

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – WEDNESDAY, OCTOBER 15, 2025 -1:00 PM

SINCLAIR SENIOR CENTER – SINCLAIR

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 882 8477 9367 PASSCODE: 452353

1:00 PM – ELECTION OF TWO (2) TRUSTEES FOR THE SINCLAIR SANITARY DISTRICT BOARD OF TRUSTEES FOR A THREE (3) YEAR TERM EACH.

SINCLAIR SANITARY DISTRICT PUBLIC HEARING – 2026 SEWER RATES.

COUNTY COMMISSIONERS' MEETING TO FOLLOW

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS MEETING MINUTES OF SEPTEMBER 17, 2025.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
- ART. 7. TO CONSIDER A PRESENTATION OF THE MCCA SERVICE AWARD TO NORMAN FOURNIER FOR HIS 36 YEARS OF SERVICE AS AN AROOSTOOK COUNTY COMMISSIONER.
- ART. 8. TO CONSIDER AN UPDATE ON ACAP INITIATIVES. (JASON PARENT)
- ART. 9. TO CONSIDER THE CORRECTION SERVICES CAPITAL CREDIT RESERVE ACCOUNT. (DANA)
- ART. 10. TO CONSIDER A REQUEST FROM THE CITY OF CARIBOU RECREATION DEPARTMENT FOR USE OF THE TOWN LINE RD, CONNOR AS AN ITS SNOWMOBILE TRAIL. (RYAN)

- ART. 11. TO CONSIDER THE RATIFICATION OF THE HIRING OF RUSSELL SOCOBY AS PART-TIME DISPATCHER. (PETER)
- ART. 12. TO CONSIDER THE HIRING RECOMMENDATION OF MATTHEW CHASE AND KEVIN PRAY AS FULL-TIME CORRECTIONS OFFICERS. (PETER)
- ART. 13. TO CONSIDER THE BID RECOMMENDATIONS FOR THE CONSTRUCTION OF THE NEW SINCLAIR FIRE DEPARTMENT. (DARREN)
- ART. 14. TO CONSIDER THE 3 (THREE) YEAR CONTRACT WITH THE TOWN OF NEW SWEDEN FOR SNOW REMOVAL IN CONNOR TOWNSHIP. (JOHN)
- ART. 15. COUNTY COMMISSIONER'S REPORT.
- A) MCCA/RISK POOL UPDATE
 - B) LEGISLATIVE REPORT
 - C) OTHER ITEMS OF INTEREST
- ART. 16. OTHER BUSINESS.
- ART. 17. TO CONSIDER AN EXECUTIVE SESSION PURSUANT TO MRSA 405(6)(A) TO DISCUSS COUNTY ADMINISTRATOR SEARCH.
- ART. 18. ADJOURNMENT.

NEXT MEETING:

COUNTY COMMISSIONERS' MEETING – WEDNESDAY – NOVEMBER 19, 2025– 1:00 P.M.
SECOND FLOOR CONFERENCE ROOM – SHERIFF'S OFFICE BUILDING - HOULTON