

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – TUESDAY, JANUARY 6, 2026
SHERIFF'S OFFICE BUILDING SECOND FLOOR CONFERENCE ROOM – HOULTON

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:
MEETING ID: 812 4982 8119 PASSCODE: 539355

REGULAR MEETING

- ART. 1. CALL TO ORDER AND ELECTION OF CHAIRPERSON FOR 2026.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS MEETING MINUTES OF DECEMBER 17, 2025 AND SPECIAL COMMISSIONER MEETING MINUTES OF DECEMBER 23, 2025 AND DECEMBER 29, 2025.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
 - C) TO CONSIDER A LETTER OF SUPPORT TO THE BUREAU OF ALCOHOL FOR A T ENTERPRISE LLC/ST. PETER'S STORE, CROSS LAKE TO BE CONSIDERED FOR AN AGENCY LIQUOR STORE LICENSE. (DANA)
- ART. 7. TO CONSIDER AN UPDATE FROM THE NORTHEASTERN WORKFORCE DEVELOPMENT BOARD. (GALAN WILLIAMSON)
- ART. 8. TO CONSIDER THE SELECTION OF THE WORKFORCE INNOVATION & OPPORTUNITY ACT (WIOA) CHIEF LOCAL ELECTED OFFICIAL REPRESENTATIVE. (DANA)
- ART. 9. TO CONSIDER THE DECISION IN THE MATTER OF HILTON VS. TOWN OF EAGLE LAKE REGARDING THE APPEAL OF THE WINTER ROAD CLOSURE FOR DEVOE BROOK RD. (DANA)
- ART. 10. TO CONSIDER THE ORDER TO ESTABLISH A CHARTER COMMISSION. (DANA)

- ART. 11. TO CONSIDER THE 6 MONTH AMBULANCE CONTRACT WITH THE TOWN OF MADAWASKA FOR SERVICES IN BAIE CREUSE. (JOHN)
- ART. 12. COUNTY COMMISSIONER'S REPORT.
- A) MCCA/RISK POOL UPDATE
 - B) OTHER ITEMS OF INTEREST
 - C) LEGISLATIVE REPORT
- ART. 13. OTHER BUSINESS.
- ART. 14. TO CONSIDER AN EXECUTIVE SESSION PURSUANT TO:
- A) MRSA 405(6)(A) – COUNTY ADMINISTRATOR SEARCH.
- ART. 15. ADJOURNMENT.

NEXT MEETING:
COUNTY COMMISSIONERS' MEETING – WEDNESDAY, FEBRUARY 18, 2026 1:00 P.M.
REGISTRY OF DEEDS FIRST FLOOR CONFERENCE ROOM – FORT KENT