

- 90R10 ^{provision} Elm Trees for The Coast House
100' NOT 50-60' "shade trees"
1. 2 summers ago I got an idea + approach your office
 2. Bryan said to provide the ~~the~~ + he would incorporate them in "the overall project."
 3. Some trees were bad then + now all have been taken down.
 4. I still would like to give a gift of 90R10 Precision Elm Trees - 5'-7'
 5. I believe Bryan would want to plant them
 6. Being retired I would be willing to ensure they are adequately watered for the first 6th weeks or so.
 7. ALSO I will gift Mr G. \$2500/year for 5 years or until I ~~die~~ die, I turned 4 scores last April.
for an account for future trimmings as needed.

R.L.R. SPEAKING POINTS

CHAIRMAN PAUL



I would like to:

_____ Buy an Elm Tree

_____ Get more information

Name: _____

Address: _____

Telephone Number: _____

Please call me at (207) 521-7298 or email me at dick@rhodalaw.com



FRONT VIEW

DECK

7

X
X
X
X
X
X
X
X

100

95

Richard Rhoda

From: Bryan Jandreau <bryan.jandreau@aroostook.me.us>
Sent: Wednesday, August 25, 2021 7:22 AM
To: Richard L. Rhoda
Subject: Trees

Hello Richard,

I got your voicemail regarding the Tree Replacement Project at the Houlton Superior Court Building. Thank you for contacting the County of Aroostook. I sincerely appreciate your initiative to fund the purchase of the new trees. As we discussed a few years ago when we did the gold leaf on the clock tower, the County of Aroostook does not enter into partnerships or joint ventures. I recommend that we do this tree project like we did the clock tower; you would provide the funding for the new trees directly to the County of Aroostook and we would incorporate the purchase of the trees into the overall project.

To provide you with an outline of such an initiative, the County of Aroostook will take full responsibility of the project including the purchase of the trees. You can provide me with the contact information of the company you want the trees purchased from at the time you provide the funding to the County of Aroostook. In mid to late winter 2022, I will begin outlining the project and contacting the appropriate vendors to line-up the needed work. Please note that this project is contingent on funding being approved during the County of Aroostook's budget process at year's end 2021.
Sincerely,

Bryan

Bryan V. Jandreau
Facilities & IT Director
County of Aroostook
144 Sweden Street, STE 1
Caribou, Maine 04736
Office: 207-493-6305
Cellphone: 207-227-3538
Fax: 207-493-3491
Email: bryan.jandreau@aroostook.me.us
Website: www.aroostook.me.us



The County of Aroostook is subject to Maine Statutes relating to public records. Email sent or received by County employees are subject to these laws. Unless otherwise exempted from the public records law, senders and receivers of County email should presume that the email is subject to release upon request.

The Tree Center Princeton Elm
888-329-6140
→ Height 4-5 Max Est 1
Price
Valuation Min 15
Del when

11/9/22 File

RICHARD L. RHODA

45 Court St.
P.O. Box 743
Houlton, ME 04730

PHONE: 207-532-9595
FAX: 207-532-9596
dick@rhodalaw.com

September 14, 2022

Aroostook County Commissioners
144 Sweden Street, Suite #1
Caribou, ME 04736

RE: Houlton's Elm Tree Renewal Project

Dear Aroostook County Commissioners:

I thank you for the opportunity to address you during public comments at your last meeting in Houlton.

I thought there would an opportunity to discuss any issues or concerns you might have about the planting of American Elm Trees around the Aroostook County Court House on Court and Military Streets. I know there have been general conversations about such an undertaking the last year or so but it has not happened. I missed one meeting in Houlton when that might have happened but it is still worth being done so we know exactly what is on the table.

By this letter I specifically offer to buy ten Princeton American Elm Trees, with a height of six feet to seven feet tall, and have them planted along Court Street and Military Street this next year. I will also ensure the care and maintenance of them until they are established by next fall.

I understood that Aroostook County will take down and remove the trees now standing where the new ones will be planted. At least two of the trees need to be taken down at this time as they are dying and one even had a limb fall on a parked car.

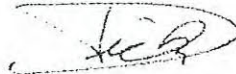
I believe that this covers basic conversations I have had with you or Ryan Pelletier or Bryan Jandreau over the last year or so about this undertaking.

Please accept this letter as a firm offer to Aroostook County to officially move this along.

I will be pleased to meet with you at your next stated meeting to discuss any concerns or questions you may have and to establish your position at that time. I will also attend the Finance Committee meeting on Tuesday, October 25, 2022 in Caribou but thought it would be good to attend your October meeting in Sinclair to iron out any issues should any exist. If there are none and my proposal put forth above is acceptable please advise and I will not attend that meeting, only the one with the Finance Committee.

Thank you for your consideration. I look forward to your response.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard L. Rhoda", enclosed within a hand-drawn oval border.

Richard L. Rhoda

Buy an Elm Tree: Who, Me??

A special project is being undertaken to plant 10 Princeton American Elm Trees around the Aroostook County Court House on Court and Military Streets this summer. Then I had the thought "Why not make it available to all people and businesses in Houlton.

X

NOW FOR THE REST OF THE STORY!

X

Houlton has one of the most majestic court houses in the State. It is 48' high atop a two terrace rise with a Mansard roof. Its bell tower is 28' high with only the second gold leafed bell tower in the State. It needs a majestic tree like the American Elm to give its nature's frame.

In preparing to have something meaningful to tell you today, I realized that probably the majority of you were not around or remember the Elm trees that once lined Houlton's streets.

Let's view a 4 minute video about the American Elm Tree. We lost most, but not all, of these trees in Houlton in the 1960's and early 1970's.

This project had its inception when I realized that the trees in front of the Court House were planted approximately 15 years ago. Some are dying even before me!! This new plantation will have a uniformity of Elm trees as opposed to the two different species now planted there and will have a much life expectancy, over 100 years more than the present trees.

X

A few elm trees, here and there, have survived. A fine example is the Elm tree growing at the back of Dr. Stanley's office at 47 Court Street. For whatever reason, this tree survived the devastation of most of the Elm trees in Houlton in the 1960's. I have left pictures of the tree at each of your seats. One shows the grandeur of the tree soaring over the surrounding houses. Notice the height of the tree before it branches out to form a large canopy. Also, there is a picture taken in the 1960's before the Congregational Church across from the Court House. Notice the Elm trees which were on both sides of the street.

X

An Elm tree can grow up to 100' or higher with a trunk of 4' in diameter. The tree can live up to 150-200 years.

In the 1842 issue of the American Magazine, it was written that, "The Elm tree was a token of the native forest that yielded to domestication with grace and dignity, a fragment of wild nature planted curbside from coast to coast."

It was also known as "The Liberty Tree." There was one in Massachusetts, that the British purposefully cut down upon retreating.

X Thus it was known as the most popular tree in America and lent itself to one of our most common street names.

It has been said that one could walk a goodly part of Court Street in a summer rain storm without an umbrella and stay dry under the canopy provided by the Elm trees.

Houlton was known for its Elm lined streets until the Dutch Elm disease all but vanquished these majestic trees in the 1960's.

As a side note, Pleasant Street was originally named Elm Street when Charles P. Tenney established the first major subdivision of his farm from the south side of the street to the Meduxnekeag River in the 1880's. He changed the name from Elm to Pleasant Street as it projected a better selling imagine to a perspective buyer, or so the story goes.

X Over the past half century a hybrid tree known as the Princeton American Elm Tree has been refined to withstand the disease. While we should never say never, the Princeton Elm has been proven to withstand the Dutch Elm disease.

Not being a tree specialist let me share with you a little that I have learned about the Elm tree and why we should bring them back to Houlton.

X The American Elm can easily grow to a height of 80'-100' or more with a growth rate of 3'-6' per year once it is well established. It can eventually have a canopy of 30'-50' which has caused it to be called a cathedral tree.

X It is a tree that can keep on giving to Houlton long after its donor has gone. The tree can easily live to upwards of 150 years. If a generation is considered to be 25 years then that is 6 generations that your gift will keep on giving a special charm to Houlton, down to your 3rd great grandchild!

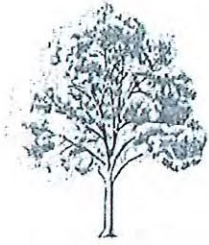
I ask you to consider donating an Elm to bring back a special aspect of Houlton. Upon receiving your gift of an Elm tree, your name will be added to a book containing a list of donors with referenced to the location by tax map and lot, to remember in perpetuity your gift to our town. This will be kept at the Southern Aroostook Museum. It would also list the name of the person of whom you gave it in remembrance of. The tree may be planted along your street lawn if there is a proper place for it or at another location in town with an owner's permission or perhaps on some of the town's property.

X Elm trees, 6'-7' tall, can be purchased and delivered to Houlton for about \$85.00. They will be delivered in late April or early May. They are easy to plant as they come in a special container that is placed about 2' in the ground.

X It will take about 6 weeks for the tree to establish new roots. It will need to be watered every 2-4 days but then only once a week after the 6 weeks unless it rains. After the first year it needs only be watered if it doesn't rain.

If you would like to share in helping Houlton regain the beauty of its Elm trees, please call me at 207-521-7298 or email me.

I thank you for this opportunity to share an exciting undertaking for the Town of Houlton and to invite you to be part of it.



**HOULTON'S ELM TREE
RENEWAL PROJECT
2022-2023**

X We, the undersigned citizens of Houlton and Southern Aroostook, strongly encourage the Aroostook County Commissioners to accept the gift of ten Princeton American Elm Trees to be planted along Court Street and Military Street around the Aroostook County Court House this coming year.

These trees will bring back a remembrance for which Houlton was well known before Dutch Elm Disease decimated that tree's population. Elm trees had lined Houlton's streets in the 1950's and 1960's, and can be seen today flourishing along the roads and fields of Southern Aroostook. There are still a few in our town today if you know what to look for. The curse has passed, we go forward.

The ten trees will form a natural frame around Maine's grandest Court House as it sets atop a two rise plateau. They can both live and grow for over one hundred years and feet.

It has been said that during a summer shower one could walk down Court Street without an umbrella and not get wet because of its Elm trees!

We ask you to help us bring back this nostalgic remembrance of Houlton to share again with the youth, citizens and visitors to Houlton.

We understand that an annual gift of \$100.00 per year for ten years has been committed to Aroostook County for the trimming and maintenance of these trees to help them get well established.

American Elm Trees are native to the Northeast. In 1765 an Elm tree planted in 1646 in Boston became known as the "Tree of Liberty." It was cut down by Loyalists in 1775, but towns throughout New England and beyond established their own liberty trees. The Elm Tree adorned many flags at that time. May Houlton have its "Tree of Liberty" at the entrance to the Aroostook County Court House and others along with it.

Please accept these Elm trees for they will be a gift that will beautify Houlton and will bind us for six or seven generations or more.

NAME	TOWN OF
Daniel Willard	Houlton
Vernice Williams	Houlton
Brian Bell	Houlton
Melissa Richardson	Houlton
Lathimer	New Brunswick

NAME

TOWN OF

Cynthia Faulk

Millerocket
Houlton

Jeff Billet

Island Falls

Paul SA

Houlton

Juan Hernandez

Houlton

Chris Lynn

Richard Calder

Houlton

Lynne Kyles

Dyer Brook

Cecilia B. Rhoda

Houlton

Jane Darnum

Houlton

Richard Rhoda

Orient, Me

Wade S. Gray

Limerick, ME

Bruce E. Tolson

Hodgdon, ME.

