

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING
WEDNESDAY, DECEMBER 17, 2025 – 12:00 PM
ADMINISTRATIVE HEARING ROOM – CARIBOU COURTHOUSE

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:
MEETING ID: 867 2884 5306 PASSCODE: 062429

**NOTE: A PUBLIC HEARING REGARDING DEVOE BROOK ROAD IN EAGLE LAKE
WILL BE HELD PRIOR TO THE REGULAR MEETING.**

ROAD CLOSURE APPEAL HEARING (12:00 PM)

- ART. 1. CALL TO ORDER & READING OF PUBLIC HEARING NOTICE.
- ART. 2. APPROVAL OF AGENDA.
- ART. 3. TO CONSIDER AN APPEAL OF THE CLOSURE OF DEVOE BROOK ROAD IN THE MATTER OF JULIE & SHAWN HILTON VS. THE TOWN OF EAGLE LAKE.
- ART. 4. ADJOURNMENT.

REGULAR MEETING (IMMEDIATELY FOLLOWING PUBLIC HEARING)

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS MEETING MINUTES NOVEMBER 19, 2025 AND SPECIAL COMMISSIONER MEETING MINUTES DECEMBER 5, 2025.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
- ART. 7. TO CONSIDER AN LUPC UPDATE. (REP. DONALD TARDIE)
- ART. 8. TO CONSIDER THE MCCA REPRESENTATIVE & PROXY. (RYAN)
- ART. 9. TO CONSIDER THE MCCA RISK POOL REPRESENTATIVE, PROXY, & PRIMARY POINT OF CONTACT. (RYAN)
- ART. 10. TO CONSIDER THE JOB DESCRIPTION FOR THE NEW JAIL PROJECT DIRECTOR POSITION. (RYAN)

- ART. 11. TO CONSIDER THE APPOINTMENT OF AN INTERIM COUNTY ADMINISTRATOR.
(COMMISSIONERS)
- ART. 12. TO CONSIDER THE CACE SCHOOLS PREVENTION & STUDENT SUPPORT PROGRAM FOR PUBLIC SCHOOLS IN EASTON, LIMESTONE, CASWELL, ASHLAND, MARS HILL, PRESQUE ISLE, WASHBURN, AND FORT FAIRFIELD. (COMMISSIONER DOBBINS & RYAN)
- ART. 13. TO CONSIDER A RECOMMENDATION FOR THE SECOND ROUND OF OPIOID SETTLEMENT FUNDING AWARDS. (APRIL)
- ART. 14. TO CONSIDER THE INTERLOCAL AGREEMENT BETWEEN AROOSTOOK REGION 5 EMS AND THE COUNTY OF AROOSTOOK. (DARREN & RYAN)
- ART. 15. TO CONSIDER THE 2026-2027 UNORGANIZED TERRITORIES BUDGET. (DANA)
- ART. 16. TO CONSIDER THE HIRING RECOMMENDATION OF TIMOTHY FRIDINGER AS FULL TIME PATROL DEPUTY. (PETER)
- ART. 17. TO CONSIDER THE COMMISSIONS OF DEPUTY TIMOTHY FRIDINGER AND ASHLAND POLICE CHIEF MICHAEL MONTPETIT. (PETER)
- ART. 18. TO CONSIDER AN UPDATE ON THE SINCLAIR ATV TRAIL RENOVATION PROJECT. (STEVE)
- ART. 19. COUNTY COMMISSIONER'S REPORT.
A) MCCA/RISK POOL UPDATE
B) LEGISLATIVE REPORT
C) OTHER ITEMS OF INTEREST
- ART. 20. OTHER BUSINESS.
- ART. 21. TO CONSIDER AN EXECUTIVE SESSION PURSUANT TO:
A) MRSA 405(6)(A) – PERSONNEL MATTER (BETH)
B) MRSA 405(6)(D) – CONTRACT NEGOTIATIONS - NCEU (RYAN)
C) MRSA 405(6)(E) - CONTRACT MATTER WITH LEGAL COUNSEL (RYAN)
- ART. 22. ADJOURNMENT.

NEXT MEETING:

COUNTY COMMISSIONERS' MEETING – TUESDAY, JANUARY 6TH, 2026 – 1:00 PM
2ND FLOOR CONFERENCE ROOM – SHERIFF'S OFFICE - HOULTON