

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING
WEDNESDAY, MAY 21, 2025 – 1:00 PM
FIRST FLOOR CONFERENCE ROOM – REGISTRY OF DEEDS – FORT KENT

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 895 2316 8761 PASSCODE: 973898

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
 - A) TO CONSIDER PUBLIC COMMENTS REGARDING A SECTION OF TOWN LINE RD IN CONNOR TOWNSHIP CLOSED FOR WINTER MAINTENANCE. (RAY & ROBBY CUNROD)
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS' MEETING MINUTES OF APRIL 16, 2025.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
- ART. 7. TO CONSIDER AN UPDATE FROM THE NORTHEASTERN WORKFORCE DEVELOPMENT BOARD. (GALAN WILLIAMSON & HEIDI RACKLIFFE)
- ART. 8. TO CONSIDER A PRESENTATION REGARDING LD 852 AND MUNICIPAL JAIL FUNDING COLLABORATION. (RYAN & REBECCA GRAHAM)
- ART. 9. TO CONSIDER THE 2025-2026 NMDC BOARD APPOINTMENTS. (RYAN)
- ART. 10. TO DISCUSS A FINANCE COMMITTEE SUB-COMMITTEE FOR OUTSIDE AGENCY FUNDING REQUESTS. (RYAN)
- ART. 11. TO CONSIDER THE RATIFICATION OF THE PURCHASE OF \$50 GIFT CARDS FOR THE MEMBERS OF THE FINANCE COMMITTEE. (RYAN)
- ART. 12. TO CONSIDER JUST COMPENSATION FOR A SIDEWALK PROJECT IN HOULTON. (RYAN)
- ART. 13. TO CONSIDER A LETTER OF SUPPORT FOR THE CDBG PROGRAM. (RYAN)
- ART. 14. TO CONSIDER THE QUARTERLY FINANCIAL REPORTS. (DANA)
- ART. 15. TO CONSIDER THE 2025-2026 TAX COMMITMENT, DUE DATE, AND INTEREST RATE FOR THE 2025-2026 COUNTY TAXES (JULY 1, 2025-JUNE 30, 2026). (DANA)

- ART. 16. TO CONSIDER THE HIRING RECOMMENDATION OF ERVIN LEVESQUE, JACOB MCDUGAL, AND AUSTIN DIBBLE AS NORTH LAKES FIRE & RESCUE FIREFIGHTERS. (RYAN ON BEHALF OF DARREN)
- ART. 17. TO CONSIDER A PROPOSAL FOR HVAC AT THE CARIBOU COURTHOUSE. (ROY)
- ART. 18. TO CONSIDER A COMPLETE CONTROL PANEL UPGRADE AT THE AROOSTOOK COUNTY JAIL. (PETER, CRAIG, ROY)
- ART. 19. TO CONSIDER THE HIRING RECOMMENDATION OF SAMANTHA SAKCRISKA AND HUNTER TABB-MUNCEY AS FULL-TIME CORRECTIONS OFFICERS. (PETER)
- ART. 20. TO CONSIDER THE THREE (3) YEAR AGREEMENT FOR MOLUNKUS FIRE PROTECTION WITH THE TOWN OF MEDWAY. (JOHN)
- ART. 21. TO CONSIDER THE ONE (1) YEAR SOLID WASTE AGREEMENT FOR BENEDICTA AND SILVER RIDGE WITH THE TOWN OF SHERMAN. (JOHN)
- ART. 22. TO CONSIDER THE ONE (1) YEAR DISPATCH SERVICES AGREEMENT FOR SINCLAIR/CROSS LAKE WITH THE COUNTY OF AROOSTOOK. (JOHN)
- ART. 23. TO CONSIDER THE HIRING RECOMMENDATION OF CASEY MALONE AS LEGAL ASSISTANT IN HOULTON. (TODD)
- ART. 24. COUNTY COMMISSIONER'S REPORT.
- A) MCCA/RISK POOL UPDATE
 - B) LEGISLATIVE REPORT
 - C) OTHER ITEMS OF INTEREST
- ART. 25. OTHER BUSINESS.
- ART. 26. TO CONSIDER AN EXECUTIVE SESSION PURSUANT TO THE TITLE 1 MRSA 405(6)(A) TO DISCUSS THE JAIL STUDY COMMISSION APPLICATIONS. (RYAN)
- ART. 27. ADJOURNMENT.

NEXT MEETING:

COUNTY COMMISSIONERS' MEETING – WEDNESDAY, JUNE 18, 2025 – 1:00 PM
ADMINISTRATIVE HEARING ROOM – CARIBOU COURTHOUSE - CARIBOU