Paul Randee

New Limerick
"

Dana Muga

Joe Bergen

New Limerick

Chris Muga

Carrabassett

Jim Soren

East Fairfield

John

FT FAIRFIELD

John Muga

Houlton

Mike London

New Limerick

Carl Mary

Houlton

John Muga

Houlton

John Muga

Presque Isle

Jody Johnson

Houlton

Bryce Dean

Houlton

Donna C. Kirk

Presque Isle

AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING – WEDNESDAY, JULY 19, 2023 - 1:00 PM

SHERIFF'S OFFICE BUILDING SECOND FLOOR CONFERENCE ROOM - HOULTON

PLEASE USE THE FOLLOWING INFORMATION FOR ATTENDING THE MEETING VIA ZOOM:

MEETING ID: 879 4381 1759 PASSCODE: 901975

REGULAR MEETING

- ART. 1. CALL TO ORDER.
- ART. 2. PLEDGE OF ALLEGIANCE.
- ART. 3. PUBLIC COMMENT PERIOD.
- ART. 4. APPROVAL OF AGENDA.
- ART. 5. APPROVAL OF THE COUNTY COMMISSIONERS MEETING MINUTES OF JUNE 20, 2023.
- ART. 6. OTHER ITEMS FOR APPROVAL AND SIGNATURES.
 - A) ATTENDANCE RECORD
 - B) BILLS AND WARRANTS
 - C) BYOB PERMIT – BENEDICTA SNOW GANG/BENEDICTA
 - D) LIQUOR LICENSE RENEWAL – EAGLE LAKE SPORTING CAMPS/T16R6 WELS
- ART. 7. TO CONSIDER THE RATIFICATION OF THE LIQUOR LICENSE RENEWAL FOR THE HOMESTEAD LODGE/OXBOW. (RYAN)
- ART. 8. TO CONSIDER THE RATIFICATION OF THE LETTER OF SUPPORT FOR THE WOLASTOQ - ST JOHN WATERSHED RESTORATION PROGRAM. (RYAN)
- ART. 9. TO CONSIDER THE RECOMMENDATION FOR PLANTING THREE (3) NATIVE RED MAPLE AND TWO (2) NATIVE SUGAR MAPLE TREES AT THE SUPERIOR COURT BUILDING. (BRYAN)
- ART. 10. TO CONSIDER THE BIDS FOR THE SALE OF A 1987 GMC TOPKICK RESCUE TRUCK. (DARREN)
- ART. 11. TO CONSIDER THE HIRING OF SHAWN LEVASSEUR AS FULL-TIME CORRECTIONS OFFICER. (SHAWN)
- ART. 12. TO CONSIDER THE HIRING OF BRIGITTE MORRISON AS PART-TIME CORRECTIONS OFFICER. (SHAWN)
- ART. 13. TO CONSIDER THE CONTRACT WITH THE TOWN OF BLAINE FOR SNOW REMOVAL IN E-PLANTATION TOWNSHIP (7/2023-6/2026). (PAUL)

ART. 14. COUNTY COMMISSIONER'S REPORT.

- A) MCAA/RISK POOL UPDATE
- B) OTHER ITEMS OF INTEREST
- C) LEGISLATIVE REPORT

ART. 15. OTHER BUSINESS.

ART. 16. TO CONSIDER AN EXECUTIVE SESSION PURSUANT TO TITLE 1 MRSA 405(6)(A);
DISCUSSION OF PERSONNEL (SHERIFF) & TITLE 1 MRSA 405(6)(D); DISCUSSION OF PSAP
CONTRACT WITH PENOBSCOT COUNTY (RYAN).

ART. 17. ADJOURNMENT.

NEXT MEETING:

COUNTY COMMISSIONERS' MEETING – WEDNESDAY, AUGUST 16, 2023– 1:00 P.M.
REGISTRY OF DEEDS FIRST FLOOR CONFERENCE ROOM – FORT KENT

MINUTES

AROOSTOOK COUNTY COMMISSIONERS' MEETING – TUESDAY, JUNE 20, 2023 - 1:00 PM
CARIBOU COURTHOUSE-ADMINISTRATIVE HEARING ROOM-CARIBOU

PRESENT

- Paul J. Underwood, Chair, County Commissioners
- Norman L. Fournier, County Commissioner
- William T. Dobbins, County Commissioner
- Ryan D. Pelletier, County Administrator
- Paul Bernier, Community Services Director
- Dana Gendreau, Finance Director-Zoom
- Steve Pelletier, ARPA Program Administrator
- Shawn Gillen, Sheriff
- Joey Seeley, Deputy Sheriff
- Tammy Pelletier, Operations Assistant
- Darren Woods, Director of EMA
- Christina Theriault, HR Director
- Leigh Smith, Treasurer
- Melissa Lizotte, Bangor Daily News
- Richard Rhoda, Resident of Houlton
- Collette Pelletier, Resident of St. John Plantation

ART. 1. Chair Paul J. Underwood called the meeting to order at 1:02 pm.

ART. 2. Pledge of Allegiance.

ART. 3. Mr. Richard Rhoda, a resident of Houlton, was present for public comments regarding trees at Houlton Superior Court. This item will be on the agenda for July 19th's meeting in Houlton. Mr. Rhoda was invited back next month to provide his comments and to provide any materials to the County Administrator in advance of the meeting.

ART. 4. MOTION:

Motion by William Dobbins and seconded by Norman Fournier to approve the agenda.

VOTE:

Motion voted on and passed.

ART. 5. Chair Paul J. Underwood entertained a motion for approval of the May 17, 2023, County Commissioners' meeting minutes.

MOTION:

Motion by William Dobbins and seconded by Norman Fournier to approve the minutes of the May 17, 2023, County Commissioners' meeting.

VOTE:

Motion voted on and passed.

ART. 6. The County Commissioners approved and signed the following:

- A) Attendance record.
- B) Bills and warrants.
- C) BYOB Permit – D. Robinson/Benedicta

MOTION:

Motion by Norman Fournier and seconded by William Dobbins to approve the BYOB Permit for D. Robinson/Benedicta.

VOTE:

Motion voted on and passed.

ART. 7. Mr. Ryan Pelletier presented for ratification a letter of support for LD 1943: An Act Regarding Future Energy Procurements for Renewal Energy Development in Northern Maine.

MOTION:

Motion by Norman Fournier and seconded by William Dobbins to ratify the letter of support of LD 1943.

VOTE:

Motion voted on and passed.

ART. 8. Mr. Ryan Pelletier presented for ratification a letter of commitment for the Central Aroostook Association's Workforce Opportunity for Rural Communities (WORC) Grant.

MOTION:

Motion by William Dobbins and seconded by Norman Fournier to ratify the letter of commitment for Central Aroostook Association's WORC grant.

VOTE:

Motion voted on and passed.

ART. 9. Mr. Ryan Pelletier presented an update on the possibility of a PFAS/PFOA Settlement.

MOTION:

Motion by William Dobbins and seconded by Norman Fournier to ratify the Retainer Agreement with Napoli Shkolnik PLLC specific to PFAS/PFOA Settlements.

VOTE:

Motion voted on and passed.

ART. 10. Mr. Steven Pelletier presented for consideration the 2023 Municipal and Non-Profit ARPA Grant Awards. There is an unused amount in Public Health that could be moved to Public Infrastructure. This could fully fund Ashland's Public Infrastructure project and funds could also be awarded to Madawaska's Public Infrastructure project.

MOTION:

Motion by Norman Fournier and seconded by William Dobbins to accept the 2023 Municipal and Non-Profit ARPA Grant Awards as presented, including moving unused Public Health funds (\$97,073) to Public Infrastructure to fully fund Ashland's Infrastructure project, with remaining funds being offered to Madawaska. Should Madawaska not use the funding, it will go back into the pool for the next round of awards.

VOTE:

Motion voted on and passed.

ART. 11. Mr. Steven Pelletier presented for consideration an updated project cost estimate for the North Lakes/Stockholm Fire Station addition. Cost increased by \$50,000 since the project was first estimated.

MOTION:

Motion by Norman Fournier and seconded by William Dobbins to use the remainder of the unused funds, previously awarded to Homeless Services of Aroostook, in combination with additional funds previously assigned to HVAC to cover the revised cost estimate.

VOTE:

Motion voted on and passed.

ART. 12. Mr. Steven Pelletier presented for consideration the EECBG Grant Program Resolution. The County is eligible for \$77,330 for energy efficiency.

MOTION:

Motion by Norman Fournier and seconded by William Dobbins to accept the EECBG Grant Program Resolution.

VOTE:

Motion voted on and passed.

ART. 13. Mrs. Christina Theriault presented for consideration an update to the Annual Leave Policy.

MOTION:

A motion was made by Norman Fournier and seconded by William Dobbins to approve the updated Annual Leave Policy.

VOTE:

Motion voted on and passed.

ART. 14. Sheriff Shawn Gillen presented for consideration the promotion of Brandy Fuller to ACCCP Supervisor.

MOTION:

A motion was made by William Dobbins and seconded by Norman Fournier to approve the promotion of Brandy Fuller to ACCCP Supervisor.

VOTE:

Motion voted on and passed.

ART. 15. Mr. Shawn Gillen presented for consideration recommission of Sgt. Forrest Dudley as Deputy Sheriff.

MOTION:

A motion was made by Norman Fournier and seconded by William Dobbins to approve the recommission of Sgt. Forrest Dudley.

VOTE:

Motion voted on and passed.

ART. 16. Mr. Darren Woods presented for consideration updates to the County Emergency Operations Plan (EOP).

MOTION:

A motion was made by William Dobbins and seconded by Norman Fournier to approve the updates to the County Emergency Operations Plan with amendments to update the Basic Plan References to reflect more recent Census Data than 2010, and Annex H Resource Management: XIII. Commodities Distribution to reflect the correct number of Community Districts listed as twelve (12) versus five (5).

VOTE:

Motion voted on and passed.

ART. 17. Mr. Darren Woods presented for consideration the hiring of Rylie Levesque as a Junior Firefighter and requested that the hiring of Noah Oakes be Tabled.

MOTION:

A motion was made by Norman Fournier and seconded by William Dobbins to Table the hiring of Noah Oakes, and to hire Rylie Levesque as Junior Firefighter.

VOTE:

Motion voted on and passed.

ART. 18. Mr. Paul Bernier presented for consideration the bid recommendation for Road Maintenance Area One Southern Aroostook (7/2023-6/2026).

MOTION:

A motion was made by William Dobbins and seconded by Norman Fournier to accept the bid for Road Maintenance Area One Southern Aroostook from Michael Elwell & Sons.

VOTE:

Motion voted on and passed.

ART. 19. Mr. Paul Bernier presented for consideration the bid recommendation for Road Maintenance Area Two (7/2023-6/2026).

MOTION:

A motion was made by Norman Fournier and seconded by William Dobbins to accept the bid for Road Maintenance Area Two from MJ Ouellette & Daughters.

VOTE:

Motion voted on and passed.

ART. 20. Mr. Paul Bernier presented for consideration the Animal Control Contract Agreement with the Town of Mapleton for Scopan Township (7/2023-6/2024).

MOTION:

A motion was made by Norman Fournier and seconded by William Dobbins to approve the Animal Control Contract Agreement with the Town of Mapleton for Scopan Township.

VOTE:

Motion voted on and passed.

ART. 21. Mr. Paul Bernier presented for consideration the Fire Protection Agreement with the Town of Mapleton for T11R4 (Scopan) Year One of Three Year agreement (7/2023-6/2026)

MOTION:

A motion was made by William Dobbins and seconded by Norman Fournier to accept the Fire Protection Agreement with the Town of Mapleton for T11R4 (Scopan) Year One of Three Year Agreement.

VOTE:

Motion voted on and passed.

ART. 22. Mr. Paul Bernier presented for consideration the proposed ATV Access Routes requested by Caribou Viking Riders ATV Group for Emond and Dubay Pit Roads in Connor Township.

MOTION:

A motion was made by Norman Fournier and seconded by William Dobbins to approve the ATV Access Routes for Emond and Dubay Pit Road as requested by Caribou Viking Riders.

VOTE:

Motion voted on and passed.

ART. 23. County Commissioner's Report

Commissioner Fournier reported that the Risk Pool remains steady with 9 new cases and 16 closed last month. Most cases (7) were automobile related. MCCA is asking for feedback on Educational Sessions to offer and has supplied a handout to rank the topics of interest due by June 30th. Educational Session topics will be announced at the end of July.

The Legislature is close to adjourning its current session. The rural patrol bill was tabled due to the need for additional information. Jail funding continues to have many supporters but resistance from the Governor's office.

ART. 24. Other Business

Mr. Paul Bernier advised that the Sherman Town Office has only 2 employees and they are both retiring. The town is looking at cutting back on staffing/hours and services offered such as Elections, Vehicle & Dog Registrations, Solid Waste, Fire, Ambulance, etc. Mr. Bernier is monitoring closely and working on alternative solutions for services should they become eliminated at the Sherman Town office.

ART. 25. At 2:28 pm, the following motion was made by William Dobbins and seconded by Norman Fournier:

"I move that we enter Executive Session pursuant to Title 1 MRSA 405(6)(A) to discuss the County Administrator's 2022 annual evaluation."

VOTE:

Motion voted and passed.

Upon return from Executive Session at 3:39 pm, no action was taken.

ART. 26. Adjournment.

MOTION:

A motion was made by William Dobbins and seconded by Norman Fournier to adjourn the meeting at 3:40 pm.

VOTE:

Motion voted and passed.

ATTEST: A True Copy

of Commissioners' Meeting

Ryan D. Pelletier
County Administrator

AROOSTOOK COUNTY COMMISSIONERS
DATE: July 19, 2023

Art. 6.(c)



Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, ME 04333-0008 (Regular Mail)
10 Water Street, Hallowell, ME 04347 (Overnight Mail)
Telephone: 207-624-7220 Fax: 207-287-3434
Email inquiries: MAINELIQUOR@MAINE.GOV

DIVISION USE ONLY	
Permit No:	
Deposit Date:	By:
Amt. Deposited:	
Cash Ck Mo:	

Application for a BYOB Permit
\$10.00 (per day) Check Payable: Treasurer State of Maine

The law requires the application to be submitted at least **24 Hours** prior to the function, however a longer notice is appreciated to allow additional time for processing.

