

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING
WEDNESDAY, JULY 15, 2026 1:00 PM
2ND FLOOR CONFERENCE ROOM, SHERIFF'S OFFICE, HOULTON

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:
MEETING ID: 860 3591 6203 PASSCODE: 803670

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS' MEETING MINUTES OF JUNE 17, 2026.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
 - C) TO CONSIDER THE RATIFICATION OF A LIQUOR LICENSE RENEWAL –
HOMESTEAD LODGE, OXBOW
- ART. 7. TO CONSIDER A DATE/TIME FOR A TAX ABATEMENT HEARING IN THE MATTER OF POLAND VS. TOWN OF LIMESTONE. (JUSTIN)
- ART. 8. TO CONSIDER A DISCUSSION ON THE PROCESS TO FILL VACANCIES WITHIN THE ADVISORY OPIOID TASK FORCE COMMITTEE. (JUSTIN)
- ART. 9. TO CONSIDER THE RECOMMISSION OF CAPTAIN LAWRENCE GOFF, ASSISTANT JAIL ADMINISTRATOR. (PETER)
- ART. 10. TO CONSIDER THE HIRING RECOMMENDATION OF SHAUN GUERRETTE AS PART-TIME CIVIL SERVICE DEPUTY. (PETER)
- ART. 11. TO CONSIDER THE HIRING RECOMMENDATION OF THOMAS BUBNIAK AS FULL TIME PATROL DEPUTY. (PETER)
- ART. 12. TO CONSIDER THE JULY 2026-DECEMBER 2027 FIRE PROTECTION CONTRACT FOR E PLANTATION WITH THE TOWN OF MARS HILL. (JOHN)

ART. 13. TO CONSIDER THE HIRING RECOMMENDATION OF DAVID SMITH AND DAMEON YONTZ AS NORTH LAKES FIREFIGHTERS. (DARREN)

ART. 14. COUNTY COMMISSIONER'S REPORT.

- A) MCCA/RISK POOL UPDATE
- B) LEGISLATIVE REPORT
- C) OTHER ITEMS OF INTEREST

ART. 15. OTHER BUSINESS.

ART. 16. ADJOURNMENT.

NEXT MEETING:

COUNTY COMMISSIONERS' MEETING – WEDNESDAY, AUGUST 19, 2026 - 1:00 P.M.
1ST FLOOR CONFERENCE ROOM – FORT KENT REGISTRY OF DEEDS