

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – WEDNESDAY, DECEMBER 20, 2023 -1:00 PM

ADMINISTRATIVE HEARING ROOM – CARIBOU COURTHOUSE

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 853 8061 1971 PASSCODE: 890902

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS MEETING MINUTES OF NOVEMBER 15, 2023.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
- ART. 7. TO CONSIDER THE LOCAL FOOD SOVEREIGNTY ORDINANCE FOR AROOSTOOK COUNTY UNORGANIZED TERRITORIES. (RYAN)
- ART. 8. TO CONSIDER THE 2024 ARPA PROGRAM SUMMARY STATEMENT. (STEVE)
- ART. 9. TO CONSIDER THE AMBULANCE CONTRACT WITH SOUTHERN AROOSTOOK EMS FOR SERVICES IN CARY & 7 OTHER TOWNSHIPS. (PAUL)
- ART. 10. TO CONSIDER AN AMBULANCE CONTRACT WITH THE TOWN OF EAST MILLINOCKET FOR SERVICES IN BENEDICTA, SILVER RIDGE, T1R4-T3R4, AND T1R5. (PAUL)
- ART. 11. TO CONSIDER AN UPDATE ON THE EXCISE TAX & VOTING SERVICES FOR BENEDICTA AND SILVER RIDGE. (PAUL)
- ART. 12. TO CONSIDER THE EMA EXTREME TEMPERATURE PLAN. (DARREN)
- ART. 13. TO CONSIDER THE HIRING RECOMMENDATIONS OF 2 JUNIOR FIREFIGHTERS. (DARREN)
 - A) SEAN CERVENY
 - B) ROBERT MOCKLER
- ART.14 TO CONSIDER THE RECOMMISSION OF DEPUTY SHERIFF FOR RYAN RACKLIFFE. (PETER)

- ART. 15. TO CONSIDER THE HIRING RECOMMENDATIONS FOR 2 PART-TIME CORRECTIONAL OFFICERS AND 1 FULL-TIME CORRECTIONAL OFFICER (PETER)
- A) DEVON ORR (PART-TIME)
 - B) DANIEL BOWMAN (PART-TIME)
 - C) JEREMY KEATING (FULL-TIME)
- ART. 16. TO CONSIDER A CONTRACT ADDENDUM WITH ALTERNATIVE CORRECTIONAL HEALTHCARE, LLC TO PROVIDE MENTAL HEALTH CRISIS SERVICES FOR THE ACJ BEGINNING JANUARY 1, 2024. (PETER)
- ART. 17. TO CONSIDER THE MCCA REPRESENTATIVE & PROXY. (RYAN)
- ART.18. TO CONSIDER THE MCCA RISK POOL REPRESENTATIVE, PROXY, & PRIMARY POINT OF CONTACT. (RYAN)
- ART. 19. COUNTY COMMISSIONER’S REPORT.
- A) MCAA/RISK POOL UPDATE
 - B) OTHER ITEMS OF INTEREST
 - C) LEGISLATIVE REPORT
- ART. 20. OTHER BUSINESS
- ART. 21. ADJOURNMENT

NEXT MEETING:

COUNTY COMMISSIONERS’ MEETING – TUESDAY – JANUARY 2, 2024– 1:00 P.M.
SHERIFF’S OFFICE BUILDING - SECOND FLOOR CONFERENCE ROOM - HOULTON