Check One: Event Open to Public Private Event

Name of Applicant: Benedicta Snow Gang S.C.

Mailing Address: [REDACTED]

Town/ City: [REDACTED] State: [REDACTED] Zip Code: [REDACTED]

Telephone: [REDACTED] Fax: [REDACTED]

Email Address: [REDACTED]

If Organization, name of responsible person: Randy Bates

Birth of Date of Applicant(s): [REDACTED]

Location of Function: St. Benedicta Parish Hall

Physical Address of Function: 1063 Benedicta Road

Town/City: Benedicta State: Me Zip Code: 04733

Indoor Event Outside Event (IF OUTSIDE AREA, DIAGRAM MUST BE INCLUDED)

Describe specific indoor and/or outdoor area to be licensed: _____

Number of Persons attending: 50-65

Date of Function: 9 Sep 23 Time of Function: From: 1200 To: 1700

Name of Function: Landowners Appreciation Picnic

(Note: By law, liquor can only be served from 5:00am to 1:00am of the next day, Sunday through Saturday. Function times cannot deviate from this statutory requirement.)

26 June 23
Date

[Signature]
Applicant Signature

Randy J. Bates
Print Name of Applicant

This application must be signed by the appropriate official in the municipality where the function is to be held.

For Municipal Approval Only

TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

NOTE: PLEASE PROVIDE ALL OF THE REQUESTED INFORMATION BELOW

Dated at: _____, Maine _____
City/Town (County)

On: _____
Date

The undersigned being: Municipal Offices County Commissioners of the
 City Town Plantation Unincorporated Place of: _____, Maine

Signature of Officials	Printed Name and Title

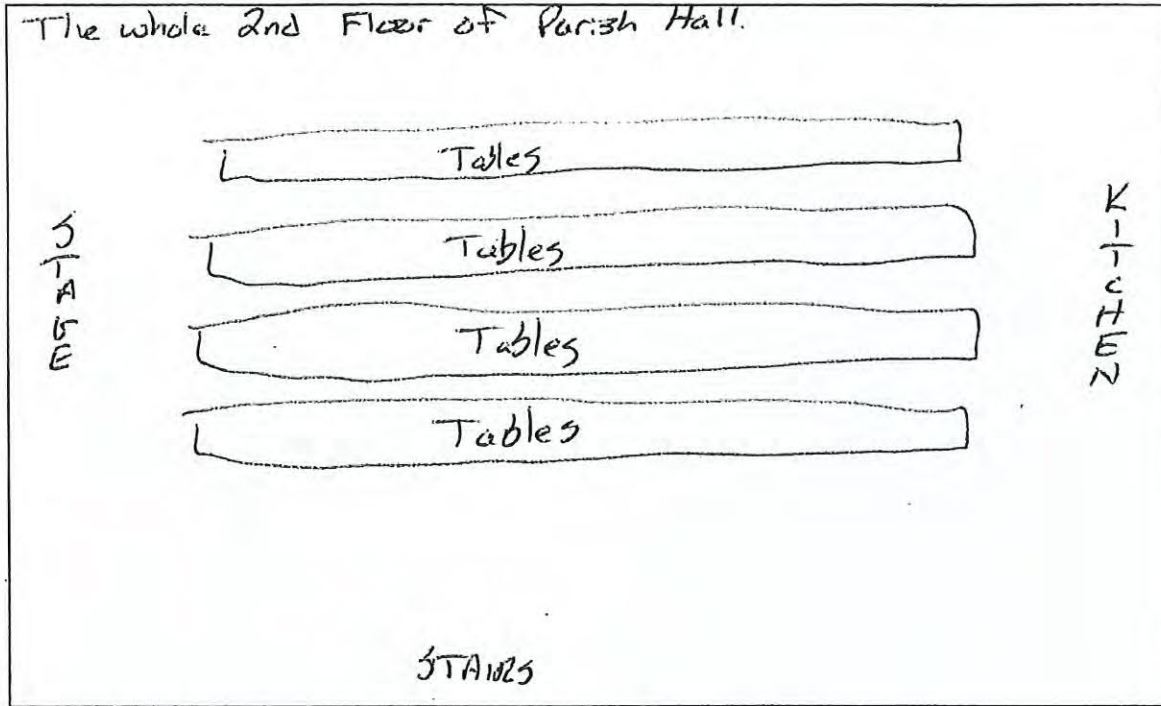
Once issued, this permit is not assignable and is valid only for use by the licensee named in this application and for the date, time, and location listed in this application. This permit is issued subject to Maine liquor laws, Title 28-A and the Bureau's Administrative Rules. Penalties for failure to comply with the laws and rules are provided in Chapter 33 of Title 28-A.

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

Payments to the Division of liquor licensing & enforcement by check subject to penalty provided by Section 3-B of Title 28A, MRS

BYOB PERMIT DIAGRAM

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram that you are requesting approval.



Submit completed forms to:

Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, ME 04333-0008 (Regular mail)
10 Water Street, Hallowell, ME 04347 (Overnight mail)
Telephone inquiries: 207-624-7220
Fax line: 207-287-3434
Email inquiries: MaineLiquor@Maine.gov

FOR USE ONLY BY DIVISION OF LIQUOR LICENSING & ENFORCEMENT RESTRICTIONS:

BYOB #: _____

APPROVED

DATED: _____

NOT APPROVED

ISSUED BY: _____

Art. 6(D)



STATE OF MAINE
DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES
BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS
DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

Application for an On-Premises License

All Questions Must Be Answered Completely. Please print legibly.

Division Use Only
License No:
Class: By:
Deposit Date:
Amt. Deposited:
Payment Type:
OK with SOS: Yes [] No []

Section I: Licensee/Applicant(s) Information;
Type of License and Status

Table with 2 columns: Applicant Information and Business Information. Rows include: Legal Business Entity Applicant Name (Roosevelt Conference Center), Business Name (Eagle Lake Sporting Camps), Physical Location (T16R6 WELS), Mailing address (PO Box 249, Eagle Lake, ME 04739), Telephone/Fax numbers (207-444-5108), Federal Tax Identification Number, Maine Seller Certificate # or Sales Tax #, and Website address (www.eaglelakesportingcamps.com).

1. New license or renewal of existing license? [] New Expected Start date: 07/01/2023
[X] Renewal Expiration Date: 08/20/2023

2. The dollar amount of gross income for the licensure period that will end on the expiration date above:
Food: \$ [] Beer, Wine or Spirits: \$ [] Guest Rooms: \$ []

3. Please indicate the type of alcoholic beverage to be sold: (check all that apply)
[X] Malt Liquor (beer) [X] Wine [X] Spirits

4. Indicate the type of license applying for: (choose only one)

- | | | |
|--|--|---|
| <input type="checkbox"/> Restaurant
(Class I, II, III, IV) | <input type="checkbox"/> Class A Restaurant/Lounge
(Class XI) | <input type="checkbox"/> Class A Lounge
(Class X) |
| <input checked="" type="checkbox"/> Hotel
(Class I, II, III, IV) | <input type="checkbox"/> Hotel – Food Optional
(Class I-A) | <input type="checkbox"/> Bed & Breakfast
(Class V) |
| <input type="checkbox"/> Golf Course (included optional licenses, please check if apply)
(Class I, II, III, IV) | <input type="checkbox"/> Auxiliary | <input type="checkbox"/> Mobile Cart |
| <input type="checkbox"/> Tavern
(Class IV) | <input type="checkbox"/> Other: _____ | |
| <input type="checkbox"/> Qualified Caterer | <input type="checkbox"/> Self-Sponsored Events (Qualified Caterers Only) | |

Refer to Section V for the License Fee Schedule on page 9

5. Business records are located at the following address:

██

6. Is the licensee/applicant(s) citizens of the United States? Yes No

7. Is the licensee/applicant(s) a resident of the State of Maine? Yes No

NOTE: Applicants that are not citizens of the United States are required to file for the license as a business entity.

8. Is licensee/applicant(s) a business entity like a corporation or limited liability company?

Yes No If **Yes**, complete Section VII at the end of this application

9. For a licensee/applicant who is a business entity as noted in Section I, does any officer, director, member, manager, shareholder or partner have in any way an interest, directly or indirectly, in their capacity in any other business entity which is a holder of a wholesaler license granted by the State of Maine?

Yes No

Not applicable – licensee/applicant(s) is a sole proprietor

10. Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.

Yes No

If yes, please provide details: _____

11. Do you own or have any interest in any another Maine Liquor License? Yes No

If yes, please list license number, business name, and complete physical location address: (attach additional pages as needed using the same format)

Name of Business	License Number	Complete Physical Address

12. List name, date of birth, place of birth for all applicants including any manager(s) employed by the licensee/applicant. Provide maiden name, if married. (attach additional pages as needed using the same format)

Full Name	DOB	Place of Birth
Gloria Butler Theriault	[REDACTED]	[REDACTED]
Alan D. Theriault		
Nathan A. Theriault		

Residence address on all the above for previous 5 years

Name	Address:
[REDACTED]	[REDACTED]

Name	Address:

13. Will any law enforcement officer directly benefit financially from this license, if issued?

Yes No

If Yes, provide name of law enforcement officer and department where employed:

14. Has the licensee/applicant(s) ever been convicted of any violation of the liquor laws in Maine or any State of the United States? Yes No

If Yes, please provide the following information and attach additional pages as needed using the same format.

Name: _____ Date of Conviction: _____

Offense: _____ Location: _____

Disposition: _____

15. Has the licensee/applicant(s) ever been convicted of any violation of any law, other than minor traffic violations, in Maine or any State of the United States? Yes No

If Yes, please provide the following information and attach additional pages as needed using the same format.

Name: Nathan A. Theriault Date of Conviction: 11/08/2008

Offense: Possession of a Muskrat Location: Fort Kent

Disposition: Paid \$130 fine and costs

16. Has the licensee/applicant(s) formerly held a Maine liquor license? Yes No

17. Does the licensee/applicant(s) own the premises? Yes No

If No, please provide the name and address of the owner:

18. If you are applying for a liquor license for a Hotel or Bed & Breakfast, please provide the number of guest rooms available: 15.00

19. Please describe in detail the area(s) within the premises to be licensed. This description is in addition to the diagram in Section VI. (Use additional pages as needed)

Commercial adult sporting camp and 30 seat restaurant located off the grid in a remote
area

20. What is the distance from the premises to the **nearest** school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel?

Name: New Sweden School

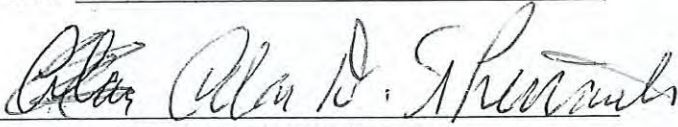
Distance: 26.00

Section II: Signature of Applicant(s)

By signing this application, the licensee/applicant understands that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.

Please sign and date in blue ink.

Dated: 06/24/2023


Signature of Duly Authorized Person

Signature of Duly Authorized Person

Alan D. Theriault, Vice President
Printed Name Duly Authorized Person

Printed Name of Duly Authorized Person

Section III: For use by Municipal Officers and County Commissioners only

The undersigned hereby certifies that we have complied with the process outlined in 28-A M.R.S. §653 and approve this on-premises liquor license application.

Dated: _____

Who is approving this application? Municipal Officers of _____

County Commissioners of Aroostook County

Please Note: The Municipal Officers or County Commissioners must confirm that the records of Local Option Votes have been verified that allows this type of establishment to be licensed by the Bureau for the type of alcohol to be sold for the appropriate days of the week. Please check this box to indicate this verification was completed.

Signature of Officials	Printed Name and Title

This Application will Expire 60 Days from the date of Municipal or County Approval unless submitted to the Bureau

Included below is the section of Maine’s liquor laws regarding the approval process by the municipalities or the county commissioners. This is provided as a courtesy only and may not reflect the law in effect at the time of application. Please see <http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html>

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms.

Section VI Premises Floor Plan

In an effort to clearly define your license premise and the areas that consumption and storage of liquor authorized by your license type is allowed, the Bureau requires all applications to include a diagram of the premise to be licensed.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the following areas: entrances, office area, coolers, storage areas, display cases, shelves, restroom, point of sale area, area for on-premise consumption, dining rooms, event/function rooms, lounges, outside area/decks or any other areas on the premise that you are requesting approval. Attached an additional page as needed to fully describe the premise.

