

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING
WEDNESDAY, AUGUST 20, 2025 1:00 PM
1ST FLOOR CONFERENCE ROOM – FORT KENT REGISTRY OF DEEDS

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 851 2625 6258 PASSCODE: 896018

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS' MEETING MINUTES OF JULY 16, 2025.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
- ART. 7. TO CONSIDER A PETITION FOR ALTERATION OF THE WINTER ROAD CLOSURE ORDER FOR TOWN LINE ROAD IN CONNOR TOWNSHIP. (RYAN)
- ART. 8. TO CONSIDER THE TAX ABATEMENT APPEAL DECISION IN THE MATTER OF BAKER V. THE TOWN OF WESTON. (RYAN)
- ART. 9. TO CONSIDER THE DESIGN/ARCHITECTURAL RFP FOR THE AROOSTOOK COUNTY JAIL. (RYAN)
- ART. 10. TO CONSIDER THE OPIOID SETTLEMENT AUTHORIZATIONS FOR PURDUE/SACKLER AND THE NEW NATIONAL OPIOID SETTLEMENT FROM SMALL MANUFACTURERS. (RYAN)
- ART. 11. TO CONSIDER A TRANSFER OF \$6,000 FROM THE BALANCE SHEET TO ESTABLISH A BROADBAND EXPANSION RESERVE. (RYAN)
- ART. 12. TO CONSIDER THE COMMUNITY & COUNTY COLLABORATION SUMMIT ON SEPTEMBER 12, 2025. (RYAN)
- ART. 13. TO CONSIDER THE NOMINATION OF A REPRESENTATIVE TO THE CORRIDOR ADVISORY GROUP FOR THE ST. JOHN VALLEY CULTURAL & FISH RIVER NATIONAL SCENIC BYWAY. (RYAN)

- ART. 14. TO CONSIDER THE HIRING RECOMMENDATION OF CLAYTON BABIN AS PART-TIME CUSTODIAN AT FORT KENT REGISTRY OF DEEDS. (ROY)
- ART. 15. TO CONSIDER THE ADDITION OF AN OPTIONAL ROTH 457 PLAN WITH MainePERS. (BETH)
- ART. 16. TO CONSIDER THE RECOMMENDATION FOR A PRIVATE PLAN FOR PAID FAMILY MEDICAL LEAVE. (BETH)
- ART. 17. TO CONSIDER A NEW FULL-TIME POSITION FOR A TRAINING & LOGISTICS PLANNER FOR EMA. (DARREN)
- ART. 18. TO CONSIDER UPDATES TO THE COUNTY EMERGENCY OPERATIONS PLAN (EOP). (DARREN)
- ART. 19. TO CONSIDER THE HIRING RECOMMENDATION OF CASSANDRA ARLEDGE AS FULL-TIME DISPATCH SUPERVISOR. (PETER)
- ART. 20. TO CONSIDER THE ACCEPTANCE OF A MONETARY DONATION TO THE AROOSTOOK COUNTY SHERIFF'S OFFICE K9 PROGRAM. (PETER)
- ART. 21. COUNTY COMMISSIONER'S REPORT.
- A) MCCA/RISK POOL UPDATE
 - B) LEGISLATIVE REPORT (GUEST SPEAKER – REP. LUCIEN DAIGLE)
 - C) OTHER ITEMS OF INTEREST
- ART. 22. OTHER BUSINESS.
- ART. 23. ADJOURNMENT.

NEXT MEETING:

COUNTY COMMISSIONERS' MEETING – WEDNESDAY, SEPTEMBER 17, 2025 – 1:00 PM
ADMINISTRATIVE HEARING ROOM – CARIBOU COURTHOUSE