

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING

WEDNESDAY, SEPTEMBER 17, 2025 11:00 AM

ADMINISTRATIVE HEARING ROOM – CARIBOU COURTHOUSE

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 896 7381 6325 PASSCODE: 632343

PUBLIC HEARING – 11:00 AM

PURSUANT TO AND IN ACCORDANCE WITH MRSA 23, CHAPTER 301 A PUBLIC HEARING WILL BE HELD FOR THE AROOSTOOK COUNTY COMMISSIONERS TO HEAR PETITIONERS ON THEIR REQUEST TO ALTER A WINTER ROAD CLOSURE ORDER DATED JUNE 14, 2022, AND EXTEND WINTER ROAD MAINTENANCE BY 0.75 MILES ON THE TOWN LINE ROAD, CONNOR TOWNSHIP.

REGULAR MEETING – IMMEDIATELY FOLLOWING THE PUBLIC HEARING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS' MEETING MINUTES OF AUGUST 20, 2025.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
- ART. 7. TO CONSIDER THE SINCLAIR SANITARY DISTRICT WARRANT TO NOMINATE AND ELECT TWO (2) TRUSTEES FOR A TERM OF THREE (3) YEARS. (RYAN)
- ART. 8. TO CONSIDER THE FINANCIAL REPORTS FOR FISCAL YEAR ENDING JUNE 30, 2025. (DANA)
- ART. 9. TO CONSIDER A PROCLAMATION, IN PARTNERSHIP WITH THE SPIRIT OF AMERICAN FOUNDATION, TO DECLARE OCTOBER 2025 AS VOLUNTEER FIREFIGHTER MONTH FOR AROOSTOOK COUNTY. (TAMMY)

- ART. 10. TO CONSIDER THE ALTERNATIVE CORRECTIONAL HEALTHCARE CONTRACT RENEWAL FOR THE AROOSTOOK COUNTY JAIL. (PETER)
- ART. 11. TO CONSIDERING THE HIRING RECOMMENDATION OF ETHAN JACQUES AS FULL-TIME PATROL DEPUTY. (PETER)
- ART. 12. TO CONSIDERING THE HIRING RECOMMENDATION OF TRAVIS SMITH AS FULL-TIME PATROL DEPUTY. (PETER)
- ART. 13. TO CONSIDER THE HIRING RECOMMENDATION OF PAIGE FONTAINE AS FULL-TIME DISPATCHER. (PETER)
- ART. 14. TO CONSIDER A SOFTWARE PROPOSAL FOR INVENTORY AND PROJECT MANAGEMENT. (ROY)
- ART. 15. COUNTY COMMISSIONER'S REPORT.
- A) MCCA/RISK POOL UPDATE
 - B) OTHER ITEMS OF INTEREST
 - C) LEGISLATIVE REPORT – GUEST SPEAKER – SEN. SUSAN BERNARD
- ART. 16. OTHER BUSINESS.
- ART. 17. ADJOURNMENT.

NEXT MEETING:
COUNTY COMMISSIONERS' MEETING – WEDNESDAY, OCTOBER 15, 2025– 1:00 P.M.
SINCLAIR SENIOR CENTER - SINCLAIR