SEE ATTACHED

Section VII: Required Additional Information for a Licensee/Applicant for an On-Premises Liquor License Who are Legal Business Entities

Questions 1 to 4 of this part of the application must match information in Section I of the application above and match the information on file with the Maine Secretary of State's office. If you have questions regarding your legal entity name or DBA, please call the Secretary of State's office at (207) 624-7752.

All Questions Must Be Answered Completely. Please print legibly.

1. Exact legal name: Roosevelt Conference Center
2. Doing Business As, if any: Eagle Lake Sporting Camps
3. Date of filing with Secretary of State: 4/11/2002 State in which you are formed: Maine
4. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine:

5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors, managers, members or partners and the percentage ownership any person listed: (attached additional pages as needed)

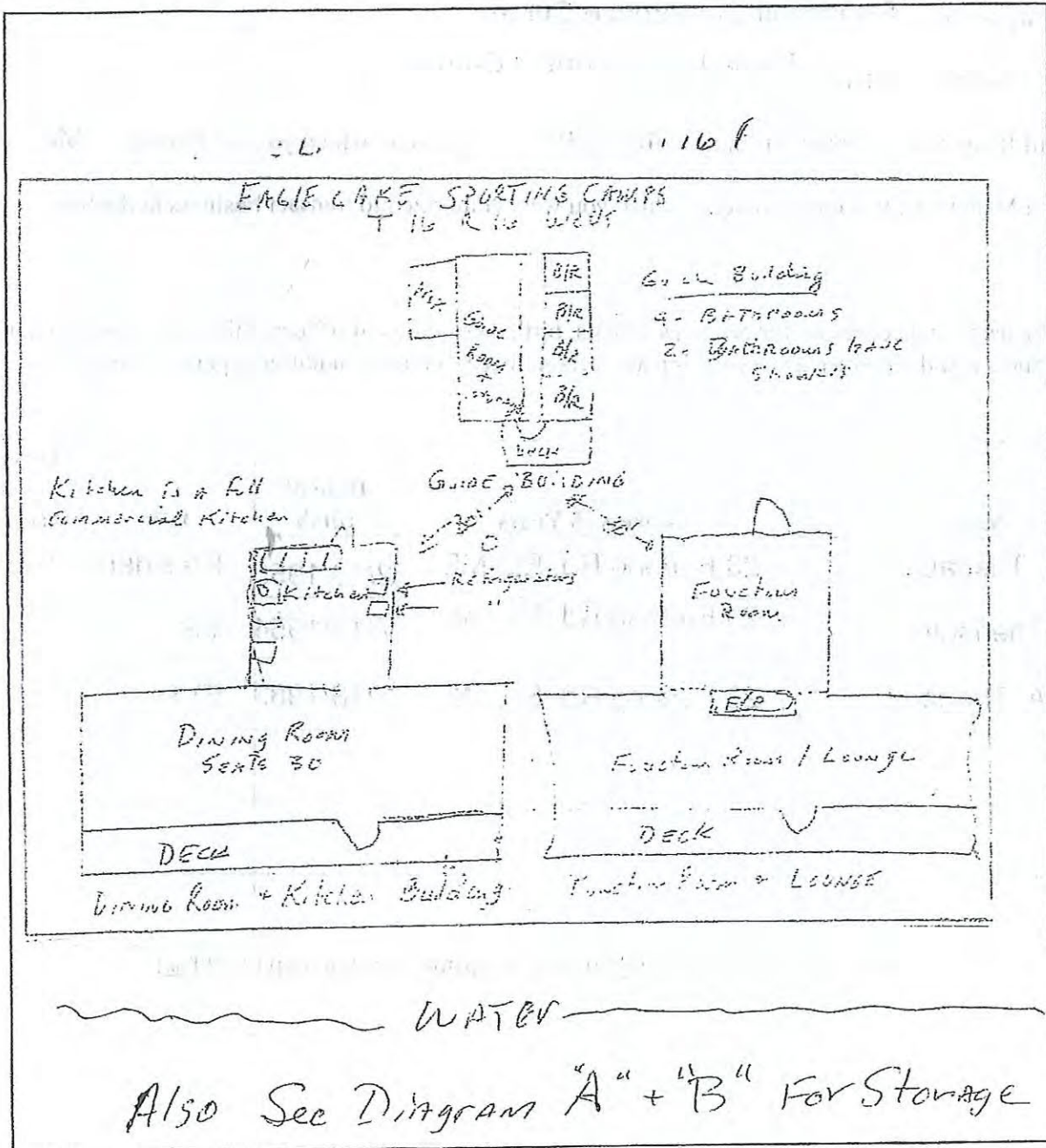
Name	Address (5 Years)	Date of Birth	Title	Percentage of Ownership
Gloria B. Theriault			President	100
Alan D. Theriault			VP	0
Nathan A. Theriault			EVP	0

(Ownership in non-publicly traded companies must add up to 100%.)

Section VII Premises Floor Plan

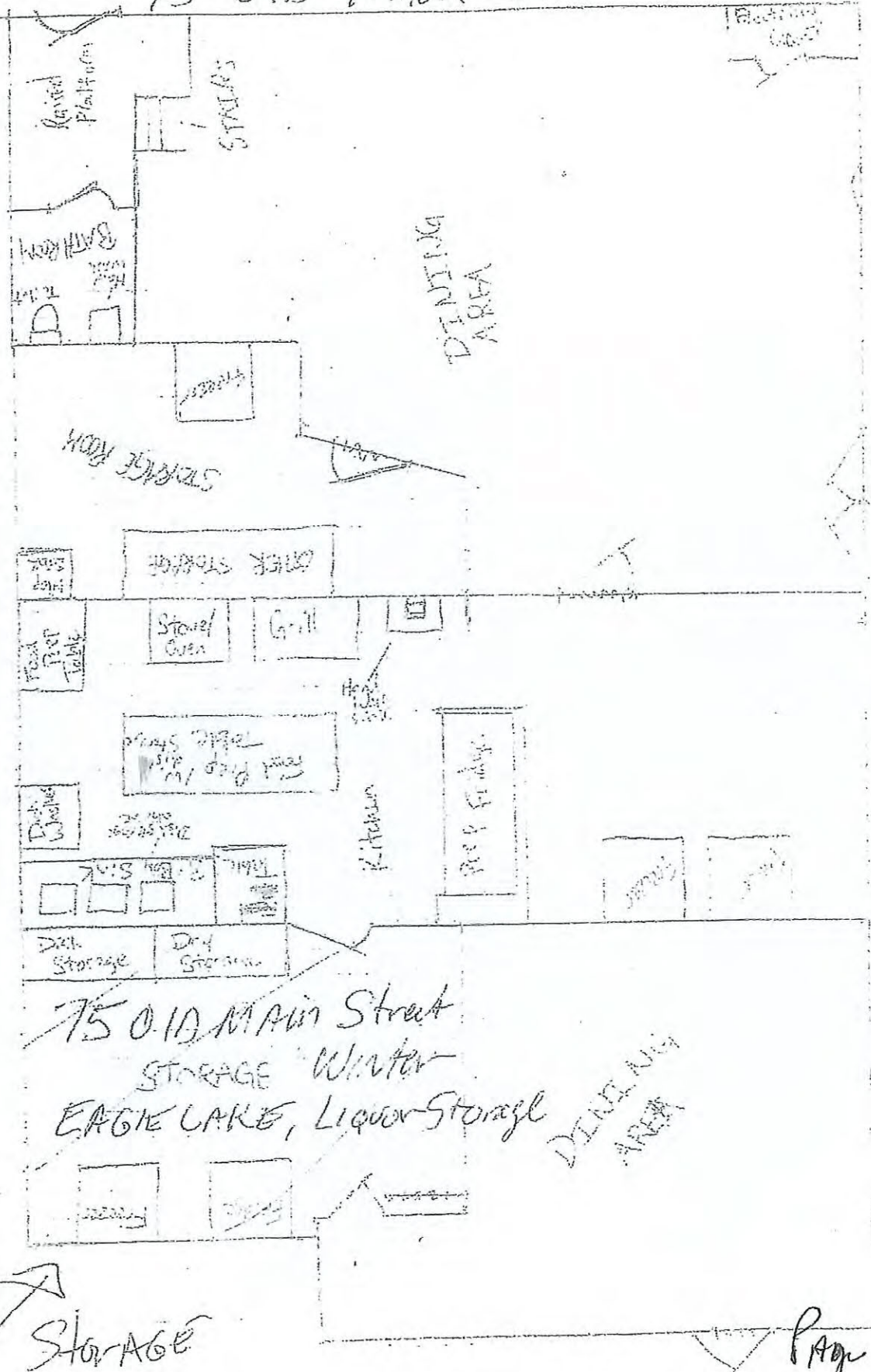
In an effort to clearly define your license premise and the areas that consumption and storage of liquor authorized by your license type is allowed, the Bureau requires all applications to include a diagram of the premise to be licensed.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the following areas: entrances, office area, coolers, storage areas, display cases, shelves, restroom, point of sale area, area for on-premise consumption, dining rooms, event/function rooms, lounges, outside area/decks or any other areas on the premise that you are requesting approval. Attached an additional page as needed to fully describe the premise.



75 OLD MAIN EAGLE LAKE

Diagram
B



Scale 1 square = 1 foot

May 19, 2022

Northern Red Dog Inc – D/B/A The Homestead Lodge

Nicholas Bianchi-Coppola



To whom it may concern,

Enclosed is my application for an alcohol license for The Homestead Lodge in Oxbow Maine. This is for the renewal of the current liquor license which expires on 7/8/2023. Enclosed is the check for payment of \$10 to the County of Aroostook as well as to the State of Maine. I have also enclosed a copy of our current license and attested D/B/A from the State of Maine. If you require any other information from me please feel free to reach me at either my cell phone or email address listed here below. When loading these documents to the County Website, please exercise PII caution as I have stated in previous correspondence with County officials. Have a great day!



Thanks,

A handwritten signature in black ink, appearing to read 'Nick Bianchi-Coppola'.

Nick Bianchi-Coppola

4. Indicate the type of license applying for: (choose only one)

- | | | |
|--|--|--|
| <input type="checkbox"/> Restaurant
(Class I, II, III, IV) | <input type="checkbox"/> Class A Restaurant/Lounge
(Class XI) | <input type="checkbox"/> Class A Lounge
(Class X) |
| <input type="checkbox"/> Hotel
(Class I, II, III, IV) | <input type="checkbox"/> Hotel – Food Optional
(Class I-A) | <input checked="" type="checkbox"/> Bed & Breakfast
(Class V) |
| <input type="checkbox"/> Golf Course (included optional licenses, please check if apply)
(Class I, II, III, IV) | <input type="checkbox"/> Auxiliary | <input type="checkbox"/> Mobile Cart |
| <input type="checkbox"/> Tavern
(Class IV) | <input type="checkbox"/> Other: _____ | |
| <input type="checkbox"/> Qualified Caterer | <input type="checkbox"/> Self-Sponsored Events (Qualified Caterers Only) | |

Refer to Section V for the License Fee Schedule on page 9

5. Business records are located at the following address:

6. Is the licensee/applicant(s) citizens of the United States? Yes No
7. Is the licensee/applicant(s) a resident of the State of Maine? Yes No

NOTE: Applicants that are not citizens of the United States are required to file for the license as a business entity.

8. Is licensee/applicant(s) a business entity like a corporation or limited liability company?
- Yes No If Yes, complete Section VII at the end of this application

9. For a licensee/applicant who is a business entity as noted in Section I, does any officer, director, member, manager, shareholder or partner have in any way an interest, directly or indirectly, in their capacity in any other business entity which is a holder of a wholesaler license granted by the State of Maine?

- Yes No
- Not applicable – licensee/applicant(s) is a sole proprietor

10. Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.

Yes No

If yes, please provide details: _____

11. Do you own or have any interest in any another Maine Liquor License? Yes No

If yes, please list license number, business name, and complete physical location address: (attach additional pages as needed using the same format)

Name of Business	License Number	Complete Physical Address

12. List name, date of birth, place of birth for all applicants including any manager(s) employed by the licensee/applicant. Provide maiden name, if married. (attach additional pages as needed using the same format)

Full Name	DOB	Place of Birth
Nicholas Bianchi-Coppola	[REDACTED]	[REDACTED]
Scott Michael Soucy		
Trisha Lynn Soucy		
Residence address on all the above for previous 5 years		
Name	Address:	
[REDACTED]		
Name	Address:	

13. Will any law enforcement officer directly benefit financially from this license, if issued?

Yes No

If Yes, provide name of law enforcement officer and department where employed:

14. Has the licensee/applicant(s) ever been convicted of any violation of the liquor laws in Maine or any State of the United States? Yes No

If Yes, please provide the following information and attach additional pages as needed using the same format.

