

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING
WEDNESDAY, JUNE 17, 2026 1:00 PM
ADMINISTRATIVE HEARING ROOM – CARIBOU COURTHOUSE

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:
MEETING ID: 872 6527 1706 PASSCODE: 983105

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS' MEETING MINUTES OF MAY 20, 2026 AND SPECIAL COUNTY COMMISSIONERS' MEETING MINUTES OF MAY 28, 2026.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
- A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
 - C) AGENCY LIQUOR STORE APPLICATION – ST PETER'S STORE, CROSS LAKE.
- ART. 7. TO CONSIDER THE PRESENTATION OF THE SPIRIT OF AMERICA RECOGNITIONS. (COMMISSIONERS)
- ART. 8. TO CONSIDER AN UPDATE ON THE FINANCE COMMITTEE TERMS UP FOR ELECTION AND THE CHARTER COMMITTEE NOMINATIONS RECEIVED BY THE SECRETARY OF STATE. (JUSTIN)
- ART. 9. TO CONSIDER A DISCUSSION ON THE VACANCY WITHIN THE OPIOID TASK FORCE COMMITTEE. (JUSTIN)
- ART. 10. TO CONSIDER THE RATIFICATION OF AN INSURANCE COVERAGE EXTENSION FOR AROOSTOOK COUNTY EMA DISASTER TRAINING EXERCISE. (JUSTIN)
- ART. 11. TO CONSIDER THE RECOMMISSIONS OF PT TIME DEPUTY JESSE BELANGER AND AGENT FORREST DUDLEY. (PETER)

- ART. 12. TO CONSIDER THE FOLLOWING UT CONTRACTS (JOHN)
- A) FIRE PROTECTION FOR T7R3, T7R4 & T7R5 (JUL 26-JUN 29)
 - B) FIRE PROTECTION FOR SCOPAN (JUL 26-JUN 27)
 - C) ANIMAL CONTROL FOR SCOPAN (JUL 26-JUN 27)
 - D) SNOW REMOVAL FOR E PLANTATION (JUL 26-JUN 29)
 - E) EMERGENCY MEDICAL SERVICES FOR MOLUNKUS (JUL 26-JUN 27)
 - F) SOLID WASTE FOR BENEDICTA (JUL 26-JUN 27)
- ART. 13. TO CONSIDER THE HIRING RECOMMENDATION OF MARIE BOUCHARD AS A COMMUNICATIONS UNIT MEMBER AND FARRALEE OUELLETTE AS A NORTH LAKES FIREFIGHTER. (DARREN)
- ART. 14. COUNTY COMMISSIONER'S REPORT.
- A) MCCA/RISK POOL UPDATE
 - B) OTHER ITEMS OF INTEREST
 - C) LEGISLATIVE REPORT
- ART. 15. OTHER BUSINESS.
- ART. 16. ADJOURNMENT.

NEXT MEETING:
COUNTY COMMISSIONERS' MEETING – WEDNESDAY, JULY 15, 2026 - 1:00 P.M.
2ND FLOOR CONFERENCE ROOM – SHERIFFS OFFICE - HOULTON