

## AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – WEDNESDAY, APRIL 17, 2024 - 1:00 PM

SHERIFF'S OFFICE BUILDING SECOND FLOOR CONFERENCE ROOM - HOULTON

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 820 8822 7990 PASSCODE: 586583

### REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS MEETING MINUTES OF MARCH 20, 2024.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
  - A) ATTENDANCE RECORD
  - B) BILLS AND WARRANTS
- ART. 7. TO CONSIDER THE PRESENTATION OF THE 2023 CAMP POSTCARD DEPUTY LUKE GROSS YOUTH OF THE YEAR AWARD. (SGT. WILLIAM JANAKIS)
- ART. 8. TO CONSIDER AN MLEAP ACCREDITATION PRESENTATION. (JIM WILLIS, DIRIGO SAFETY)
- ART. 9. TO CONSIDER AN UPDATE ON THE OPIOID TASK FORCE NOMINATIONS AND APPLICATION PROCESS. (RYAN)
- ART. 10. TO CONSIDER THE HIRING RECOMMENDATION OF BENJAMIN WIPPERMAN AS FULL-TIME DISPATCHER. (PETER)
- ART. 11. TO CONSIDER THE RECOMMISSIONS OF DEPUTY KENNA PRUE AND DEPUTY STEWART KENNEDY. (PETER)
- ART. 12. TO CONSIDER THE 2024 DISPATCH CONTRACT FOR THE TOWN OF MONTICELLO. (PETER)
- ART. 13. TO CONSIDER THE HIRING RECOMMENDATION OF ZACHARY KONZ AS A NORTH LAKES FIRE & RESCUE FIREFIGHTER. (DARREN)
- ART. 14. TO CONSIDER THE BID RECOMMENDATION FOR A 1 TON PICK-UP. (DARREN)
- ART. 15. TO CONSIDER THE 2024 AMBULANCE SERVICE AGREEMENT FOR MADAWASKA LAKE WITH THE CITY OF CARIBOU. (PAUL)
- ART. 16. TO CONSIDER THE 2024 AMBULANCE AND FIRE PROTECTION AGREEMENT FOR CONNOR TOWNSHIP WITH THE CITY OF CARIBOU. (PAUL)

- ART. 17. TO CONSIDER THE FIVE (5) YEAR SEPTAGE DISPOSAL CONTRACT WITH JANE AND MIKE RICCI (JULY 1, 2024-JUNE 30, 2029). (PAUL)
- ART. 18. TO CONSIDER THE 2024 ARPA GRANT AWARD RECOMMENDATIONS. (STEVE)
- ART. 19. COUNTY COMMISSIONER’S REPORT.
- A) MCAA/RISK POOL UPDATE
  - B) OTHER ITEMS OF INTEREST
  - C) LEGISLATIVE REPORT
- ART. 20. OTHER BUSINESS.
- ART. 21. ADJOURNMENT.

NEXT MEETING:  
COUNTY COMMISSIONERS’ MEETING – WEDNESDAY – MAY 15, 2024 – 1:00 P.M.  
REGISTRY OF DEEDS FIRST FLOOR CONFERENCE ROOM – FORT KENT