Name: _____ Date of Conviction: _____

Offense: _____ Location: _____

Disposition: _____

15. Has the licensee/applicant(s) ever been convicted of any violation of any law, other than minor traffic violations, in Maine or any State of the United States? Yes No

If Yes, please provide the following information and attach additional pages as needed using the same format.

Name: _____ Date of Conviction: _____

Offense: _____ Location: _____

Disposition: _____

16. Has the licensee/applicant(s) formerly held a Maine liquor license? Yes No

17. Does the licensee/applicant(s) own the premises? Yes No

If No, please provide the name and address of the owner:

18. If you are applying for a liquor license for a Hotel or Bed & Breakfast, please provide the number of guest rooms available: 12.00

19. Please describe in detail the area(s) within the premises to be licensed. This description is in addition to the diagram in Section VI. (Use additional pages as needed)

Resturant/bar is located in the lodge of The Homestead Lodge. There is a small bar which seats 6 people
The restaurant and bar are located on the first floor to the lower right of the building

20. What is the distance from the premises to the **nearest** school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel?

Name: Oxbow Congregational Church

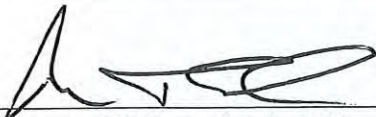
Distance: 1.40

Section II: Signature of Applicant(s)

By signing this application, the licensee/applicant understands that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.

Please sign and date in blue ink.

Dated: 06/22/2023



Signature of Duly Authorized Person

Nicholas Bianchi-Coppola
Printed Name Duly Authorized Person

Signature of Duly Authorized Person

Printed Name of Duly Authorized Person

Section III: For use by Municipal Officers and County Commissioners only

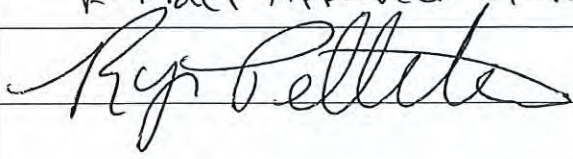
The undersigned hereby certifies that we have complied with the process outlined in 28-A M.R.S. §653 and approve this on-premises liquor license application.

Dated: 6/28/2023

Who is approving this application? Municipal Officers of _____

County Commissioners of Arroostook County

Please Note: The Municipal Officers or County Commissioners must confirm that the records of Local Option Votes have been verified that allows this type of establishment to be licensed by the Bureau for the type of alcohol to be sold for the appropriate days of the week. Please check this box to indicate this verification was completed.

Signature of Officials	Printed Name and Title
	Paul Underwood, Chair, Commissioner
E-mail Approved 6/27/23	Norman Fournier, Commissioner
E-mail Approved 6/27/23	William Dobbins, Commissioner
	Ryan Pelletier, Administrator

This Application will Expire 60 Days from the date of Municipal or County Approval unless submitted to the Bureau

Included below is the section of Maine’s liquor laws regarding the approval process by the municipalities or the county commissioners. This is provided as a courtesy only and may not reflect the law in effect at the time of application. Please see <http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html>

§653. Hearings; bureau review; appeal

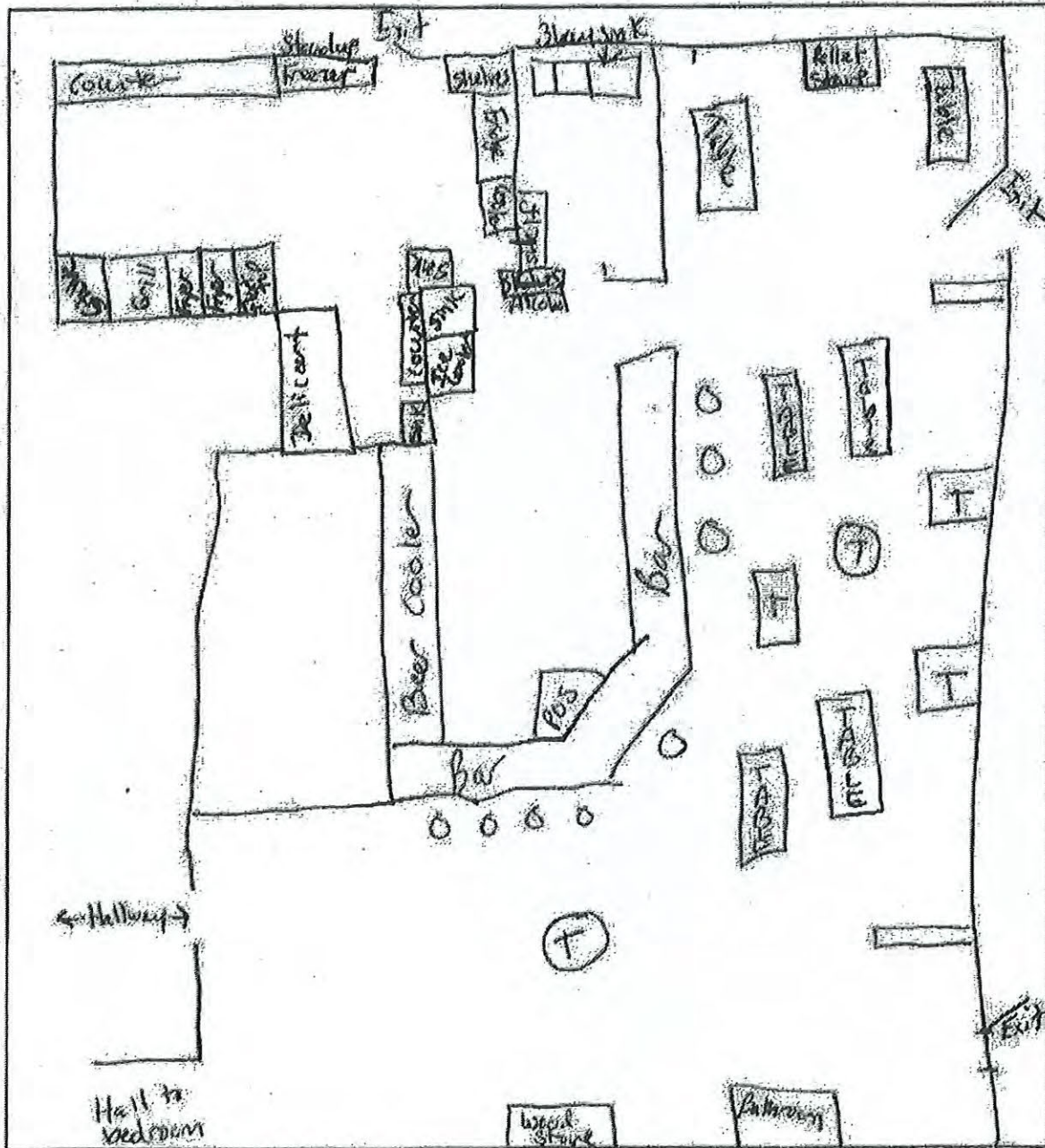
1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms.

Section VI Premises Floor Plan

In an effort to clearly define your license premise and the areas that consumption and storage of liquor authorized by your license type is allowed, the Bureau requires all applications to include a diagram of the premise to be licensed.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the following areas: entrances, office area, coolers, storage areas, display cases, shelves, restroom, point of sale area, area for on-premise consumption, dining rooms, event/function rooms, lounges, outside area/decks or any other areas on the premise that you are requesting approval. Attached an additional page as needed to fully describe the premise.



Section VII: Required Additional Information for a Licensee/Applicant for an On-Premises Liquor License Who are Legal Business Entities

Questions 1 to 4 of this part of the application must match information in Section I of the application above and match the information on file with the Maine Secretary of State's office. If you have questions regarding your legal entity name or DBA, please call the Secretary of State's office at (207) 624-7752.

All Questions Must Be Answered Completely. Please print legibly.

1. Exact legal name: Northern Red Dog Inc
2. Doing Business As, if any: The Homestead Lodge
3. Date of filing with Secretary of State: 02/05/2021 State in which you are formed: Maine
4. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine:

5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors, managers, members or partners and the percentage ownership any person listed: (attached additional pages as needed)

Name	Address (5 Years)	Date of Birth	Title	Percentage of Ownership
Nicholas Bianchi-Coppola	[REDACTED]	[REDACTED]	Owner/Pres.	100.0000

(Ownership in non-publicly traded companies must add up to 100%.)

July 12, 2023

Christopher Phillips, Executive Director
 Maliseet Community Development Authority
 Houlton Band of Maliseet Indians
 88 Bell Road
 Littleton, ME 04730

Dear Mr. Phillips,

The County of Aroostook is pleased to support the Wolastoq- St. John Watershed Restoration Program. We are affirming our intent to participate in the development of a prioritized strategic restoration planning effort during 2024-25 if funded under the National Fish and Wildlife Foundation's America the Beautiful Challenge.

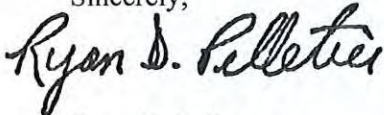
The St. John River Basin is rich in natural resources and contains a transportation infrastructure that supports our residents, visitors, and economy. In many cases, this transportation infrastructure has fractured or blocked stream habitats that are so vital to Eastern brook trout, sea-run river herring, and salmon. With climate change, much of this built infrastructure is increasingly vulnerable to storm damage as evidenced by significant washouts in the St. John Valley this past June. Washouts cause potentially devastating impacts on aquatic habitats as well as safety, inconvenience, and expense to both private landowners and the traveling public.

The County is committing to the following anticipated activities:

- Assisting with outreach and resource development needed to implement the prioritized set of restoration projects identified in the completed plan.

The Wolastoq-St. John Watershed Restoration Program is a tremendous opportunity to restore native habitat in this very special region of Maine while at the same time installing resilient, cost-effective infrastructure for both the public and private sectors. We hope for a favorable America the Beautiful Challenge decision and are ready to assist when needed.

Sincerely,



Ryan D. Pelletier
 County Administrator

cc: Chief Clarissa Sabattis

Art. 9.

COUNTY OF AROOSTOOK

County Commissioners' Office - Ryan D. Pelletier, County Administrator
Board of Commissioners: Paul J. Underwood, Presque Isle, - Norman L. Fournier, Wallagrass - William T. Dobbins, Houlton



DT: May 23, 2023

TO: Ryan D. Pelletier, County Administrator

FR: Bryan V. Jandreau, Facilities & IT Director

RE: Tree Planting, Superior Court Building, Houlton

It is my recommendation that the County of Aroostook plant three (3) Native Red Maple and two (2) Native Sugar Maple trees at our Superior Court Building location, 26 Court Street, Houlton, Maine.

7-gallon container 6-8' tall, retail for \$175.00, 10% municipal discount and a one-year guarantee.
Delivery \$400.00.

Dig Safe, digging, nutrients, soil, planting complete: \$100.00 per tree. \$500.00

Tree purchase and tree planting are from two different vendors.

Cost \$1,775.00

General Recommended Trees for Town Planting Sites

Large Trees (45+ ft): should not be planted close to utility lines

Red Maple (*Acer rubrum*) – Tolerates wet sites and more salt tolerant than sugar maples. Cultivars include:

- ‘Armstrong’ upright cultivar
- ‘Karpick’ open with upright/oval form
- ‘Bowhall’ open with upright/oval form
- ‘Red Sunset’ oval to round shape

Sugar Maple (*Acer saccharum*)

- ‘Green Mountain’
- ‘Majesty’

Oak (*Quercus*) only plant as street trees with ample space. Some salt tolerance

Includes ‘Northern red oak,’ ‘Bur oak,’ ‘Swamp White oak’

Elm (*Ulmus americana*)

Cultivars with enhanced resistance to Dutch elm disease include:

- ‘Princeton’ (zone 3)
- ‘Valley Forge’ (zone 5, maybe 4), may be slower growing initially

Lindens (*Tilia cordata*) Littleleaf Linden; Small-leaved Lime (not salt tolerant so best as ornamental on lawn)

Many cultivars available

Medium Trees (25ft – 45ft)

Honey Locust (*Gleditsia triacanthos*) – Tough street tree able to grow in difficult sites. Branching habit can allow for planting closer to utility lines than most medium or large trees.

- ‘Skyline’
- ‘Halka’

Diversity is always the best insurance policy when planting trees. It serves as protection against future (unknown) problems with disease and insects. This historical photo depicts a mix of beautiful street trees in Houlton in the early 1900’s. The same need for diversity remains true today.



