

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING
WEDNESDAY, JUNE 18, 2025 – 12:30 PM
ADMINISTRATIVE HEARING ROOM – CARIBOU COURTHOUSE

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 816 9322 9141 PASSCODE: 609099

12:30 PM - PRESENTATION BY JUSTICE PLANNERS PRIOR TO THE START OF THE REGULAR MEETING

REGULAR MEETING – 1:00 PM

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS' MEETING MINUTES OF MAY 21, 2025.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
 - C) LIQUOR LICENSE RENEWAL – EAGLE LAKE SPORTING CAMPS, T16 R6
- ART. 7. TO CONSIDER THE 2024 SPIRIT OF AMERICA AWARD PRESENTATIONS. (COMMISSIONER UNDERWOOD)
- ART. 8. TO CONSIDER A FIXED ASSET AND PROCUREMENT LIMIT INCREASE. (DANA)
- ART. 9. TO CONSIDER A TIMELINE TO CREATE A COUNTY CHARTER COMMISSION AND NEW COUNTY CHARTER. (RYAN)
- ART. 10. TO CONSIDER A CONVEYANCE DISCUSSION OF THE LAKEVIEW SENIOR CITIZENS CENTER IN CROSS LAKE. (RYAN)
- ART. 11. TO CONSIDER A DATE AND TIME FOR A TAX ABATEMENT HEARING IN THE MATTER OF BAKER V. TOWN OF WESTON. (RYAN)
- ART. 12. TO CONSIDER AN UPDATE ON ANTICIPATED FEMA CHANGES AND CAPITAL RESLIENCE FUNDING IN LOCAL COMMUNITIES. (DARREN)
- ART. 13. TO CONSIDER THE RECOMMISSION OF SGT. SHANNA DUFFY. (PETER)
- ART. 14. TO CONSIDER THE HIRING RECOMMENDATION OF CARRIE CRANDALL AS PART-TIME DISPATCHER. (PETER)
- ART. 15. TO CONSIDER THE REALLOCATION OF CAPITAL FUNDS TO CREATE A RELOCATION BONUS. (PETER)

- ART. 16. TO CONSIDER THE BID RECOMMENDATION FOR THE OXBOW ROAD PAVING PROJECT. (JOHN)
- ART. 17. TO CONSIDER THE SOLID WASTE CONTRACT FOR E PLANTATION. (JOHN)
- ART. 18. TO CONSIDER THE SOLID WASTE CONTRACT FOR MOLUNKUS. (JOHN)
- ART. 19. TO CONSIDER THE FOLLOWING SNOW PLOWING CONTRACTS (JOHN)
- A) BANCROFT
 - B) BENEDICTA
 - C) BENEDICTA/SILVER RIDGE
 - D) CARY
 - E) OXBOW
 - F) SINCLAIR/CROSS LAKE – 2A/2C
 - G) SINCLAIR/CROSS LAKE – 2B/2D
 - H) SINCLAIR/CROSS LAKE – 2E/2F
- ART. 20. TO CONSIDER THE REQUEST TO USE CONTINGENCY FUNDS TO COVER A ROOF REPAIR AT THE SHERIFF’S OFFICE IN HOULTON. (ROY)
- ART. 21. TO CONSIDER THE HIRING RECOMMENDATION FOR CUSTODIAN POSITIONS AT FORT KENT REGISTRY OF DEEDS AND CARIBOU COURTHOUSE. (ROY)
- ART. 22. TO CONSIDER THE RECOMMENDATION FOR WINDOW TRIM PAINTING AT THE HOULTON COURTHOUSE. (ROY)
- ART. 23. TO CONSIDER SUBSCRIPTION FEES AT REGISTRY OF DEEDS. (AMY & MELISSA)
- ART. 24. COUNTY COMMISSIONER’S REPORT.
- A) MCCA/RISK POOL UPDATE
 - B) LEGISLATIVE REPORT
 - C) OTHER ITEMS OF INTEREST
- ART. 25. OTHER BUSINESS.
- ART. 26. TO CONSIDER AN EXECUTIVE SESSION PURSUANT TO THE TITLE 1 MRSA 405(6)(A) TO DISCUSS THE COUNTY ADMINISTRATOR’S ANNUAL EVALUATION AND GOAL REVIEW.
- ART. 27. ADJOURNMENT.

NEXT MEETING:

COUNTY COMMISSIONERS’ MEETING – WEDNESDAY, JULY 16, 2025 – 1:00 PM
SECOND FLOOR CONFERENCE ROOM – SHERIFF’S OFFICE BUILDING - HOULTON