

**AGENDA**

AROOSTOOK COUNTY COMMISSIONERS' MEETING  
WEDNESDAY, MAY 20, 2026 1:00 PM  
FORT KENT REGISTRY OF DEEDS – 1<sup>ST</sup> FL CONFERENCE ROOM

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:  
MEETING ID: 827 0969 7494 PASSCODE: 213266

**REGULAR MEETING**

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS' MEETING MINUTES OF APRIL 15, 2026.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
  - A) ATTENDANCE RECORD
  - B) BILLS AND WARRANTS
- ART. 7. TO CONSIDER THE PRESENTATION OF THE SPIRIT OF AMERICA RECOGNITIONS FOR THE DISTRICT 2 NOMINEE. (COMMISSIONERS)
- ART. 8. TO CONSIDER AN UPDATE REGARDING ATV LAWS AND REGULATIONS AFFECTING THE UNORGANIZED TERRITORIES. (REP. TIMOTHY GUERRETTE)
- ART. 9. TO CONSIDER A REQUEST TO USE OPIOID SETTLEMENT FUNDING FOR A SCHOOL RESOURCE OFFICER. (COMMISSIONER DOBBINS)
- ART. 10. TO CONSIDER THE QUARTERLY FINANCIAL REPORTS. (DANA)
- ART. 11. TO CONSIDER A REPRESENTATIVE FOR THE AROOSTOOK PUBLIC HEALTH COUNCIL. (DANA)
- ART. 12. TO CONSIDER THE 2026-2027 TAX COMMITMENT, DUE DATE, AND INTEREST RATE FOR THE 2026-2027 COUNTY TAXES (JULY 1, 2026-JUNE 30, 2027). (DANA)
- ART. 13. TO CONSIDER THE HIRING RECOMMENDATION OF LESLIE RAFFORD AS ACCOUNTS PAYABLE/PAYROLL SPECIALIST. (DANA)

- ART. 14. TO CONSIDER THE RATIFICATION OF THE PURCHASE OF GIFT CARDS FOR THE 2026 FINANCE COMMITTEE. (DANA)
- ART. 15. TO CONSIDER AN UPDATE ON THE JAIL STEERING COMMITTEE APPLICANTS. (DANA)
- ART. 16. TO CONSIDER AN UPDATE ON THE SMRT JAIL DESIGN CONTRACT. (DANA)
- ART. 17. TO CONSIDER THE RECOMMISSIONS OF NATHAN CHISHOLM, DUSTIN CHARETTE, MATTHEW BROWN, WILLIAM CAMPBELL, AARON NEUREUTHER, SHANNA DUFFY, LARRY GOFF, AND RYAN DOUGHTY. (PETER)
- ART. 18. TO CONSIDER THE HIRING RECOMMENDATION OF IAN RYAN SONDERMAN AND BRIAN MCGUIGAN AS PART-TIME CORRECTIONS OFFICERS. (PETER)
- ART. 19. TO CONSIDER THE COMMUNICATION TOWER LEASE. (PETER)
- ART. 20. COUNTY COMMISSIONER'S REPORT.
- A) MCCA/RISK POOL UPDATE
  - B) OTHER ITEMS OF INTEREST
  - C) LEGISLATIVE REPORT
- ART. 21. OTHER BUSINESS.
- ART. 22. TO CONSIDER AN EXECUTIVE SESSION PURSUANT TO MRSA 405(6)(A) TO DISCUSS A PERSONNEL MATTER.
- ART. 23. ADJOURNMENT.

NEXT MEETING:  
COUNTY COMMISSIONERS' MEETING – WEDNESDAY, JUNE 17, 2026 - 1:00 P.M.  
ADMINISTRATIVE HEARING ROOM – CARIBOU COURTHOUSE