

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING
WEDNESDAY, NOVEMBER 19, 2025 -1:00 PM
SECOND FLOOR CONFERENCE ROOM – SHERIFF'S OFFICE – HOULTON

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:
MEETING ID: 876 0244 6887 PASSCODE: 247732

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS MEETING MINUTES OF OCTOBER 15, 2025; SPECIAL COMMISSIONER MEETING MINUTES OF OCTOBER 30, 2025; AND SPECIAL COMMISSIONER MEETING MINUTES OF NOVEMBER 5, 2025.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
- ART. 7. TO CONSIDER THE 2026 COUNTY COMMISSIONER MEETING CALENDAR. (RYAN)
- ART. 8. TO CONSIDER A DATE AND TIME FOR A PUBLIC HEARING ON A WINTER ROAD CLOSURE APPEAL PETITION FOR DEVOE BROOK ROAD, EAGLE LAKE. (RYAN)
- ART. 9. TO CONSIDER THE BID RECOMMENDATION FOR THE SALE OF A SURPLUS 2005 FLEETWOOD TRAVEL TRAILER. (PETER)
- ART. 10. TO CONSIDER THE RECOMMISSION OF DEPUTY SHERIFF WILLIAM JANAKIS. (PETER)
- ART. 11. TO CONSIDER THE HIRING RECOMMENDATION OF SIERRA JORDAN AS JUNIOR FIREFIGHTER. (DARREN)
- ART. 12. TO CONSIDER THE HIRING RECOMMENDATION OF NICOLE ERICKSON AS FULL-TIME ACCOUNTS PAYABLE/PAYROLL SPECIALIST. (DANA)
- ART. 13. TO CONSIDER THE QUARTERLY FINANCIAL REPORTS. (DANA)
- ART. 14. TO CONSIDER THE THREE (3) YEAR CONTRACT FOR DISPATCH SERVICES IN THE UNORGANIZED TERRITORIES. (DANA)

- ART. 15. TO CONSIDER THE RECOMMENDATION TO CHANGE VOLUNTARY SHORT TERM DISABILITY CARRIER. (BETH)
- ART. 16. TO CONSIDER THE 2026 ANIMAL SHELTER SERVICES CONTRACT WITH CENTRAL AROOSTOOK HUMANE SOCIETY FOR SERVICES IN CONNOR, CROSS LAKE, SQUARE LAKE, MADAWASKA LAKE, SCOPAN, AND E PLANTATION. (JOHN)
- ART. 17. TO CONSIDER THE BID RECOMMENDATION FOR THE DUBAY PIT ROAD PROJECT IN CONNOR TOWNSHIP. (JOHN)
- ART. 18. TO CONSIDER THE ONE (1) YEAR AMBULANCE SERVICES CONTRACT WITH SOUTHERN AROOSTOOK EMS FOR CARY + 7 OTHER TOWNSHIPS. (JOHN)
- ART. 19. TO CONSIDER THE ONE (1) YEAR AMBULANCE SERVICES CONTRACT WITH PATTEN AMBULANCE SERVICE FOR NORTH YARMOUTH ACADEMY GRANT, T1R4, AND T1R5. (JOHN)
- ART. 20. TO CONSIDER THE ONE (1) YEAR AMBULANCE SERVICES CONTRACT WITH PATTEN AMBULANCE SERVICE FOR SILVER RIDGE, BENEDICTA, T2R4, AND T3R4. (JOHN)
- ART. 21. TO CONSIDER THE THREE (3) YEAR FIRE PROTECTION CONTRACT WITH THE TOWN OF LINNEUS FOR SERVICES IN TAR2. (JOHN)
- ART. 22. TO CONSIDER THE HIRING RECOMMENDATION OF PATRICK PELLETIER AS PART-TIME CUSTODIAN AT FORT KENT REGISTRY OF DEEDS. (ROY)
- ART. 23. COUNTY COMMISSIONER’S REPORT.
- A) MCCA/RISK POOL UPDATE
 - B) LEGISLATIVE REPORT
 - C) OTHER ITEMS OF INTEREST
- ART. 24. OTHER BUSINESS.
- ART. 25. TO CONSIDER AN EXECUTIVE SESSION PURSUANT TO:
- A) MRS 405(6)(A) - PERSONNEL
 - B) MRS 405(6)(D) – CONTRACT NEGOTIATIONS
- ART. 26. ADJOURNMENT.

NEXT MEETING:

COUNTY COMMISSIONERS’ MEETING – WEDNESDAY – DECEMBER 17, 2025– 1:00 PM
ADMINISTRATIVE HEARING ROOM – CARIBOU COURTHOUSE