Southern Aroostook Soil and Water Conservation District
304 North St, Houlton, ME 04730 Tel. 254-4126
angela.wotton@me.nacdnet.net

County of Aroostook
COMMISSIONERS' OFFICE

COUNTY ADMINISTRATOR

RYAN, D. PELLETIER



COUNTY COMMISSIONERS

WILLIAM
DOBBINS
HOULTON

NORMAN L.
FOURNIER
WALLAGRASS

PAUL J.
UNDERWOOD
PRESQUE ISLE

FOR SALE BY BID
1987 Rescue Truck
COUNTY OF AROOSTOOK

The County of Aroostook is soliciting proposals (BIDS) for the sale of a 1987 GMC Topkick Rescue Truck. It has 26,090 miles, on board PTO generator with electric cord reels, on board air compressor with hose & reel, walk-in body also has lighting and air conditioning. Also has a hydraulic pump & hose reel and operational extrication tool.

The vehicle has a current inspection and good tires. Runs as it should. It can be seen at 1636 New Sweden Road, Stockholm with appointment.

Minimum bid is \$5,000.

Further specifications and information can be obtained from: Darren R. Woods, EMA Director, email: darren@aroostookema.com; phone: (207)-493-4328, or by visiting the bid proposal section of the Aroostook County Website at [http:// www.aroostook.me.us](http://www.aroostook.me.us)

Sealed bids must marked "Rescue Truck Bid - Do Not Open" and be received at the office of the County Commissioners' no later than 3 p.m., Thursday, July 13, 2022. Bids will be opened on that day, and approved on July 19, 2022, at the County Commissioners meeting in Houlton.

Submit bids to:

Darren R. Woods
158 Sweden Street
Caribou, Maine 04736

The County Commissioners reserve the right to accept or reject any or all bids.

COUNTY OF AROOSTOOK, 144 SWEDEN STREET, SUITE 1, CARIBOU, MAINE



Art. 11. + 12.

Aroostook County
Sheriff's Office

Shawn D. Gillen, Sheriff
Joey D. Seeley, Chief Deputy

Patrol

Transportation

Corrections

Civil Process

Memorandum

To: Sheriff Shawn D. Gillen
From: Chief Deputy Joey Seeley
cc:
Date: July 5, 2023
Re: July 19, 2023 Commissioners Meeting Agenda Items

1. Approval of Hiring of Shawn Levasseur as fulltime Corrections Officer
2. Approval of Hiring of Brigitte Morrison as parttime Corrections Officer

FAITHFULLY SERVING OUR NEIGHBORS SINCE 1839

25 School St., Suite 216, Houlton, ME 04730

Tel: 207-532-3471

Fax: 207-532-7319



Aroostook County
Sheriff's Office

Shawn D. Gillen, Sheriff
Joey D. Seeley, Chief Deputy

Patrol

Transportation

Corrections

Civil Process

Memorandum

To: Sheriff Shawn D. Gillen
From: Commander Craig L. Clossey,
cc: Chief Deputy Joey D. Seeley
Date: June 28, 2023
Re: New Full-Time and Part-Time Corrections

Sheriff,

I have Shawn Levasseur of Millinocket that has applied for the position of Full-Time Corrections Officer. Mr. Levasseur is a Maine Certified Corrections Officer with 14 years of experience with the Penobscot County Sheriff's Office. He is currently a full-time officer (Reserve Officer certified) with Millinocket PD. He is no longer interested in working in law enforcement in his hometown and wants to return to Corrections.

Mr. Levasseur has passed all background and interviews successfully, and I recommend hiring full-time with a starting wage of 14 years of full-time experience.

Mr. Levasseur has passed all background and interviews successfully, and I recommend hiring him with a start date of July 10, 2023, at 1000.

I also have Brigitte Morrison of Littleton, that has applied for Part-Time Corrections. Ms. Morrison has over a decade of full-time service with the Marines and Army and more as a Reserve. The home care needs for a family member have her requesting only evenings on Friday to Sunday, and she only wishes to work a maximum of 36 hours per week. I can accommodate her request.

Ms. Morrison has passed all background and interviews successfully, and I recommend hiring her with a start date of July 24, 2023, at 1000.

Any consideration of this request is appreciated.

Cmdr.

FAITHFULLY SERVING OUR NEIGHBORS SINCE 1839

25 School St., Suite 216, Houlton, ME 04730

Tel: 207-532-3471

Fax: 207-532-7319

Name
Application for Employment

Please Print

Equal access to programs, services and employment opportunities is available to all persons without regard to race, religion, color, sex (including pregnancy), age, national origin, mental or physical disability, sexual orientation, gender identity, genetic information, or any other basis protected by federal, state, and/or local law.
In accordance with the Americans with Disabilities Act and/or applicable state and local laws, applicants requiring reasonable accommodations for the application and/or interview process should notify the Human Resources Department. Examples of reasonable accommodations include making a change to the application process; providing written materials in an alternate format such as braille, large print, or audio recording; using a sign language interpreter; using specialized equipment; or modifying testing conditions.

Name Levesseur Shawn Michael Applicant ID # _____

Address _____

Telephone # () _____ Cellular/Other Phone # _____ E-mail Address _____

Position(s) applied for Full-time Corrections Officer Date of application 6-16-12

Referral Source (e.g., Walk-in, Job Posting, Company's Website, etc.) C/O Mark Chamberlain

If necessary, best time to call you is Any time: AM PM
 Home Cellular/Other

May we contact you at work? Yes No

If yes, work number and best time to call: _____ AM PM

If you are under 18 and it is required, can you furnish a work permit? N/A Yes No

If no, please explain: _____

Have you submitted an application here before? Yes No

If yes, give date(s) and position(s): _____

Have you ever been employed here before? Yes No

If yes, give dates: From / / To / /

Is this application a request for reemployment following an extended military leave of absence from this company? Yes No

If yes, additional information may be requested.

Are you lawfully authorized to work in the United States? Yes No

Date available for work: / /

What is your desired salary range or hourly rate of pay?
\$ _____ Per _____

Type of employment desired: Full-Time Part-Time
 Educational Co-Op Seasonal Temporary

Will you relocate if job requires it? Yes No

Will you travel if job requires it? Yes No

If they have been explained to you, are you able to meet the attendance requirements of the position? N/A Yes No

Will you work overtime if required? Yes No

If no, please explain: _____

Are you able to perform the "essential functions" of the job for which you are applying (with or without reasonable accommodation)?

This question is not designed to elicit information about an applicant's disability. Please do not provide information about the existence of a disability, particular accommodation, or whether accommodation is necessary. These issues may be addressed at a later stage to the extent permitted by law.

Yes No Need more information about the job's "essential functions" to respond

Driver's license number required if driving may be required in the job for which you are applying:

_____ State _____

Have you ever been bonded? Yes No

Have you ever pleaded "guilty" or "no contest" to or been convicted of a crime? NOTE: Answering "yes" to this question does not constitute an automatic bar to employment. Factors such as date of the offense, seriousness and nature of the violation, rehabilitation and position applied for will be taken into account. You are not obligated to disclose juvenile records that have been expunged. Yes No

If yes, please provide date(s) and details:

Have you entered into an agreement with any former employer or other party (such as a noncompetition agreement) that might, in any way, restrict your ability to work for our company? Yes No

If yes, please explain: _____

Employment History

Starting with your most recent employer, provide the following information. You may include any verified work performed on a volunteer basis.

Employer East Millinocket Police Department	Telephone # (207) 746-3555
Street address 125 Main Street East Millinocket Maine	City 04430 State
Starting job title/final job title Police Officer	Dates employed Month Year Month Year October / 2021 to /
Immediate supervisor and title (for most recent position held) Chief Cameron McDunnagh	May we contact for reference? E-mail: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Later
Why did you leave?	
Summarize the type of work performed and job responsibilities.	

What did you like most about your position?

What were the things you liked least about the position?

Employer Penobscot County Sheriff's Office	Telephone # (207) 947-4585
Street address 85 Hammond Street Bangor Maine	City 04401 State
Starting job title/final job title Corrections Officer	Dates employed Month Year Month Year May / 2020 to Oct. / 2021
Immediate supervisor and title (for most recent position held) Lt. Jason Raymond	May we contact for reference? E-mail: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Later
Why did you leave? To work closer to home and spend more time with family	
Summarize the type of work performed and job responsibilities. Intake, Booking, Control, Escort, Housing ect.	

What did you like most about your position?

What were the things you liked least about the position?

Employer Millinocket Police Department	Telephone # ()
Street address 197 Penobscot Avenue Millinocket Maine	City 04462 State
Starting job title/final job title Police Officer	Dates employed Month Year Month Year August / 2019 to May / 2020
Immediate supervisor and title (for most recent position held) Sgt Michael Winslow	May we contact for reference? E-mail: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Later
Why did you leave? The department was disbanded	
Summarize the type of work performed and job responsibilities.	

What did you like most about your position?

What were the things you liked least about the position?

Employer Penobscot County Sheriff's Office	Telephone # (207) 947-4585
Street address 85 Hammond Street Bangor Maine	City 04401 State
Starting job title/final job title Corrections Officer	Dates employed Month Year Month Year May / 2005 to Aug / 2019
Immediate supervisor and title (for most recent position held) Sgt Scott Basso no longer works there	May we contact for reference? E-mail: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Later
Why did you leave? All aspects of corrections line officer	
Summarize the type of work performed and job responsibilities.	

What did you like most about your position?

What were the things you liked least about the position?

Employment History (continued)

Explain any gaps in your employment, other than those due to personal illness, injury, or disability. _____

If not addressed on previous page, have you ever been fired or asked to resign from a job? Yes No

If yes, please explain: _____

Skills and Qualifications

Summarize any special training, skills, languages, licenses, and/or certificates that may assist you in performing the position for which you are applying:

MGSA Basic Corrections, Law Enforcement Pre-Service, Judicial Martial School
Crisis Intervention, First Aid for mental Health, CPR / First Aid / A.E.D.
Firearms Qualification, Tazer certification, Intoxilyzer 8000

Computer Skills (Include software titles and level of experience, such as basic, intermediate, or advanced.)

Word Processing _____ Level: Basic Internet _____ Level: Int
 Spreadsheet _____ Level: _____ Other _____ Level: _____
 Presentation _____ Level: _____ Other _____ Level: _____
 E-mail _____ Level: Int Other _____ Level: _____

Educational Background

Starting with your most recent school attended, provide the following information.

School (include City and State)	# of Years Completed	Completed	GPA Class Rank	Major/Minor
<u>Beal College Banger Maine</u>		<input checked="" type="checkbox"/> Diploma <input type="checkbox"/> GED <input type="checkbox"/> Degree <input type="checkbox"/> Certification <input type="checkbox"/> Other		<u>Criminal Justice</u>
<u>Stearns High millinocket Maine</u>		<input checked="" type="checkbox"/> Diploma <input type="checkbox"/> GED <input type="checkbox"/> Degree <input type="checkbox"/> Certification <input type="checkbox"/> Other		<u>Vocational</u>
		<input type="checkbox"/> Diploma <input type="checkbox"/> GED <input type="checkbox"/> Degree <input type="checkbox"/> Certification <input type="checkbox"/> Other		

References

List names and telephone numbers of three business/work references who are *not* related to you and are *not* previous supervisors. If not applicable, list three school or personal references who are *not* related to you.

Name	Title	Relationship to You	Telephone	E-mail	# of Years Known

Related Information

When answering these questions, please exclude any information that would reveal race, religion, color, sex (including pregnancy), age, national origin, mental or physical disability, sexual orientation, gender identity, genetic information, or other similarly protected status.

To what job-related organizations (professional, trade, etc.) do you belong? _____

List special accomplishments, publications, awards, etc. _____

List any relevant volunteer work _____

Is there any other job-related information you want us to know about you? _____

Applicant Statement

I certify that all information I have provided in order to apply for and secure work with this employer is true, complete, and correct.

I expressly authorize, without reservation, the employer, its representatives, employees, or agents to contact and obtain information from all references (personal and professional), employers, public agencies, licensing authorities, and educational institutions and to otherwise verify the accuracy of all information provided by me in this application, resumé, or job interview. I hereby waive any and all rights and claims I may have regarding the employer, its agents, employees, or representatives, for seeking, gathering, and using truthful and non-defamatory information, in a lawful manner, in the employment process and all other persons, corporations, or organizations for furnishing such information about me.

I understand that this employer does not unlawfully discriminate in employment and no question on this application is used for the purpose of limiting or eliminating any applicant from consideration for employment on any basis prohibited by applicable local, state, or federal law.

I understand that this application remains current for only 60 days. At the conclusion of that time, if I have not heard from the employer and still wish to be considered for employment, it will be necessary for me to reapply and fill out a new application.

