSIDER THE HIRING RECOMMENDATION OF TRAVIS KALA AS FULL-TIME DISPATCHER. (PETER)
- ART. 22. TO CONSIDER AN EMPLOYEE RESIGNATION. (PETER)
- ART. 23. TO CONSIDER ATV ACCESS ROUTES ON POND ROAD IN SILVER RIDGE. (JOHN)
- ART. 24. COUNTY COMMISSIONER'S REPORT.
- A) MCCA/RISK POOL UPDATE
 - B) LEGISLATIVE REPORT
 - C) OTHER ITEMS OF INTEREST
- ART. 25. OTHER BUSINESS.
- ART. 26. TO CONSIDER AN EXECUTIVE SESSION PURSUANT TO THE TITLE 1 MRSA 405(6)(A) TO DISCUSS THE FIRE CHIEFS' SALARY SURVEY. (RYAN)
- ART. 27. ADJOURNMENT.

NEXT MEETING:

COUNTY COMMISSIONERS' MEETING – WEDNESDAY, MAY 21, 2025 – 1:00 PM
FIRST FLOOR CONFERENCE ROOM – REGISTRY OF DEEDS – FORT KENT