

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – WEDNESDAY AUGUST 16, 2023

1:00 PM REGISTRY OF DEEDS FIRST FLOOR CONFERENCE ROOM – FORT KENT

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 885 5736 6198 PASSCODE: 272424

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS MEETING MINUTES OF JULY 19, 2023.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
- ART. 7. TO CONSIDER THE RATIFICATION OF THE CATERING PERMIT FOR THE PAR & GRILL INC FOR AN EVENT AT MADAWASKA LAKE. (RYAN)
- ART. 8. TO CONSIDER A HEARING DATE FOR A ROAD CLOSURE APPEAL IN THE MATTER OF WYNES v. THE TOWN OF HODGDON. (RYAN)
- ART. 9. TO CONSIDER A PERSONAL POLICY CORRECTION REGARDING VACATION ACCRUALS PREVIOUSLY VOTED ON & APPROVED JUNE 20, 2023. (RYAN)
- ART. 10. TO CONSIDER THE UT & JAIL FISCAL YEAR END VACATION AND SICK ACCRUAL EXPENSE RECOMMENDATION. (DANA)
- ART. 11. TO CONSIDER THE QUARTERLY FINANCIALS FOR Q2 ENDING 06/30/2023. (DANA)
- ART. 12. TO CONSIDER THE HIRING RECOMMENDATION OF CARRIGAN LEVESQUE AS DISTRICT ATTORNEY SUPPORT SUPERVISOR. (TODD)
- ART. 13. TO CONSIDER THE HIRING RECOMMENDATION OF LINDSEY CROSS AS FULL-TIME CUSTODIAN IN HOULTON. (BRYAN)
- ART. 14. TO CONSIDER THE HIRING RECOMMENDATION OF NOAH OAKS AS JUNIOR FIREFIGHTER FOR NORTH LAKES FIRE & RESCUE. (DARREN)
- ART. 15. TO CONSIDER THE HIRING RECOMMENDATION OF KIMBERLY CHAMPAGNE AS FULL-TIME EMA FINANCE/PLANNING ASSOCIATE. (DARREN)

- ART. 16. TO CONSIDER THE HIRING RECOMMENDATION OF DERRICK OUELLETTE AS FULL-TIME DEPUTY EMA DIRECTOR. (DARREN)
- ART. 17. TO CONSIDER THE RFP BID RECOMMENDATION FOR NORTH LAKES FIRE'S SELF-CONTAINED BREATHING APPARATUS (SCBA). (DARREN)
- ART. 18. TO CONSIDER THE RFP BID RECOMMENDATION FOR THE NORTH LAKES FIRE STATION ADDITION AT 1636 NEW SWEDEN ROAD, STOCKHOLM. (DARREN)
- ART. 19. TO CONSIDER THE RECOMMISSION OF DEPUTY SHERIFF TO LAWRENCE GOFF. (SHAWN)
- ART. 20. TO CONSIDER THE HIRING RECOMMENDATION OF MELISSA HOGAN AS FULL-TIME ACCCP CASEWORKER. (SHAWN)
- ART. 21. TO CONSIDER THE HIRING RECOMMENDATION OF BENJAMIN WIPPERMAN AS PART-TIME CORRECTIONS OFFICER. (SHAWN)
- ART. 22. TO CONSIDER THE BID RECOMMENDATION FOR THE SALE OF A SURPLUS 2016 FORD EXPLORER UT. (SHAWN)
- ART. 23. TO CONSIDER THE BID RECOMMENDATION FOR THE SALE OF A SURPLUS 2018 FORD EXPLORER UT. (SHAWN)
- ART. 24. TO CONSIDER THE BID RECOMMENDATION FOR THE SALE OF A SURPLUS 2018 FORD EXPLORER UT (DEER DAMAGE). (SHAWN)
- ART. 25. TO CONSIDER THE DISPATCH AGREEMENT FOR THE TOWN OF MADAWASKA (7/2023-6/2024). (SHAWN)
- ART. 26. COUNTY COMMISSIONER'S REPORT.
- A) MCAA/RISK POOL UPDATE
 - B) OTHER ITEMS OF INTEREST
 - C) LEGISLATIVE REPORT
- ART. 27. OTHER BUSINESS.
- ART. 28. ADJOURNMENT.

NEXT MEETING:

COUNTY COMMISSIONERS' MEETING – WEDNESDAY, SEPTEMBER 20, 2023– 1:00 P.M.
ADMINISTRATIVE HEARING ROOM – CARIBOU COURTHOUSE