If I am hired, I understand that I am free to resign at any time, with or without cause and with or without prior notice, and the employer reserves the same right to terminate my employment at any time, with or without cause and with or without prior notice, except as may be required by law. This application does not constitute an agreement or contract for employment for any specified period or definite duration. I understand that no supervisor or representative of the employer is authorized to make any assurances to the contrary and that no implied oral or written agreements contrary to the foregoing express language are valid unless they are in writing and signed by the employer's president.

I also understand that if I am hired, I will be required to provide proof of identity and legal authorization to work in the United States and that federal immigration laws require me to complete an I-9 Form in this regard.

I understand that reasonable safeguards will be taken to protect all personal information provided or obtained in conjunction with this application for employment. My personal information may be shared with the employer's affiliate(s) and third parties engaged by the employer to perform services for the employer. Any personal information shared with an affiliate or third party is to be used solely to perform the services requested by the employer.

This Company does not tolerate unlawful discrimination in its employment practices. No question on this application is used for the purpose of limiting or excluding an applicant from consideration for employment on the basis of his or her race, religion, color, sex (including pregnancy), age, national origin, mental or physical disability, sexual orientation, gender identity, genetic information, or any other protected status under applicable federal, state, or local law.

I understand that any information provided by me that is found to be false, incomplete, or misrepresented in any respect, will be sufficient cause to (i) eliminate me from further consideration for employment, or (ii) may result in my immediate discharge from the employer's service, whenever it is discovered.

DO NOT SIGN UNTIL YOU HAVE READ THE ABOVE APPLICANT STATEMENT.

I certify that I have read, fully understand and accept all terms of the foregoing Applicant Statement.

Signature of Applicant Shan Sun

Date 6/15/20

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Important note: This is approved for use by the purchaser only. This form may not be shared publicly or with third parties.

**ATTORNEY
APPROVED**

Shawn Levasseur



Work Experience

Police Officer

Town of East Millinocket - Maine
October 2021 to Present

Police patrol in the Town of Millinocket

Corrections Officer

Penobscot County Sheriff's Office - Bangor, ME
August 2020 to October 2021

Maintain a safe and secure facility while ensuring the care, custody and control of inmates in a correctional environment.

Monitor security and movement throughout the facility using camera systems.

Enter data into computer systems during the intake and booking process

Police Officer

Millinocket Police Department - Millinocket, ME
August 2019 to May 2020

Police patrol duties in the Town of Millinocket

Corrections Officer

Penobscot County Sheriff's Office - Bangor, ME
May 2005 to August 2019

Same as above

Trail Crew Leader

Baxter State Park - Millinocket, ME
May 2003 to November 2003

Supervision of trail crew members during trail building and maintenance.

Train crew members in safe use of tools and equipment.

Assist in search and rescue operations.

Delivery Driver

Sterns Lumber Company - Millinocket, ME
July 2001 to May 2003

Delivery and sales of building supplies and customer service.

General labor.

Delivery drive/Counterman

NH Bragg Big A Auto Parts - Millinocket, ME

July 1999 to July 2001

1. Check in freight
2. Prepare morning deliveries
3. Enter freight into inventory
4. Stock shelves
5. Answer phones and look up auto parts and industrial supplies
6. Assist customers in person

Education

2 yaers in Criminal Justice

Beal College - Bangor, ME
[REDACTED]

High school diploma

Stearns High School - Millinocket, ME
[REDACTED]

Skills

- Law Enforcement
- Security
- Delivery Driver Experience
- Crisis Intervention
- Cash Handling
- CCTV
- Typing
- Surveillance
- Writing Skills
- Conflict Management

Certifications and Licenses

Driver's License

First Aid Certification

CPR Certification

Application for Employment

Please Print

Equal access to programs, services and employment opportunities is available to all persons without regard to race, religion, color, sex (including pregnancy), age, national origin, mental or physical disability, sexual orientation, gender identity, genetic information, or any other basis protected by federal, state, and/or local law.

In accordance with the Americans with Disabilities Act and/or applicable state and local laws, applicants requiring reasonable accommodations for the application and/or interview process should notify the Human Resources Department. Examples of reasonable accommodations include making a change to the application process; providing written materials in an alternate format such as braille, large print, or audio recording; using a sign language interpreter; using specialized equipment; or modifying testing conditions.

Name MORRISON BRIGITTE MARIE Applicant ID # _____
Last First Middle

Address _____
Street City State ZIP Code

Telephone # () _____ Cellular/Other Phone # _____ E-mail Address _____

Position(s) applied for CORRECTIONS OFFICER Date of application 6/02/2023

Referral Source (e.g., Walk-in, Job Posting, Company's Website, etc.) CHRIS JOHANSON

If necessary, best time to call you is ANYTIME AM PM
 Home Cellular/Other

May we contact you at work? N/A Yes No
 If yes, work number and best time to call: _____ AM PM

If you are under 18 and it is required, can you furnish a work permit? N/A Yes No
 If no, please explain: _____

Have you submitted an application here before? Yes No
 If yes, give date(s) and position(s): _____

Have you ever been employed here before? Yes No
 If yes, give dates: From / / To / /

Is this application a request for reemployment following an extended military leave of absence from this company? Yes No
 If yes, additional information may be requested.

Are you lawfully authorized to work in the United States? Yes No

Date available for work _____ / _____ / _____

What is your desired salary range or hourly rate of pay?
 \$ _____ Per _____

Type of employment desired: Full-Time Part-Time
 Educational Co-Op Seasonal Temporary

Will you relocate if job requires it? Yes No

Will you travel if job requires it? Yes No

If they have been explained to you, are you able to meet the attendance requirements of the position? N/A Yes No

Will you work overtime if required? Yes No
 If no, please explain: I WOULD LIKE TO WORK (3) TWELVE HOUR SHIFTS ONLY BECAUSE MY HUSBAND NEEDS HOME CARE.

Are you able to perform the "essential functions" of the job for which you are applying (with or without reasonable accommodation)?
 This question is not designed to elicit information about an applicant's disability. Please do not provide information about the existence of a disability, particular accommodation, or whether accommodation is necessary. These issues may be addressed at a later stage to the extent permitted by law.
 Yes No Need more information about the job's "essential functions" to respond

Driver's license number required if driving may be required in the job for which you are applying:
 _____ State _____

Have you ever been bonded? Yes No

Have you ever pleaded "guilty" or "no contest" to or been convicted of a crime? NOTE: Answering "yes" to this question does not constitute an automatic bar to employment. Factors such as date of the offense, seriousness and nature of the violation, rehabilitation and position applied for will be taken into account. You are not obligated to disclose juvenile records that have been expunged. Yes No
 If yes, please provide date(s) and details:

Have you entered into an agreement with any former employer or other party (such as a noncompetition agreement) that might, in any way, restrict your ability to work for our company? Yes No
 If yes, please explain: _____

Employment History

Starting with your most recent employer, provide the following information. You may include any verified work performed on a volunteer basis.

Employer **Please see relevant employment/SERVICE ATTACHED** Telephone # _____
Street address _____ City _____ State _____

Starting job title/final job title _____ Dates employed Month / Year to Month / Year

Immediate supervisor and title (for most recent position held) _____
May we contact for reference? Yes No Later E-mail: _____

Why did you leave? _____

Summarize the type of work performed and job responsibilities. _____

What did you like most about your position? _____

What were the things you liked least about the position? _____

Employer _____ Telephone # _____
Street address _____ City _____ State _____

Starting job title/final job title _____ Dates employed Month / Year to Month / Year

Immediate supervisor and title (for most recent position held) _____
May we contact for reference? Yes No Later E-mail: _____

Why did you leave? _____

Summarize the type of work performed and job responsibilities. _____

What did you like most about your position? _____

What were the things you liked least about the position? _____

Employer _____ Telephone # _____
Street address _____ City _____ State _____

Starting job title/final job title _____ Dates employed Month / Year to Month / Year

Immediate supervisor and title (for most recent position held) _____
May we contact for reference? Yes No Later E-mail: _____

Why did you leave? _____

Summarize the type of work performed and job responsibilities. _____

What did you like most about your position? _____

What were the things you liked least about the position? _____

Employer _____ Telephone # _____
Street address _____ City _____ State _____

Starting job title/final job title _____ Dates employed Month / Year to Month / Year

Immediate supervisor and title (for most recent position held) _____
May we contact for reference? Yes No Later E-mail: _____

Why did you leave? _____

Summarize the type of work performed and job responsibilities. _____

What did you like most about your position? _____

What were the things you liked least about the position? _____

Employment History (continued)

Explain any gaps in your employment, other than those due to personal illness, injury, or disability.

If not addressed on previous page, have you ever been fired or asked to resign from a job? Yes No

If yes, please explain:

Skills and Qualifications

Summarize any special training, skills, languages, licenses, and/or certificates that may assist you in performing the position for which you are applying:

Computer Skills (Include software titles and level of experience, such as basic, intermediate, or advanced.)

- Word Processing MICROSOFT WORD Level: I Internet YAHOO/FIREFOX/GOOGLE Level: I
- Spreadsheet MICROSOFT EXCEL Level: I Other _____ Level: _____
- Presentation _____ Level: _____ Other _____ Level: _____
- E-mail YAHOO/GMAIL Level: A Other _____ Level: _____

Educational Background

Starting with your most recent school attended, provide the following information.

School (include City and State)	# of Years Completed	Completed	GPA (Class Rank)	Major/Minor
* PLEASE SEE ATTACHED EDUCATION RECORD				
		<input type="checkbox"/> Diploma <input type="checkbox"/> GED <input type="checkbox"/> Degree _____ <input type="checkbox"/> Certification _____ <input type="checkbox"/> Other _____		
		<input type="checkbox"/> Diploma <input type="checkbox"/> GED <input type="checkbox"/> Degree _____ <input type="checkbox"/> Certification _____ <input type="checkbox"/> Other _____		
		<input type="checkbox"/> Diploma <input type="checkbox"/> GED <input type="checkbox"/> Degree _____ <input type="checkbox"/> Certification _____ <input type="checkbox"/> Other _____		
		<input type="checkbox"/> Diploma <input type="checkbox"/> GED <input type="checkbox"/> Degree _____ <input type="checkbox"/> Certification _____ <input type="checkbox"/> Other _____		

References

List names and telephone numbers of three business/work references who are *not* related to you and are *not* previous supervisors. If not applicable, list three school or personal references who are *not* related to you.

Name	Title	Relationship to You	Telephone	E-mail	# of Years Known
------	-------	---------------------	-----------	--------	------------------



Related Information

When answering these questions, please exclude any information that would reveal race, religion, color, sex (including pregnancy), age, national origin, mental or physical disability, sexual orientation, gender identity, genetic information, or other similarly protected status.

To what job-related organizations (professional, trade, etc.) do you belong? _____

N/A

List special accomplishments, publications, awards, etc. _____

SEE ATTACHED

List any relevant volunteer work. I am a member of both the ELKS CLUB and the

VFW. I have served as the Chaplain of the ELKS CLUB.

I have served in the COLOR GUARD and Veteran Fundraising Events
FOR THE VFW.

Is there any other job-related information you want us to know about you? NO

Applicant Statement

I certify that all information I have provided in order to apply for and secure work with this employer is true, complete, and correct.

I expressly authorize, without reservation, the employer, its representatives, employees, or agents to contact and obtain information from all references (personal and professional), employers, public agencies, licensing authorities, and educational institutions and to otherwise verify the accuracy of all information provided by me in this application, resumé, or job interview. I hereby waive any and all rights and claims I may have regarding the employer, its agents, employees, or representatives, for seeking, gathering, and using truthful and non-defamatory information, in a lawful manner, in the employment process and all other persons, corporations, or organizations for furnishing such information about me.

I understand that this employer does not unlawfully discriminate in employment and no question on this application is used for the purpose of limiting or eliminating any applicant from consideration for employment on any basis prohibited by applicable local, state, or federal law.

I understand that this application remains current for only 60 days. At the conclusion of that time, if I have not heard from the employer and still wish to be considered for employment, it will be necessary for me to reapply and fill out a new application.

If I am hired, I understand that I am free to resign at any time, with or without cause and with or without prior notice, and the employer reserves the same right to terminate my employment at any time, with or without cause and with or without prior notice, except as may be required by law. This application does not constitute an agreement or contract for employment for any specified period or definite duration. I understand that no supervisor or representative of the employer is authorized to make any assurances to the contrary and that no implied oral or written agreements contrary to the foregoing express language are valid unless they are in writing and signed by the employer's president.

I also understand that if I am hired, I will be required to provide proof of identity and legal authorization to work in the United States and that federal immigration laws require me to complete an I-9 Form in this regard.

I understand that reasonable safeguards will be taken to protect all personal information provided or obtained in conjunction with this application for employment. My personal information may be shared with the employer's affiliate(s) and third parties engaged by the employer to perform services for the employer. Any personal information shared with an affiliate or third party is to be used solely to perform the services requested by the employer.

