

**AGENDA**

AROOSTOOK COUNTY COMMISSIONERS' MEETING  
WEDNESDAY, APRIL 15, 2026 1:00 PM  
SHERIFF'S OFFICE – 2<sup>ND</sup> FL CONFERENCE ROOM - HOULTON

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:  
MEETING ID: 813 0570 5439 PASSCODE: 168658

**REGULAR MEETING**

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS' MEETING MINUTES OF MARCH 18, 2026.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
  - A) ATTENDANCE RECORD
  - B) BILLS AND WARRANTS
- ART. 7. TO CONSIDER THE PRESENTATION OF THE SPIRIT OF AMERICA RECOGNITIONS FOR COUNTY OFFICIALS APPRECIATION MONTH; THE TERRIFIC TEN BROADCASTER; AND DISTRICT 1 NOMINEE(S). (COMMISSIONERS)
- ART. 8. TO DISCUSS THE FUTURE ROLE OF THE JAIL STUDY COMMISSION. (COMMISSIONERS)
- ART. 9. TO CONSIDER PARTICIPATION IN AN ADDITIONAL NATIONAL OPIOID SETTLEMENT. (DANA)
- ART. 10. TO CONSIDER AN UPDATE ON THE COUNTY GOVERNMENT BROCHURE. (DANA)
- ART. 11. TO CONSIDER AN UPDATE ON THE RECOMMENDATION FOR THE HOULTON COURTHOUSE STEPS ENGINEERING PROJECT. (ROY)
- ART. 12. TO CONSIDER AN UPDATE ON THE USE OF BRIGHTLY SOFTWARE. (ROY)
- ART. 13. TO CONSIDER THE RENEWAL OF THE COUNTY MUTUAL AID AGREEMENT. (DARREN)

- ART. 14. TO CONSIDER THE BID RECOMMENDATIONS FOR CONNOR RECREATION MAINTENANCE. (JOHN)
- ART. 15. TO CONSIDER THE COMMISSION OF DET. SGT. CHAD COCHRAN OF THE CARIBOU POLICE DEPARTMENT. (PETER)
- ART. 16. TO CONSIDER THE HIRING RECOMMENDATION OF KADEN WRIGHT AND JAMES MILLER AS FULL-TIME CORRECTIONS OFFICERS. (PETER)
- ART. 17. COUNTY COMMISSIONER’S REPORT.
- A) MCCA/RISK POOL UPDATE
  - B) OTHER ITEMS OF INTEREST
  - C) LEGISLATIVE REPORT
- ART. 18. OTHER BUSINESS.
- ART. 19. TO CONSIDER AN EXECUTIVE SESSION PURSUANT TO MRSA 405(6)(A) FOR THE FOLLOWING:
- A) PROPOSED FY27 EXEMPT & NON-EXEMPT PERSONNEL SALARY STRUCTURE.
  - B) PERSONNEL MATTER.
- ART. 20. ADJOURNMENT.

NEXT MEETING:  
COUNTY COMMISSIONERS’ MEETING – WEDNESDAY, MAY 20, 2026 - 1:00 P.M.  
FORT KENT REGISTRY OF DEEDS - 1<sup>ST</sup> FL CONFERENCE ROOM