This Company does not tolerate unlawful discrimination in its employment practices. No question on this application is used for the purpose of limiting or excluding an applicant from consideration for employment on the basis of his or her race, religion, color, sex (including pregnancy), age, national origin, mental or physical disability, sexual orientation, gender identity, genetic information, or any other protected status under applicable federal, state, or local law.

I understand that any information provided by me that is found to be false, incomplete, or misrepresented in any respect, will be sufficient cause to (i) eliminate me from further consideration for employment, or (ii) may result in my immediate discharge from the employer's service, whenever it is discovered.

DO NOT SIGN UNTIL YOU HAVE READ THE ABOVE APPLICANT STATEMENT.

I certify that I have read, fully understand and accept all terms of the foregoing Applicant Statement.

Signature of Applicant Brigitte Morrison Date 6/13/2023

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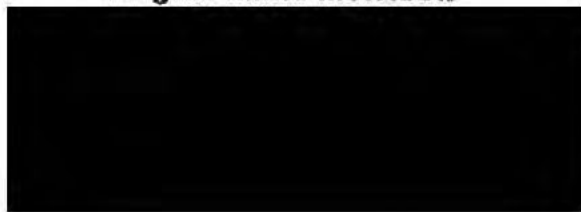
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ATTORNEY
APPROVED

Brigitte Marie Morrison



Work Experience:

Portsmouth Naval Shipyard
Kittery, ME 04730

Tool and Parts Attendant, 2014-2018

Duties and Related Skills:

- Issued, received, and maintained accurate accountability of all tools and/parts, mechanical equipment, and safety equipment such as respirators and clothes, (FEM) tools.
- Proficiently used an automated data base, (Facilities and Equipment Management) as a systematic control of inventory.
- Maintained the accurate accountability and security of all nuclear and non-nuclear equipment.
- Ordered replacement inventory as needed.
- Consistently passed random weekly, monthly, and yearly audits.

ARMY
Bagdad Iraq

16th Military Police Brigade, Operation Iraqi Freedom, Combat Operations

Tower Guard, Inventory Control, Visitation Security Officer 09/2006-09/2007

Duties and Related Skills:

- Contributed to the safe and secure environment provided to all detainees.
- Served as a Tower Guard tasked to observe detainee behavior and correct those that were not abiding by the rules of the facility.
- Guarded detainees during routine searches of their living quarters.
- Provided the filing and security of detainee personal items while at the facility.
- Conducted thorough body searches of family members and accompanied them during video or in person visitation.

USMC
MALS-29, New River
Jacksonville, NC 28545 United States

Aviation Ordnance Technician, 1995-1999

Duties and Related Skills:

- Issued, received, inspected, stored, and accounted for airborne equipment, missiles, munitions, and weapons.
- Maintained a wide variety of armament weapon systems.
- Managed ammunition administration program, (Fleet Optical Scanning Marking System) and inventory of all ready service lockers.
- Performed inspections, preventative maintenance, adjustments and repair on support equipment, missile launching equipment, multiple ejection/bomb racks, aircraft guns, turrets, aerial targets, and associated equipment.
- Appointed as Dispersed Technical Publications Librarian.
- Appointed as Cartridge Activated Device NCO.

EDUCATION:

Kaplan University Fort Lauderdale, FL United States

College Coursework Completed [REDACTED]

GPA: 3.85 Of a maximum 4.0
Credits Earned: 25 Semester hours
Major: Bachelor of Science Minor: Human Services
Relevant Coursework, Licenses and Certifications:
College Composition, 5.0 credits
Psychology, 5.0 credits
Survey of Mathematics, 5.0 credits
Human Behavior and the Environment, 5.0 credits
Human Services Program and Profession, 5.0 credits

Coastal Carolina Community College Jacksonville, NC

Technical or Occupational Certificate [REDACTED]
GPA: 3.4 of a maximum 4.0
Credits Earned: 18 Semester hours

Major: Criminal Justice

Relevant Coursework, Licenses and Certifications:
Basic Law Enforcement Training (608 hours)

* Received BLET Certificate of Completion

Coastal Carolina Community College Jacksonville, NC

Additional coursework completed [REDACTED]

GPA: 4.0 of a maximum 4.0

Credits Earned: 12 Semester hours

Major: Business Administration

Relevant Coursework, Licenses and Certifications:

Principles of Accounting, 4.0 credits

Principles of Supervision, 3.0 credits

Principles of Marketing, 3.0 credits

New England Tractor Trailer Training, Andover, MA

CDL-A [REDACTED]

Space Coast School of Real Estate Melbourne, FL.

Florida Real Estate License [REDACTED]

MILITARY SERVICE:

NH Army National Guard 2003-2008

Motor Transport Operator, Somersworth, NH

3634 OD Service, Concord, NH

Army 2006-2007

Bagdad Iraq

Military Police Brigade

Security Operations

USMC

Jacksonville, NC 1995-1999

Aviation Ordnance Technician

County of Aroostook

COMMISSIONERS' OFFICE

COUNTY ADMINISTRATOR

RYAN D. PELLETTIER

COMMUNITY SERVICES DIRECTOR

PAUL G. BERNIER



COUNTY COMMISSIONERS

PAUL J. UNDERWOOD
PRESQUE ISLE

NORMAN L. FOURNIER
WALLAGRASS

WILLIAM T. DOBBINS
HOULTON

MEMORANDUM

DATE: July 11, 2023
TO: Ryan D. Pelletier, County Administrator
FROM: Paul Bernier, Community Services Director
RE: Snow Removal Contract for E-Plantation Township

Attached is the proposed Snow Removal Contract with the **Town of Blaine** for snow removal services in E-Plantation Township.

This agreement is for the three (3) year period of July 01, 2023 through June 30, 2026, and reflects a 5% increase per year.

- July 01, 2023 to June 30, 2024 \$23,688.00
- July 01, 2024 to June 30, 2025 \$24,872.00
- July 01, 2025 to June 30, 2026 \$26,116.00

On July 10, 2023, Blaine officials unanimously agreed to the proposed agreement, and signed the document. It is my recommendation that the contract be approved by the County Administrator.

SNOW REMOVAL CONTRACT

Township

E-Plantation



The Aroostook County Administrator acting in his capacity as Municipal Official for the Unorganized Territory of E-Plantation hereinafter referred to as the "County", enters into an agreement with the Municipality of Blaine in accordance with the vote of said Municipal Officials at a regular meeting held on July 10, 2023, hereinafter referred to as the "Contractor" for the removal of snow and ice from the roads hereinafter described and designated under the following terms:

- 1. The Contractor agrees to remove snow accumulating from snowfall or drifting, and centerline ice on the following roads:

Table with 3 columns: Road, MDOT Inventory Number, Mileage. Rows include E-Plantation Road (709, 1.98), E-Plantation Road (710, 1.11), Warren Road (840, 1.67), Brewer Road (2313, 0.15), and TOTAL MILES (4.91).

- 2. The Contractor agrees to furnish adequate equipment and manpower necessary to perform the work specified to the satisfaction of the County.
3. The Contractor shall perform the duties required in this contract from the beginning of the 2023-2024 snow season to the end of the 2025-2026 snow season.
4. The Contractor will commence plowing and sanding operations when snow on the road surface has reached a maximum depth of two (2) inches, either from actual snowfall or drifting caused by wind, and continue same until the roads are cleared of snow to the outside of the road shoulders.
5. The Contractor agrees to provide sufficient sand and salt for operations required by this contract. The County estimates that a minimum of 100 cubic yards of sand will be necessary for each centerline mile of road,
A. Maximum gradation of sand shall be one (1) inch, and all sand will be screened to that size prior to use on the road.
B. Contractor shall mix between 90 and 110 pounds of salt with each cubic yard of sand before the sand is stockpiled.
C. Sanding trucks shall be equipped with either tailgate or hopper sanders, which are capable of regulating the amount of sand/salt spread per mile to ensure evenness of application.
D. Contractor shall pay particular attention to the sanding of hills, curves, and intersections, and to apply extra sand/salt to such locations when necessary.

- E. Contractor is responsible for the selection of a suitable site for the salt/sand stockpiles. By execution of this contract, the Contractor warrants that the salt/sand stockpiles are in compliance with all local, County, State, and Federal environmental rules, regulations, and statutes. The Contractor agrees to indemnify the County for any liability, claims, demands, causes or action or damages incurred as a result of the use of or stockpiling of salt/sand.
- F. Contractor agrees to have all mixed sand/salt stockpiled by November 1st of every year of the contract.

6. The Contractor shall have and maintain Compensation Insurance, General Liability Insurance, and Vehicle Liability Insurance during the life of the Contract in the following amounts:

Compensation Insurance:	As required by law	
General Liability:	Bodily Injury	\$1,000,000.00
	Property Damage	\$1,000,000.00
Vehicle Liability:	Single Occurrence	\$1,000,000.00
➤ Workers' Compensation:	Each Accident	\$500,000.00 (or)
➤ Workers' Compensation State of Maine Approval Predetermination Status		

The Contractor shall furnish the Aroostook County Commissioners with the required Certificates of Insurance, with a minimum of that amount stated above. **SAID CERTIFICATES OF INSURANCE, IN ADDITION TO THE AMOUNT OF COVERAGE, SHALL CARRY A STATEMENT WORDED AS FOLLOWS:** In the event of Cancellation or Expiration of any of the foregoing policies, ten (10) days written notice by the Insurance Company shall be mailed to the Aroostook County Commissioners.

The Insurance Requirements for the Contractor shall also apply to any and all subcontractors hired by the Contractor.

The Contractor agrees to maintain liability insurance to protect it from personal injury, death or property damage claims which may arise from snow removal and sanding operations under this contract. The Contractor further agrees to indemnify, assume the defense of, and save harmless the County, its agents and employees from liability, actions claims or damage for wrongful death, personal injury or property damage suffered by any person or association, which results from the willful or negligent action or inaction of the Contractor in the performance of duties, and the work performed under this contract.

7. If the Contractor is in violation of any of the terms of this contract, or if the County or its representative is of the opinion that work described in this contract is being performed unsatisfactorily, the County shall notify the Contractor by certified mail setting forth the basis for the County's complaint. Upon receipt of such notice, the Contractor shall have ten (10) days to comply with the terms and conditions of this contract or rectify the unsatisfactory work. If at the expiration of the ten (10) day period, the County's representative is dissatisfied with the

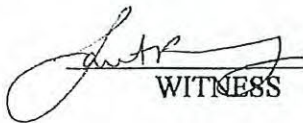
Contractor's performance, or the Contractor is not in compliance with the terms of this contract, the County will, by certified mail, notify the Contractor to discontinue all work to be performed under this contract. The County may thereupon, by contract, or otherwise complete the work, and the Contractor or its surety shall be liable for costs that exceed the rate provided in this contract. Such charges shall be deemed liquidated damages.

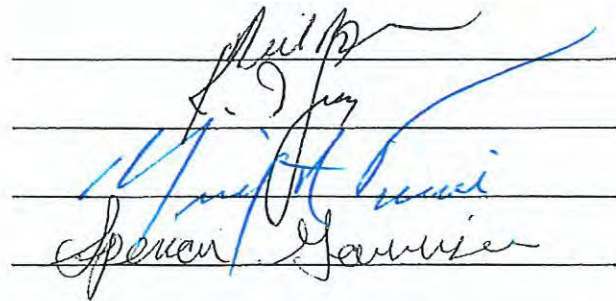
8. In consideration of the faithful performance of this work as set forth above, the County agrees to pay the Contractor the annual sum, for the 4.91 total miles of road covered by this contract;

1 July 2023 to 30 June 2024	\$23,688.00
1 July 2024 to 30 June 2025	\$24,872.00
1 July 2025 to 30 June 2026	\$26,116.00

9. This agreement shall be in effect for three (3) years from **July 1, 2023 to June 30, 2026**. The County and Municipality shall review this agreement at the end of each anniversary date and either the County or the Contractor, by vote of their respective officials, can terminate this contract upon ninety (90) days written notice to the other party.
10. A payment schedule of six (6) separate monthly installments shall be paid annually, beginning in **November 2023** and ending in **April** of the ensuing year, for the term of the three (3) year contract. Payments shall be made in November, December, January, February, March, and April as part of the regular Unorganized Territory warrant schedule, typically on the third Wednesday of the month. Copies of the warrant schedule can be made available if requested.

IN WITNESS WHEREOF, the parties to this presents have executed this contract each of which will be deemed an original on the July 10 day of 10 2023.


WITNESS



OFFICIALS OF BLAINE

WITNESS

Ryan D. Pelletier, County Administrator

Filed with Fiscal Administrator _____, 2023